

# 2018 APNA

## Arkansas Prevention Needs Assessment Survey

Pope County  
Profile Report

Arkansas Department of Human Services  
Division of Aging, Adult & Behavioral Health Services  
And  
University of Arkansas at Little Rock  
MidSOUTH Center for Prevention and Training

Conducted by International Survey Associates dba Pride Surveys



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# 1 INTRODUCTION

This report summarizes findings from the Arkansas Prevention Needs Assessment Survey (APNA), a survey of 6th, 8th, 10th and 12th grade school students, conducted in the fall of 2018. This survey was available free of charge to all Arkansas public school districts that chose to participate. The survey was designed to assess adolescent substance use and related behaviors, and risk and protective factors that predict these behaviors. In this report, the results are presented for each grade along with the overall results for the State. Table 1 provides information on the total number of students and the number of students in the county. Table 2 provides information on the number and percent of students at each grade. Table 3 provides information on the number and percent of students by sex. Table 4 provides information on the number and percent of students by ethnic origin.

The APNA Survey was first administered in the fall of 2002 and has been administered in the fall of each school year since then. Because trends over time are very important to prevention planning, readers are encouraged to review the results from the previous surveys. By comparing the results of the previous surveys, changes in ATOD (alcohol, tobacco and other drugs) use, rates of ASB (antisocial behavior), and levels of risk and protective factors can be determined for a specific grade. It is important to note that the results in this report are for students who were not sampled in the even grades (6, 8, 10, and 12) during the previous year's survey. Those students are now in grades 7, 9, 11 or are out of school. Together, the results of the current and past APNA surveys provide a complete picture of ATOD use, antisocial behavior, risk, and protection for students in Arkansas.

Table 1: Student Totals

| Response       | Group  | 2015-16 | 2016-17 | 2017-18 | 2018-19 |
|----------------|--------|---------|---------|---------|---------|
| Total Students | county | 2,091   | 2,237   | 2,024   | 1,955   |
|                | state  | 82,832  | 75,027  | 72,283  | 74,647  |

Table 2: Grade

| Response | Group  | 2015-16 |        | 2016-17 |        | 2017-18 |        | 2018-19 |        |
|----------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|          |        | pct     | n      | pct     | n      | pct     | n      | pct     | n      |
| 6        | county | 28.4    | 594    | 27.6    | 617    | 27.1    | 549    | 29.5    | 577    |
|          | state  | 27.6    | 22,836 | 28.4    | 21,320 | 28.0    | 20,235 | 30.2    | 22,533 |
| 8        | county | 26.8    | 561    | 25.3    | 566    | 28.6    | 578    | 28.0    | 547    |
|          | state  | 28.8    | 23,884 | 27.5    | 20,604 | 28.0    | 20,262 | 27.5    | 20,540 |
| 10       | county | 22.9    | 479    | 27.5    | 615    | 25.1    | 508    | 22.0    | 431    |
|          | state  | 25.1    | 20,773 | 25.6    | 19,187 | 25.0    | 18,084 | 24.3    | 18,163 |
| 12       | county | 21.9    | 457    | 19.6    | 439    | 19.2    | 389    | 20.5    | 400    |
|          | state  | 18.5    | 15,339 | 18.5    | 13,916 | 19.0    | 13,702 | 18.0    | 13,411 |

Table 3: Sex

| Response | Group  | 2015-16 |        | 2016-17 |        | 2017-18 |        | 2018-19 |        |
|----------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|          |        | pct     | n      | pct     | n      | pct     | n      | pct     | n      |
| Male     | county | 47.9    | 993    | 51.1    | 1,135  | 47.9    | 955    | 50.9    | 963    |
|          | state  | 48.9    | 40,161 | 49.3    | 36,668 | 48.9    | 34,625 | 48.9    | 35,378 |
| Female   | county | 52.1    | 1,082  | 48.9    | 1,085  | 52.1    | 1,037  | 49.1    | 928    |
|          | state  | 51.1    | 41,997 | 50.7    | 37,758 | 51.1    | 36,111 | 51.1    | 36,977 |

Table 4: Ethnic Origin

| Response                                  | Group  | 2015-16 |        | 2016-17 |        | 2017-18 |        | 2018-19 |        |
|---|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|   |        | pct     | n      | pct     | n      | pct     | n      | pct     | n      |
| Hispanic                                  | county | 12.2    | 313    | 12.7    | 347    | 14.2    | 362    | 16.9    | 439    |
|   | state  | 11.8    | 11,883 | 11.6    | 10,648 | 12.4    | 11,099 | 13.2    | 12,536 |
| Black or African American                 | county | 5.2     | 134    | 5.0     | 138    | 4.5     | 114    | 5.2     | 134    |
|   | state  | 14.9    | 15,009 | 15.8    | 14,444 | 15.0    | 13,494 | 15.6    | 14,779 |
| Asian                                     | county | 1.7     | 44     | 1.1     | 31     | 1.9     | 49     | 1.8     | 47     |
|   | state  | 1.9     | 1,963  | 1.8     | 1,672  | 1.9     | 1,721  | 2.1     | 1,944  |
| American Indian                           | county | 4.5     | 115    | 5.0     | 138    | 4.7     | 120    | 4.4     | 113    |
|   | state  | 4.7     | 4,720  | 5.0     | 4,550  | 4.8     | 4,280  | 5.0     | 4,714  |
| Alaska Native                             | county | 0.2     | 5      | 0.1     | 4      | 0.1     | 2      | 0.4     | 10     |
|   | state  | 0.1     | 149    | 0.2     | 139    | 0.2     | 163    | 0.2     | 223    |
| White                                     | county | 64.8    | 1,661  | 64.6    | 1,770  | 62.0    | 1,582  | 56.9    | 1,473  |
|   | state  | 55.2    | 55,685 | 53.9    | 49,385 | 53.2    | 47,743 | 50.7    | 47,949 |
| Native Hawaiian or Other Pacific Islander | county | 0.6     | 15     | 0.3     | 8      | 0.4     | 11     | 0.8     | 20     |
|   | state  | 0.9     | 938    | 1.0     | 913    | 1.2     | 1,047  | 1.3     | 1,207  |
| Other                                     | county | 10.8    | 277    | 11.1    | 305    | 12.2    | 312    | 13.7    | 355    |
|   | state  | 10.4    | 10,511 | 10.7    | 9,810  | 11.4    | 10,260 | 11.9    | 11,296 |



## 1.1 The Risk and Protective Factor Model of Prevention

Risk and protective factor-focused prevention is based on a simple premise: To prevent a problem from happening, we need to identify the factors that increase the risk of that problem developing and then find ways to reduce the risks. Just as medical researchers have found risk factors for heart attacks such as diets high in fats, lack of exercise, and smoking, a team of researchers, the Social Development Research Group (SDRG), at the University of Washington, have defined a set of risk factors for drug abuse. The research team also found that some children exposed to multiple risk factors manage to avoid behavior problems later even though they were exposed to the same risks as children who exhibited behavior problems. Based on research, they identified protective factors and processes that work together to buffer children from the effects of high risk exposure and lead to the development of healthy behaviors.

Risk factors include characteristics of school, community, and family environments, as well as characteristics of students and their peer groups that are known to predict increased likelihood of drug use, delinquency, and violent behaviors among youth (Hawkins, Catalano & Miller, 1992; Hawkins, Arthur & Catalano, 1995; Brewer, Hawkins, Catalano & Neckerman, 1995).

## 2 TOOLS FOR ASSESSMENT AND PLANNING

Protective factors exert a positive influence or buffer against the negative influence of risk, thus reducing the likelihood that adolescents will engage in problem behaviors. Protective factors, identified through research reviewed by the Social Development Research Group, include social bonding to family, school, community and peers; and healthy beliefs and clear standards for behavior.

Research on risk and protective factors has important implications for prevention efforts. The premise of this approach is that in order to promote positive youth development and prevent problem behaviors, it is necessary to address those factors that predict the problem. By measuring risk and protective factors in a population, specific risk factors that are elevated and widespread can be identified and targeted by preventive interventions that also promote related protective factors. For example, if academic failure is identified as an elevated risk factor in a community, then mentoring and tutoring interventions can be provided that will improve academic performance, and also increase opportunities and rewards for classroom participation.

Risk and protective factor-focused drug abuse prevention is based on the work of J. David Hawkins, Ph.D., Richard F. Catalano, Ph.D.; and a team of researchers at

the University of Washington in Seattle. Beginning in the early 1980's, the group researched adolescent problem behaviors and identified risk factors for adolescent drug abuse and delinquency. The chart below shows the links between the 16 risk factors and the five problem behaviors. The check marks have been placed in the chart to indicate where at least two well designed, published research studies have shown a link between the risk factor and the problem behavior.

| YOUTH AT RISK  | PROBLEM BEHAVIORS |             |                |                 |          |
|--|-------------------|-------------|----------------|-----------------|----------|
|  | Substance Abuse   | Delinquency | Teen Pregnancy | School Drop-Out | Violence |
| <b>Community</b>   |                   |             |                |                 |          |
| Availability of Drugs and Firearms                                   | ✓                 |             |                |                 | ✓        |
| Community Laws and Norms Favorable Toward Drug Use                   | ✓                 |             |                |                 |          |
| Transitions and Mobility   | ✓                 | ✓           |                | ✓               |          |
| Low Neighborhood Attachment and Community Disorganization            | ✓                 | ✓           |                |                 | ✓        |
| Extreme Economic and Social Deprivation                              | ✓                 | ✓           | ✓              | ✓               | ✓        |
| <b>Family</b>  |                   |             |                |                 |          |
| Family History of High Risk Behavior                                 | ✓                 | ✓           | ✓              | ✓               |          |
| Family Management Problems   | ✓                 | ✓           | ✓              | ✓               | ✓        |
| Family Conflict  | ✓                 | ✓           | ✓              | ✓               | ✓        |
| Favorable Parental Attitudes and Involvement in the Problem Behavior | ✓                 | ✓           |                |                 | ✓        |
| <b>School</b>  |                   |             |                |                 |          |
| Early and Persistent Antisocial Behavior                             | ✓                 | ✓           | ✓              | ✓               | ✓        |
| Academic Failure in Elementary School                                | ✓                 | ✓           | ✓              | ✓               | ✓        |
| Lack of Commitment to School   | ✓                 | ✓           | ✓              | ✓               |          |
| <b>Individual/Peer</b>   |                   |             |                |                 |          |
| Alienation and Rebelliousness  | ✓                 | ✓           |                | ✓               |          |
| Friends Who Engage in a Problem Behavior                             | ✓                 | ✓           | ✓              | ✓               | ✓        |
| Favorable Attitudes Toward the Problem Behavior                      | ✓                 | ✓           | ✓              | ✓               |          |
| Early Initiation of the Problem Behavior                             | ✓                 | ✓           | ✓              | ✓               | ✓        |

### 3 SCHOOL IMPROVEMENT USING SURVEY DATA

Data from the Arkansas Prevention Needs Assessment Survey can be used to help school and community planners assess current conditions and prioritize areas of greatest need.

Each risk and protective factor can be linked to specific types of interventions that have been shown to be effective in either reducing the risk(s) and enhancing the protection(s). The steps outlined below will help your school and community make key decisions regarding allocation of resources, how and when to address specific needs, and which strategies are most effective and known to produce results.

#### 3.1 What are the numbers telling you?

Review the charts and data tables presented in this report. Using the table in section 3.3, note your findings as you discuss the following questions

- Which 3 to 5 risk factors appear to be higher than you would want?
- Which 3 to 5 protective factors appear to be lower than you would want?
- Which levels of 30 day drug use are increasing and/or unacceptably high?
  - Which substances are your students using the most?
  - At which grades do you see unacceptable usage levels?
- Which levels of antisocial behaviors are increasing and/or unacceptably high?
  - Which behaviors are your students exhibiting the most?
  - At which grades do you see unacceptable behavior levels?

#### 3.2 How to decide if a rate is "unacceptable."

- Look across the charts to determine which items stand out as either much higher or much lower than the others.
- Compare your data to statewide data and national data. Differences of 5% or more between the local and other data should be carefully reviewed.
- Determine the standards and values held in your area. For example: Is it acceptable in your community for 75% of high school students to drink alcohol regularly even when the statewide percentage is 90?

#### 3.3 Use these data for planning:

- Substance use and antisocial behavior data - raise awareness about the problems and promote dialogue.
- Risk and protective factor data - identify exactly where the community needs to take action.
- Promising approaches - talk with resources listed on the last page of this report for ideas about programs that have been proven effective in addressing the risk factors that are high in your area, and in improving the protective factors that are low.

| Measure             | Unacceptable Rate #1 | Unacceptable Rate #2 | Unacceptable Rate #3 | Unacceptable Rate #4 |
|---------------------|----------------------|----------------------|----------------------|----------------------|
| 30 Day Drug Use     |                      |                      |                      |                      |
| Antisocial Behavior |                      |                      |                      |                      |
| Risk Factors        |                      |                      |                      |                      |
| Protective Factors  |                      |                      |                      |                      |

### **How do I decide which intervention(s) to employ?**

- Strategies should be selected based on the risk factors that are high in your community and the protective factors that are low.
- Strategies should be age appropriate and employed prior to the onset of the problem behavior.
- Strategies chosen should address more than a single risk and protective factor.
- No single strategy offers the solution.

### **How do I know whether or not the intervention was effective?**

- Participation in the annual administration of the survey provides trend data necessary for determining the effectiveness of the implemented intervention(s) and also provides data for determining any new efforts that are needed.

## 4 HOW TO READ THE CHARTS AND TABLES

1. Student responses for risk and protective factors, substance use and antisocial behavior questions are displayed by grade on the following pages.
2. The factors are grouped into 4 domains: community, family, school, and peer-individual.
3. The bars represent the percent of students in the grade who reported elevated risk or protection, substance use, antisocial behaviors or school safety concerns.
4. Scanning across these charts, you can easily determine which factors are most (or least) prevalent, thus identifying which are the most important for your community to address.
5. Bars will be complemented by a small dash. The dash shows the comparison from the state and provides additional information for you in determining the relative importance of each risk or protective factor.
6. A dashed line on each risk and protective factor chart represents the percentage of youth at risk or with protection for the seven state sample upon which the cut-points were developed. The seven states included in the norm group were Colorado, Illinois, Kansas, Maine, Oregon, Utah and Washington. This gives you a comparison to a national sample.
7. Brief definitions of the risk and protective factors can be found following the graphs.
8. The tables provide more detailed information and are broken down by grade level. The combined category consists of all the grade levels represented in this report combined together (ie. if the report is based on 10th and 12th graders then the combined category will be all the 10th and 12th graders combined). For the tables on substance use, some substances also have a comparison to the Monitoring the Future (MTF) data. Monitoring the Future is an annual federally funded national survey of substance use across the country for students in grade 8, 10 and 12. For some substances and for some years or some grades, there is no corresponding MTF data.
9. The following abbreviations are sometimes used in the tables and charts due to space constraints:

**ATOD** stands for Alcohol, Tobacco and Other Drug Use.

**ASB** stands for Antisocial Behaviors.

**PSI** stands for Prosocial Involvement.

**MTF** stands for Monitoring the Future.

Alcohol, Tobacco and Other Drug Use - Grade 6  
Pope County

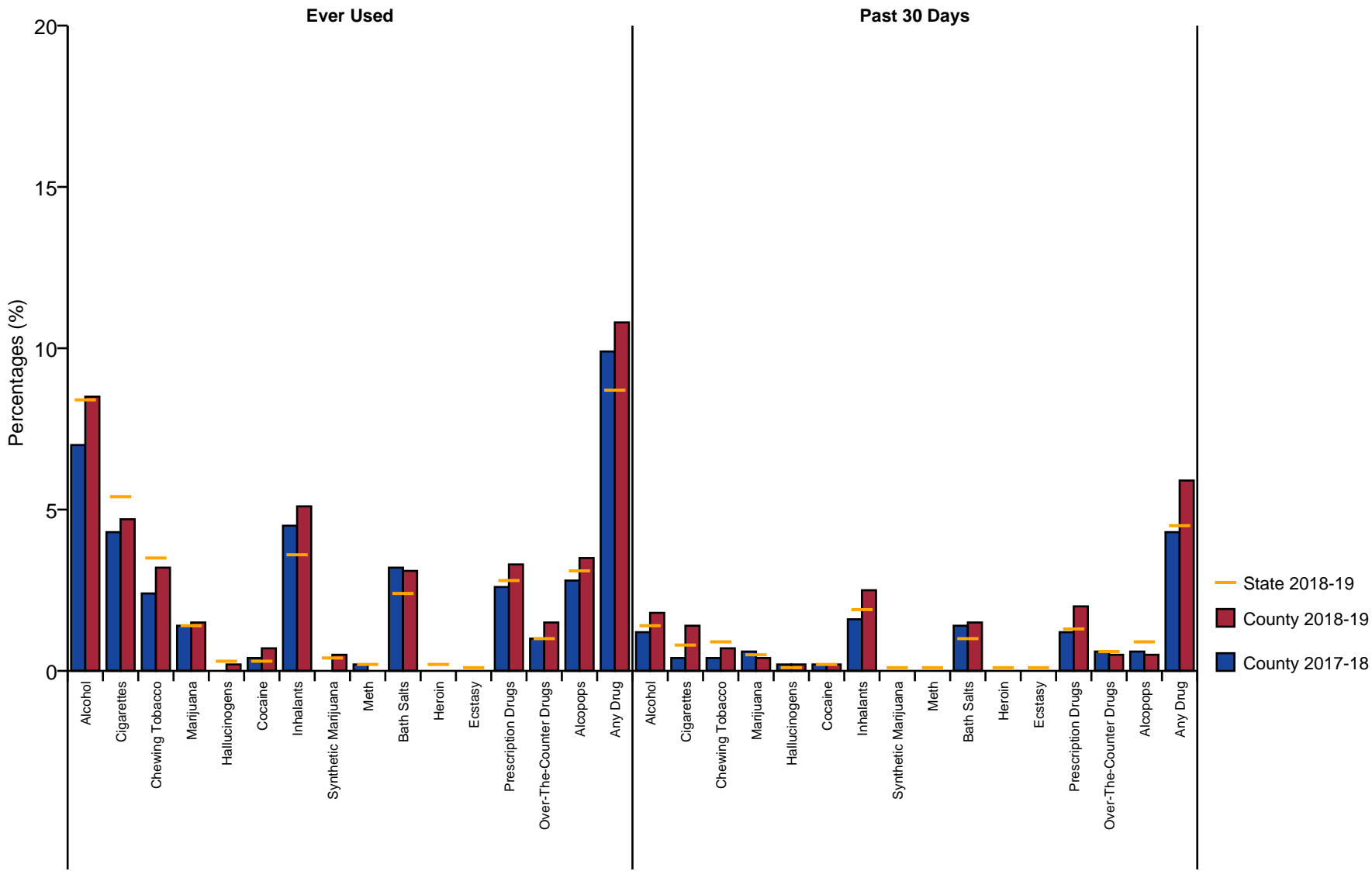


Figure 1: Alcohol, Tobacco and Other Drug Use - Grade 6

# Alcohol, Tobacco and Other Drug Use - Grade 8 Pope County

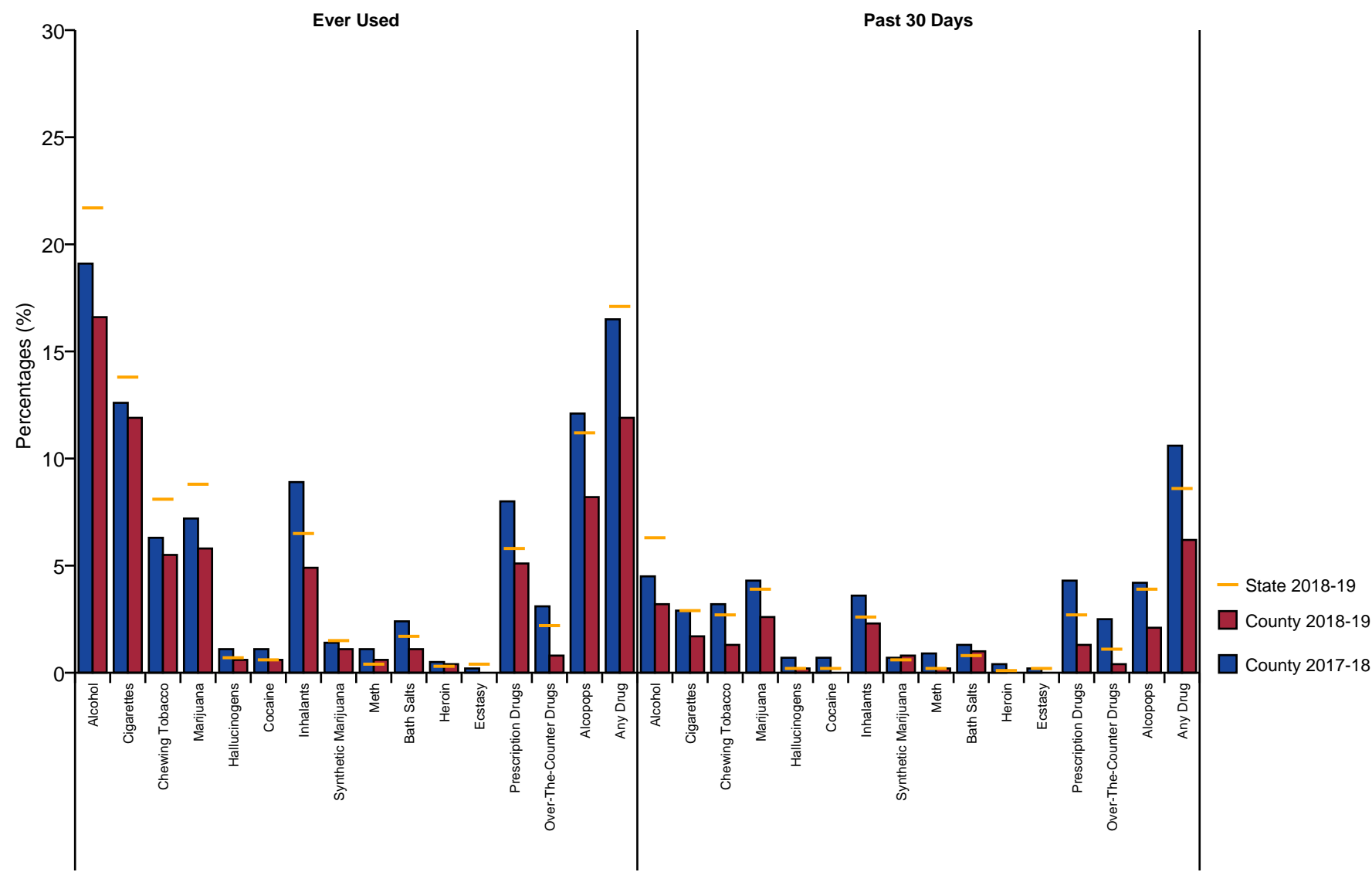


Figure 2: Alcohol, Tobacco and Other Drug Use - Grade 8

# Alcohol, Tobacco and Other Drug Use - Grade 10

Pope County

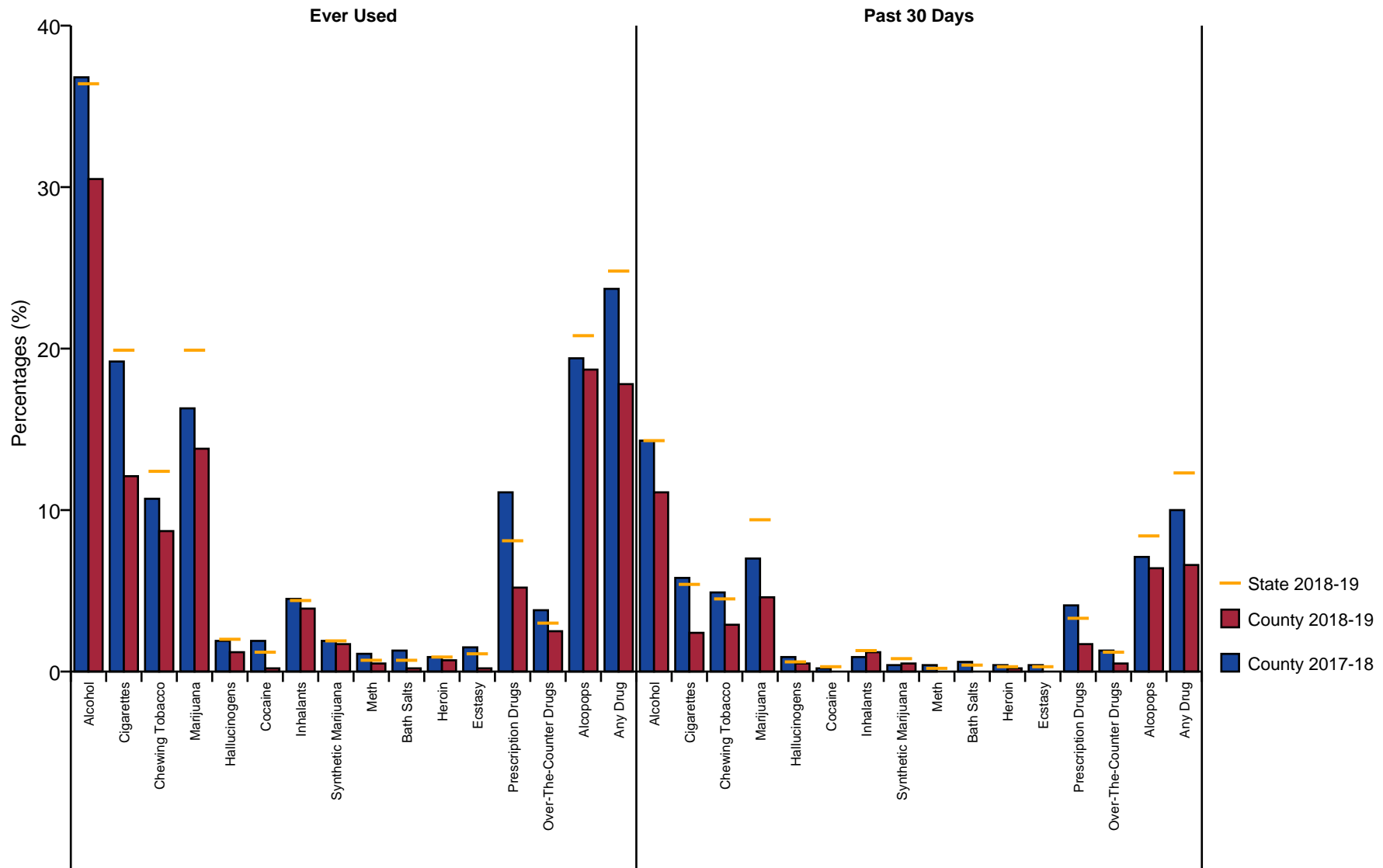


Figure 3: Alcohol, Tobacco and Other Drug Use - Grade 10

# Alcohol, Tobacco and Other Drug Use - Grade 12

## Pope County

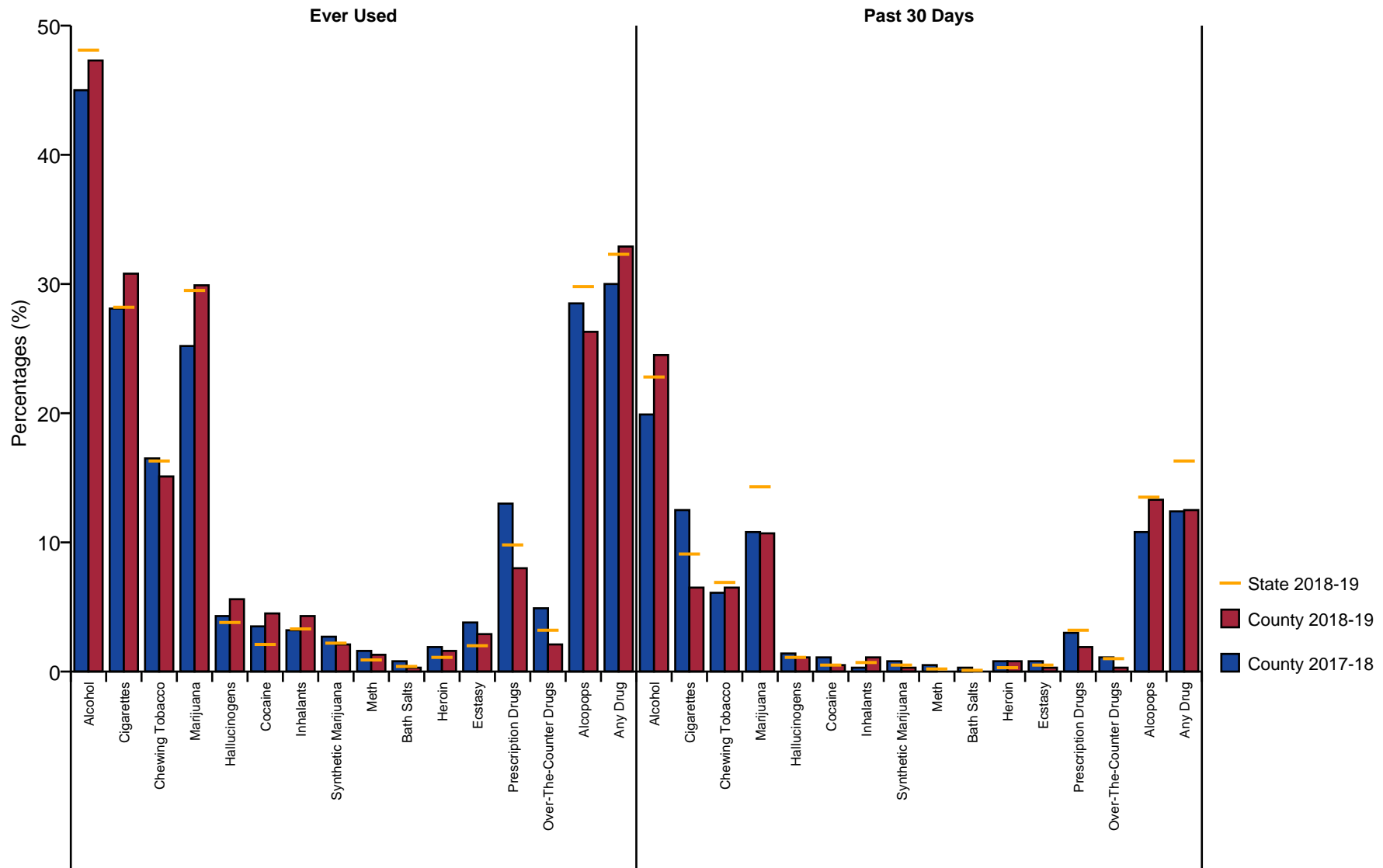


Figure 4: Alcohol, Tobacco and Other Drug Use - Grade 12



# Heavy Use and Antisocial Behavior - Grade 6

Pope County

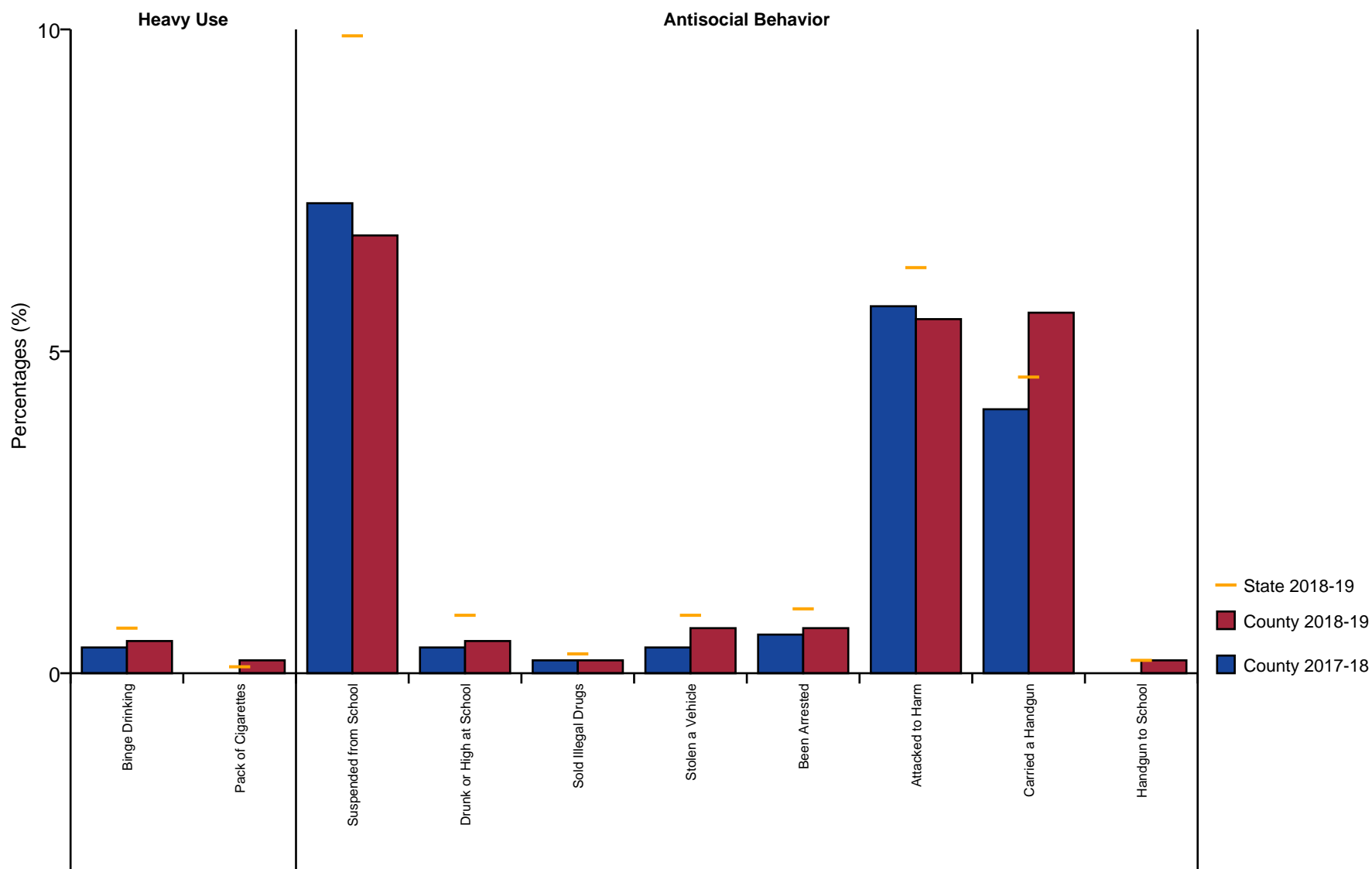


Figure 5: Heavy Use and Antisocial Behavior - Grade 6

## Heavy Use and Antisocial Behavior - Grade 8

Pope County

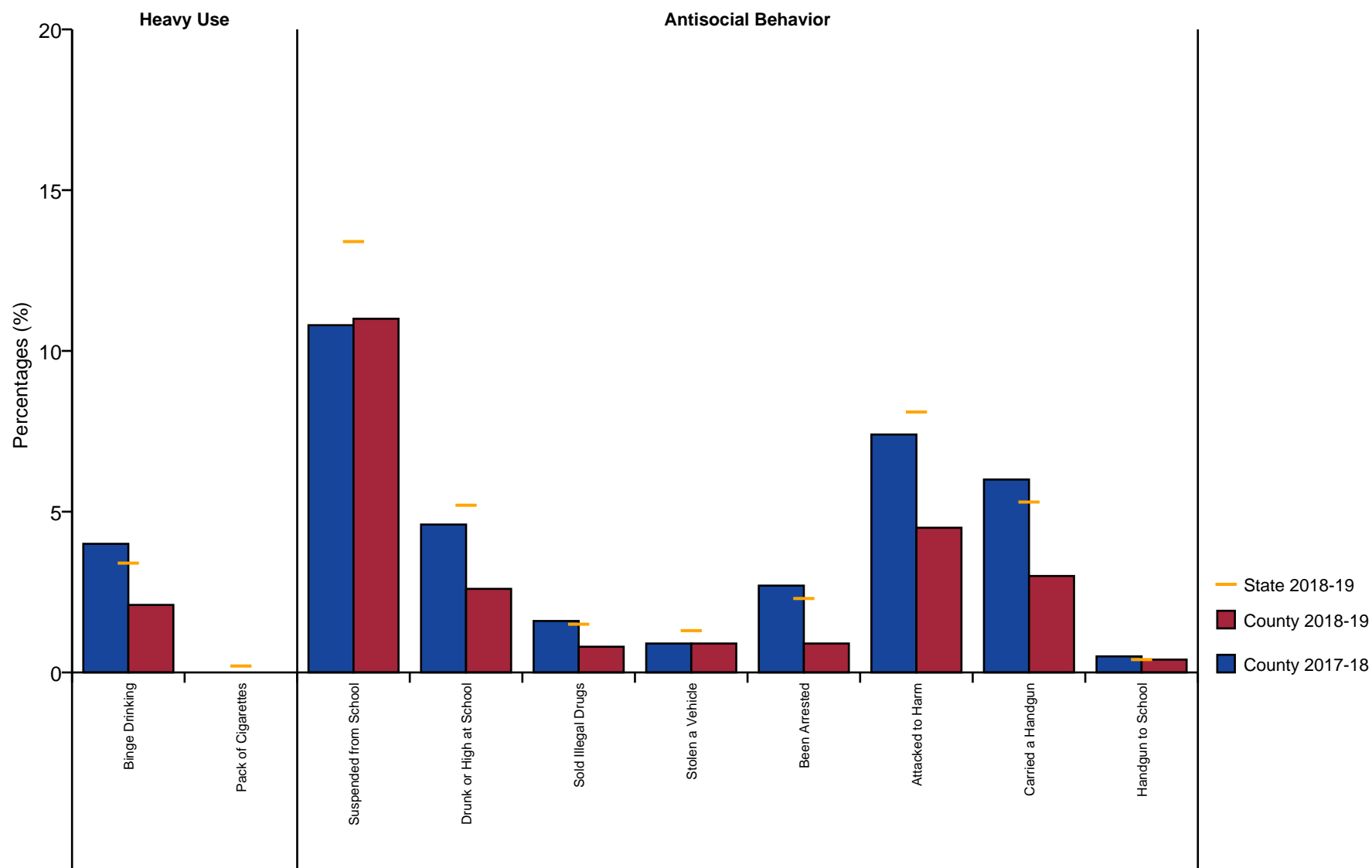


Figure 6: Heavy Use and Antisocial Behavior - Grade 8

# Heavy Use and Antisocial Behavior - Grade 10

Pope County

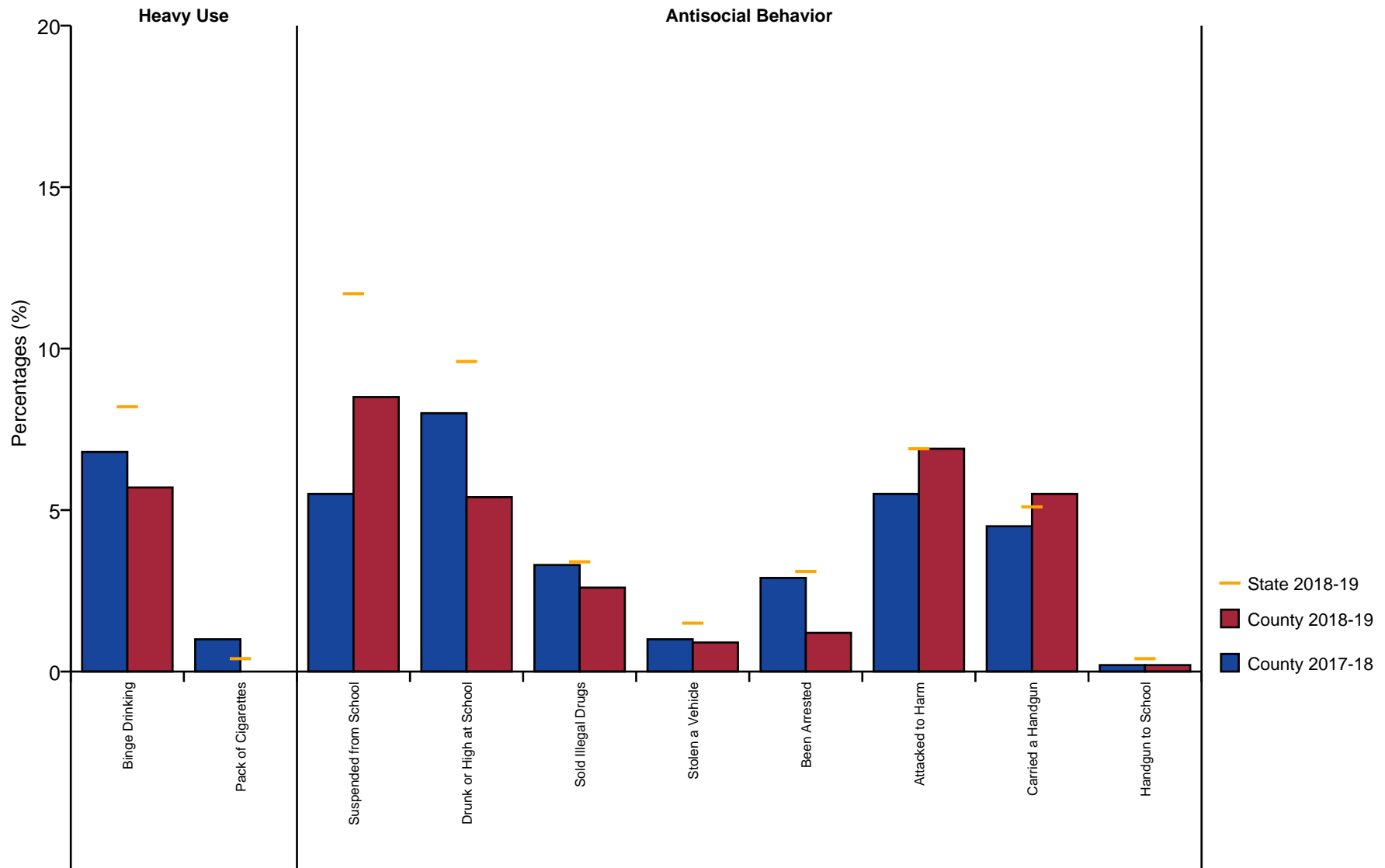


Figure 7: Heavy Use and Antisocial Behavior - Grade 10

## Heavy Use and Antisocial Behavior - Grade 12

Pope County

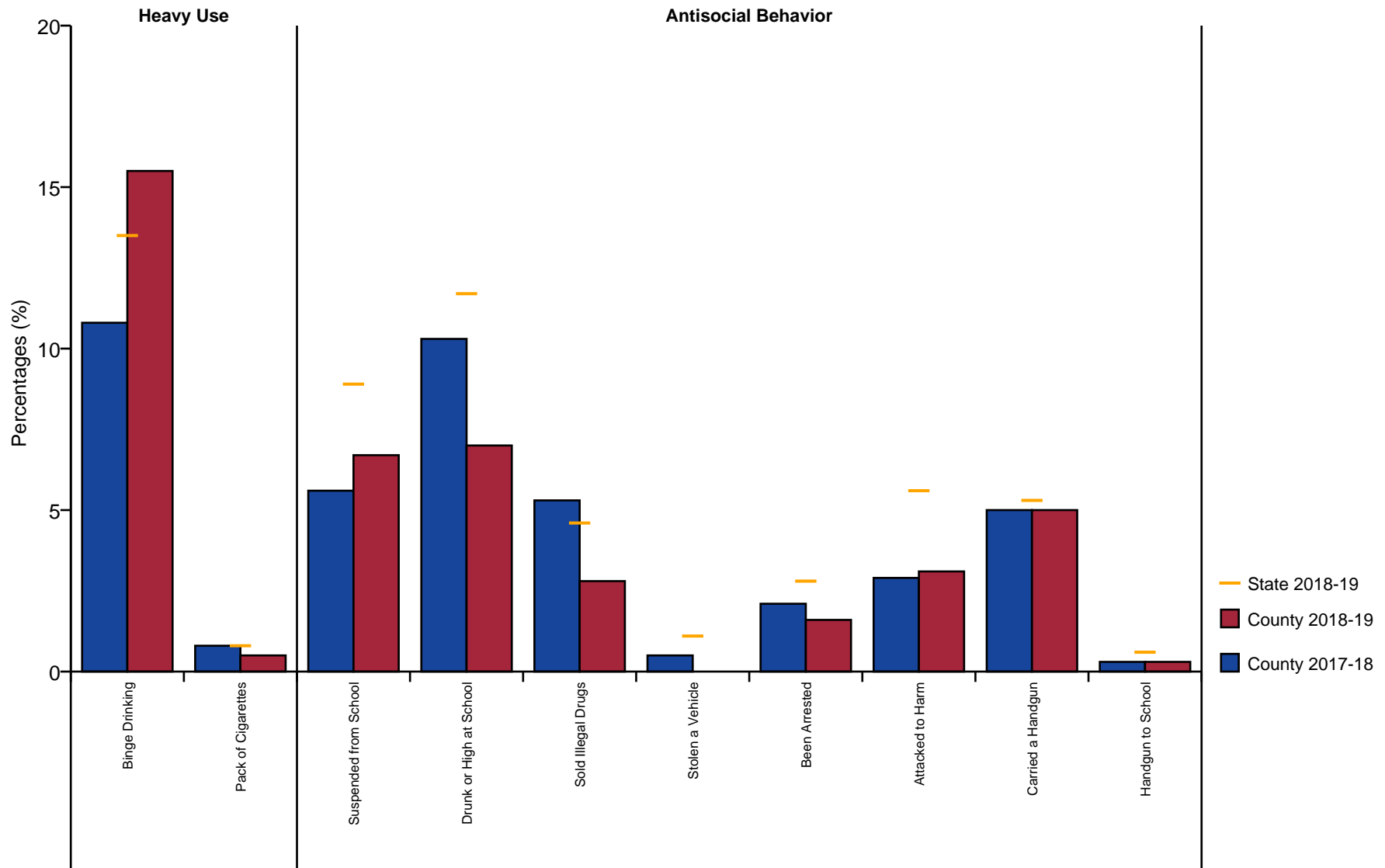


Figure 8: Heavy Use and Antisocial Behavior - Grade 12

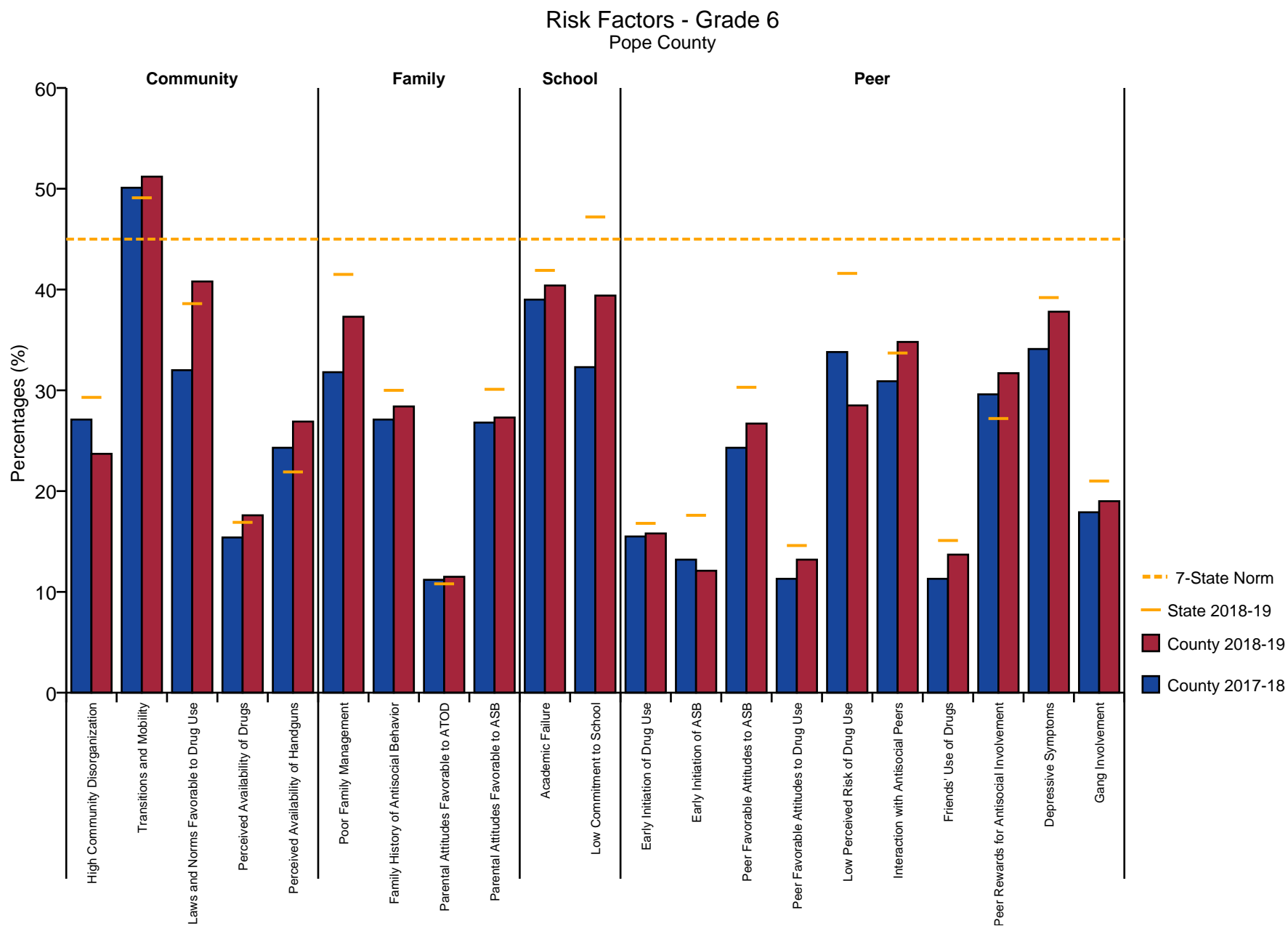


Figure 9: Risk Factors - Grade 6

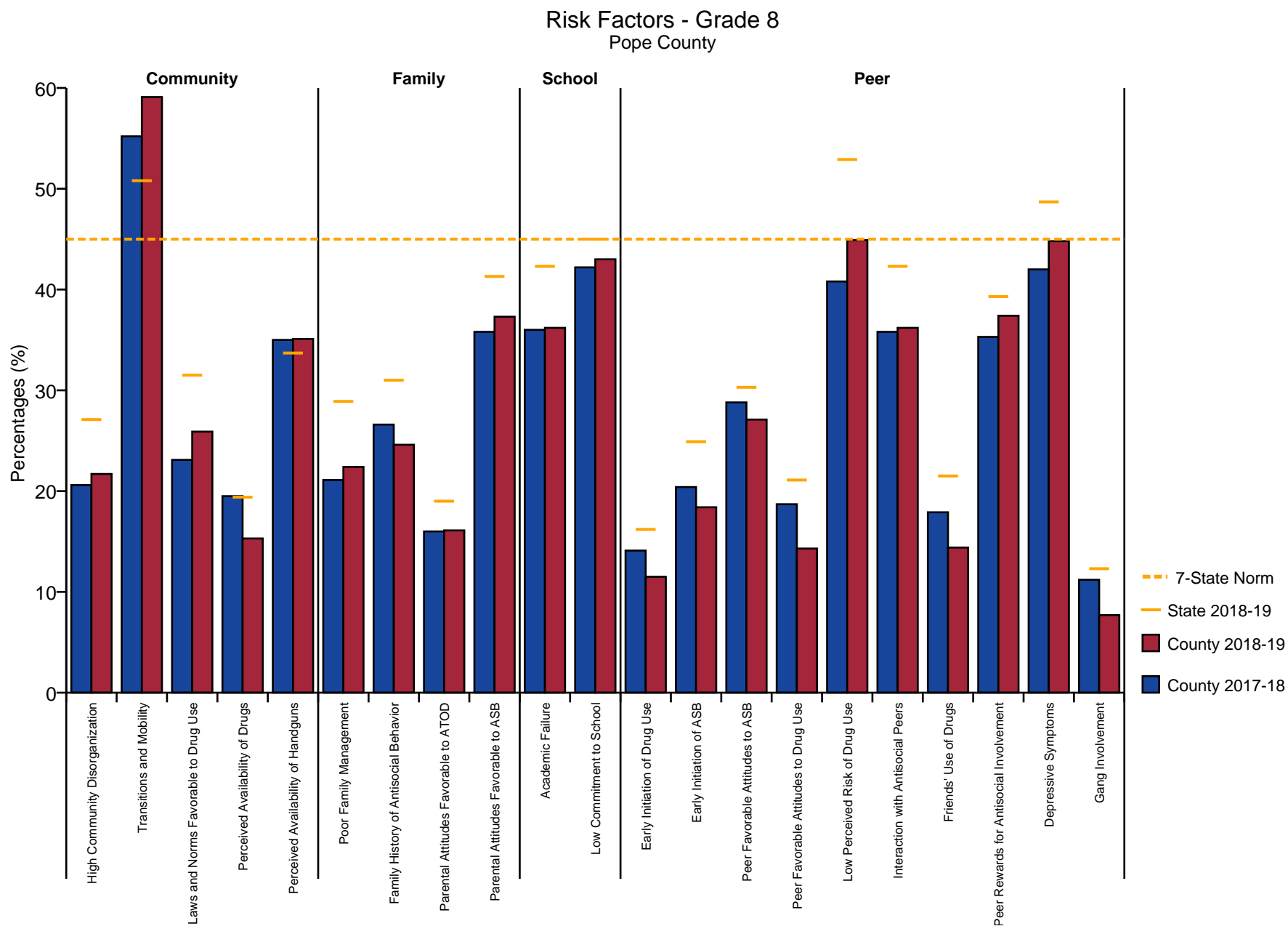


Figure 10: Risk Factors - Grade 8

# Risk Factors - Grade 10 Pope County

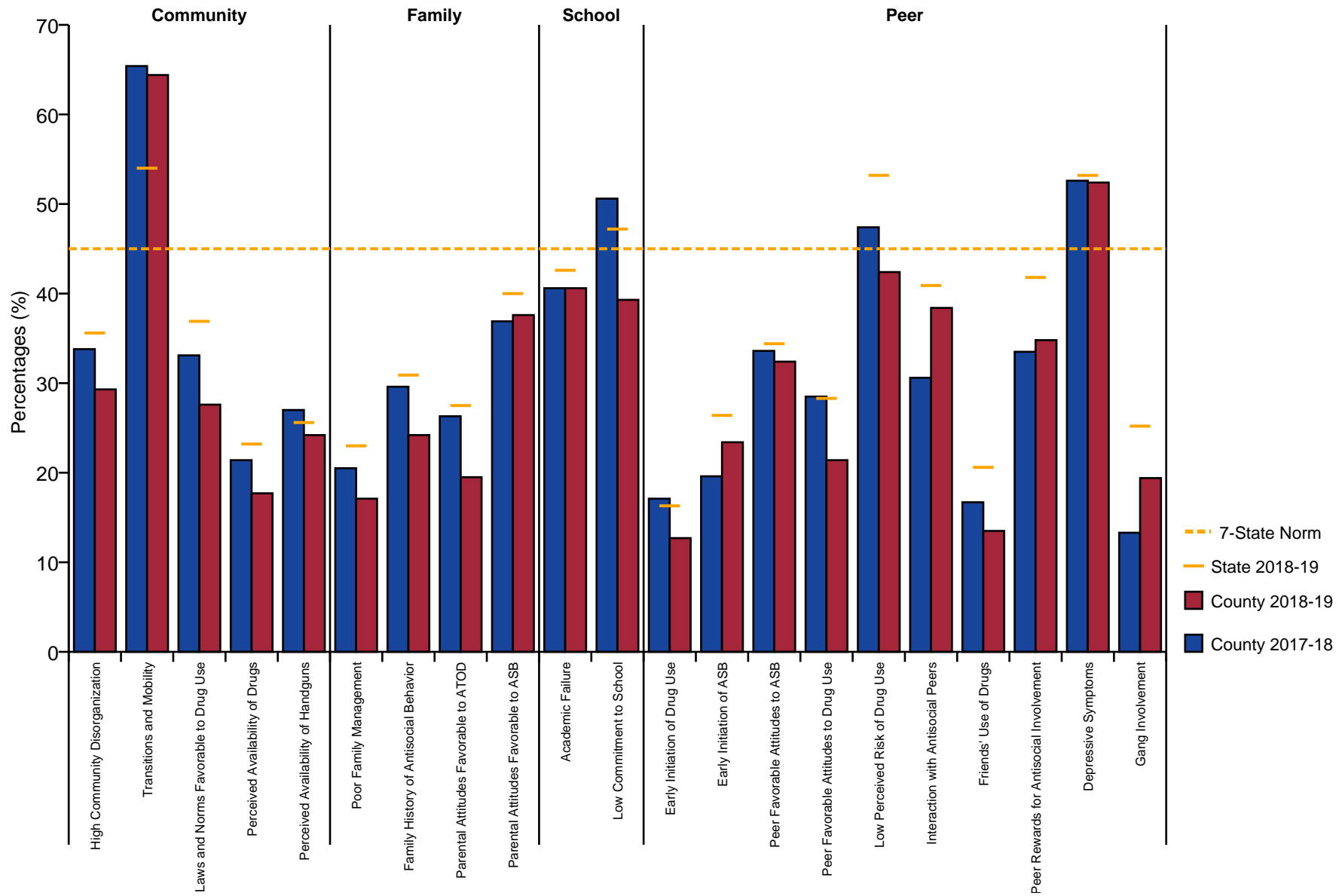


Figure 11: Risk Factors - Grade 10

## Risk Factors - Grade 12

### Pope County

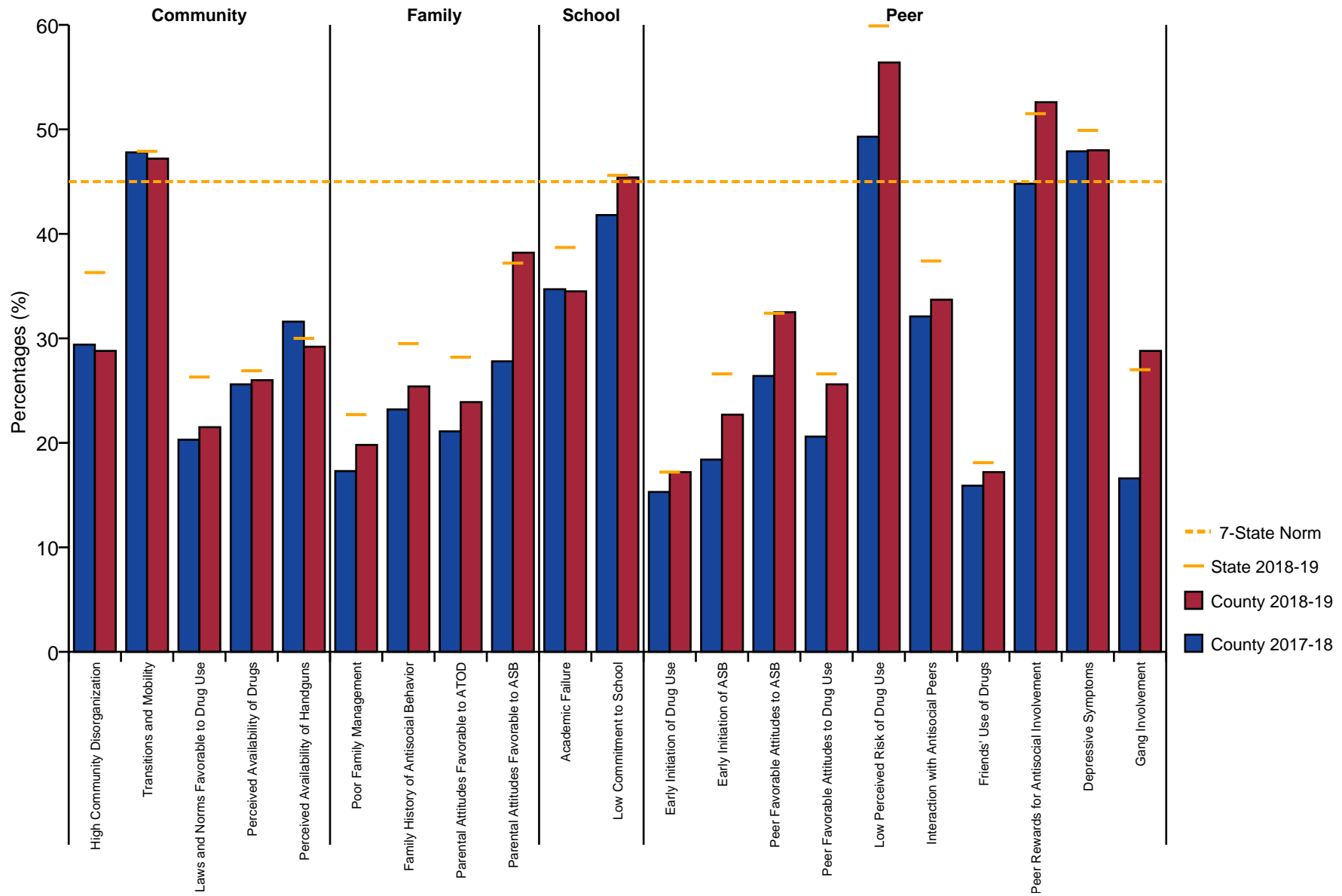


Figure 12: Risk Factors - Grade 12



# Protective Factors - Grade 6

Pope County

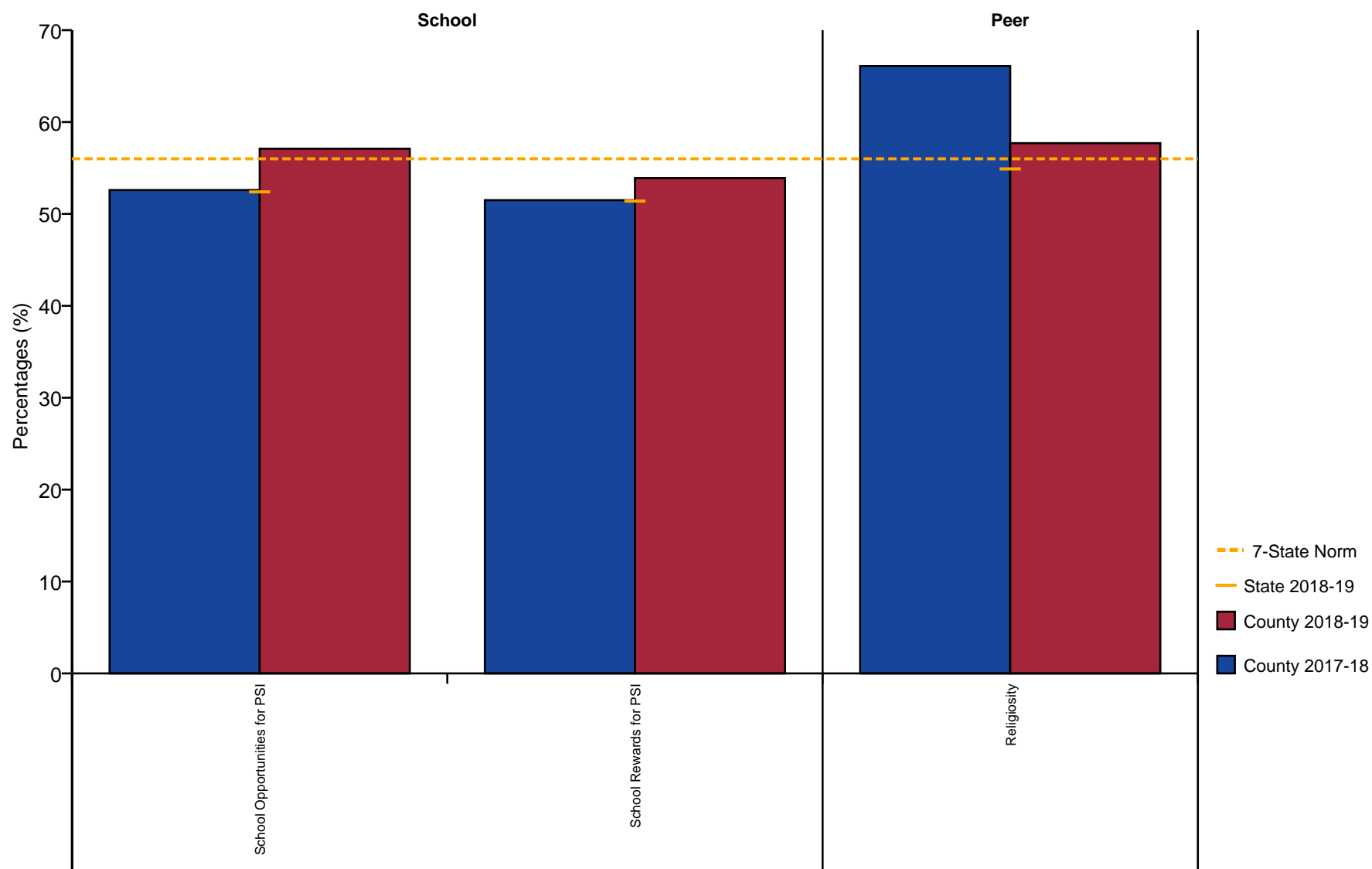


Figure 13: Protective Factors - Grade 6

# Protective Factors - Grade 8

Pope County

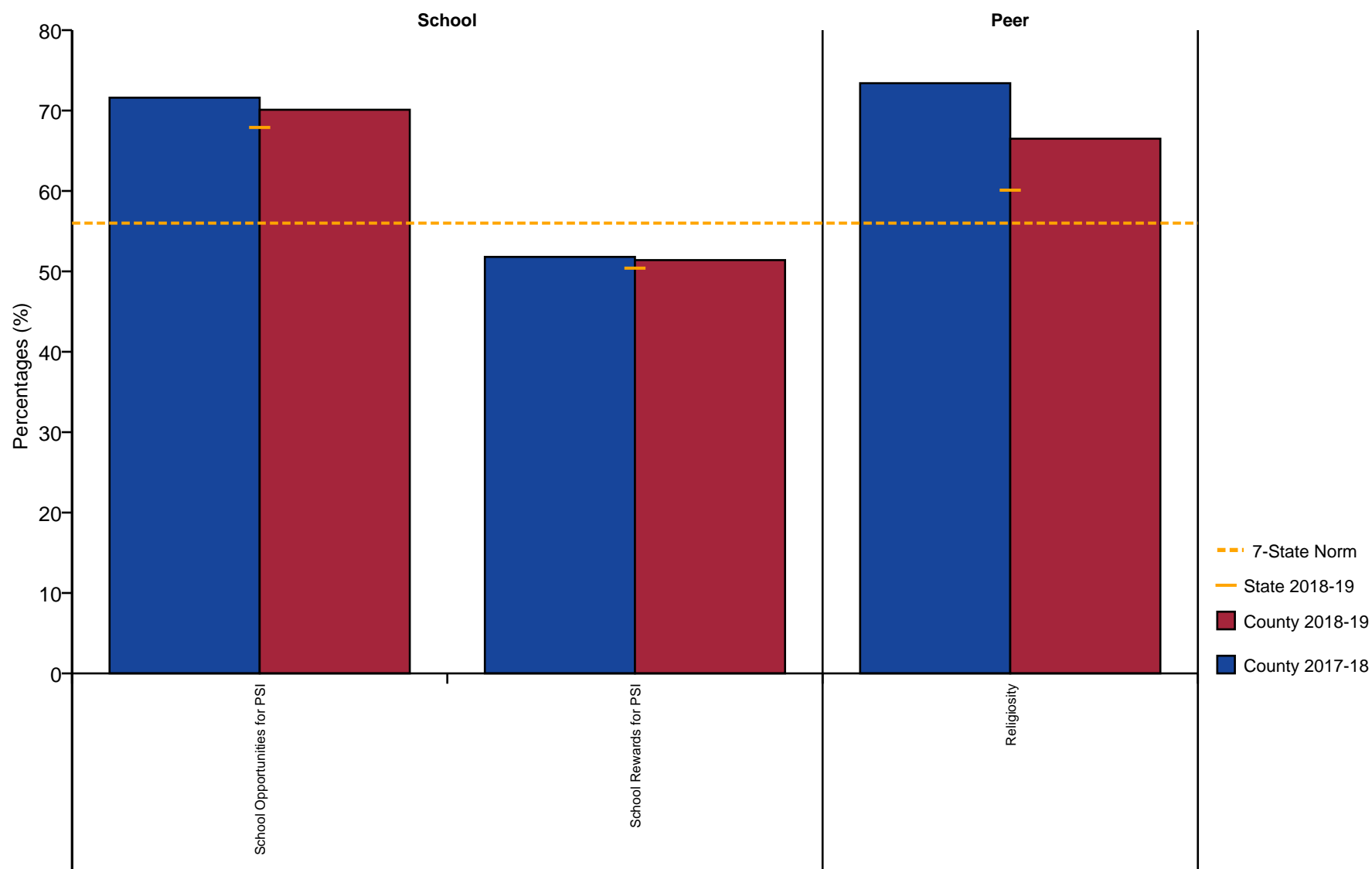


Figure 14: Protective Factors - Grade 8

# Protective Factors - Grade 10

Pope County

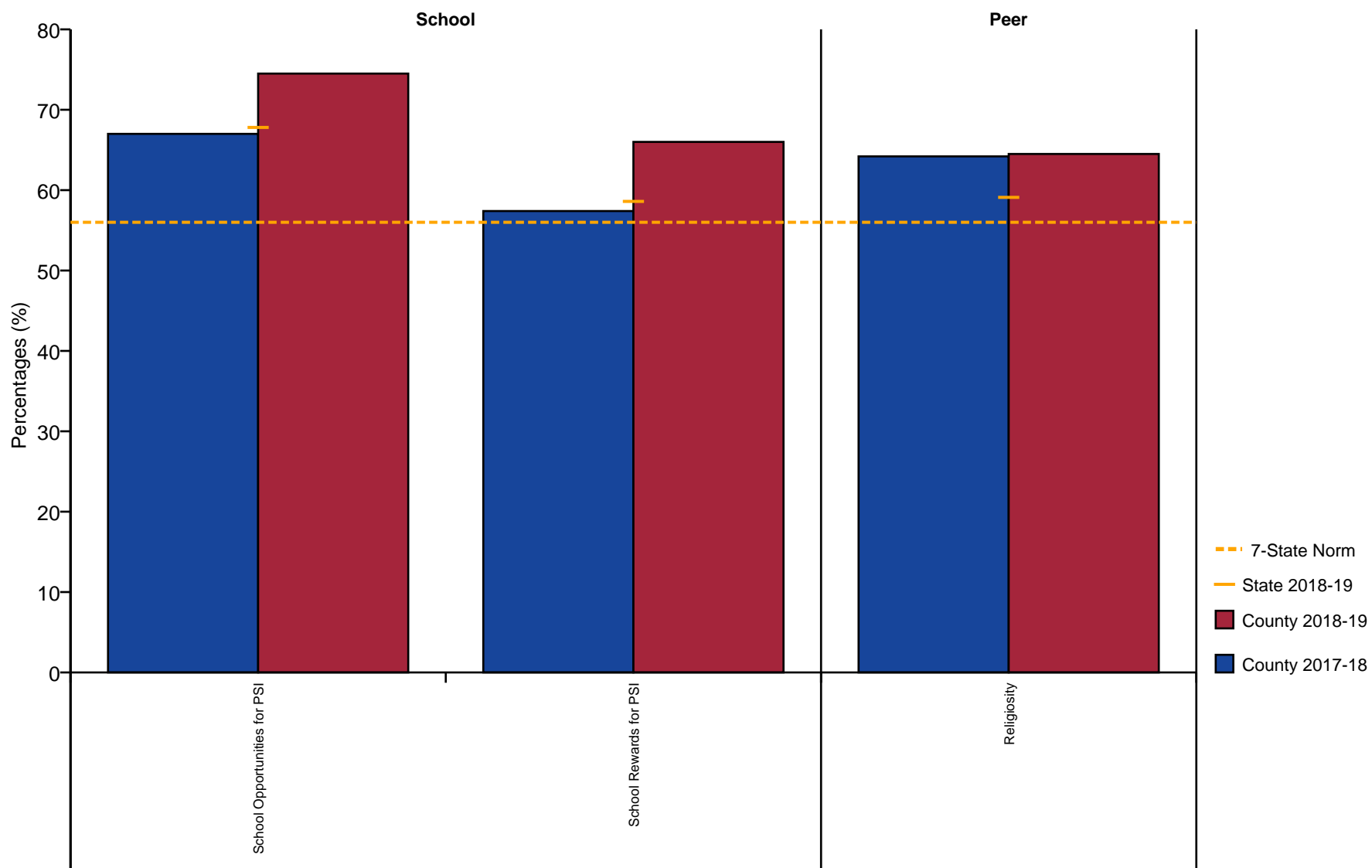


Figure 15: Protective Factors - Grade 10

# Protective Factors - Grade 12 Pope County

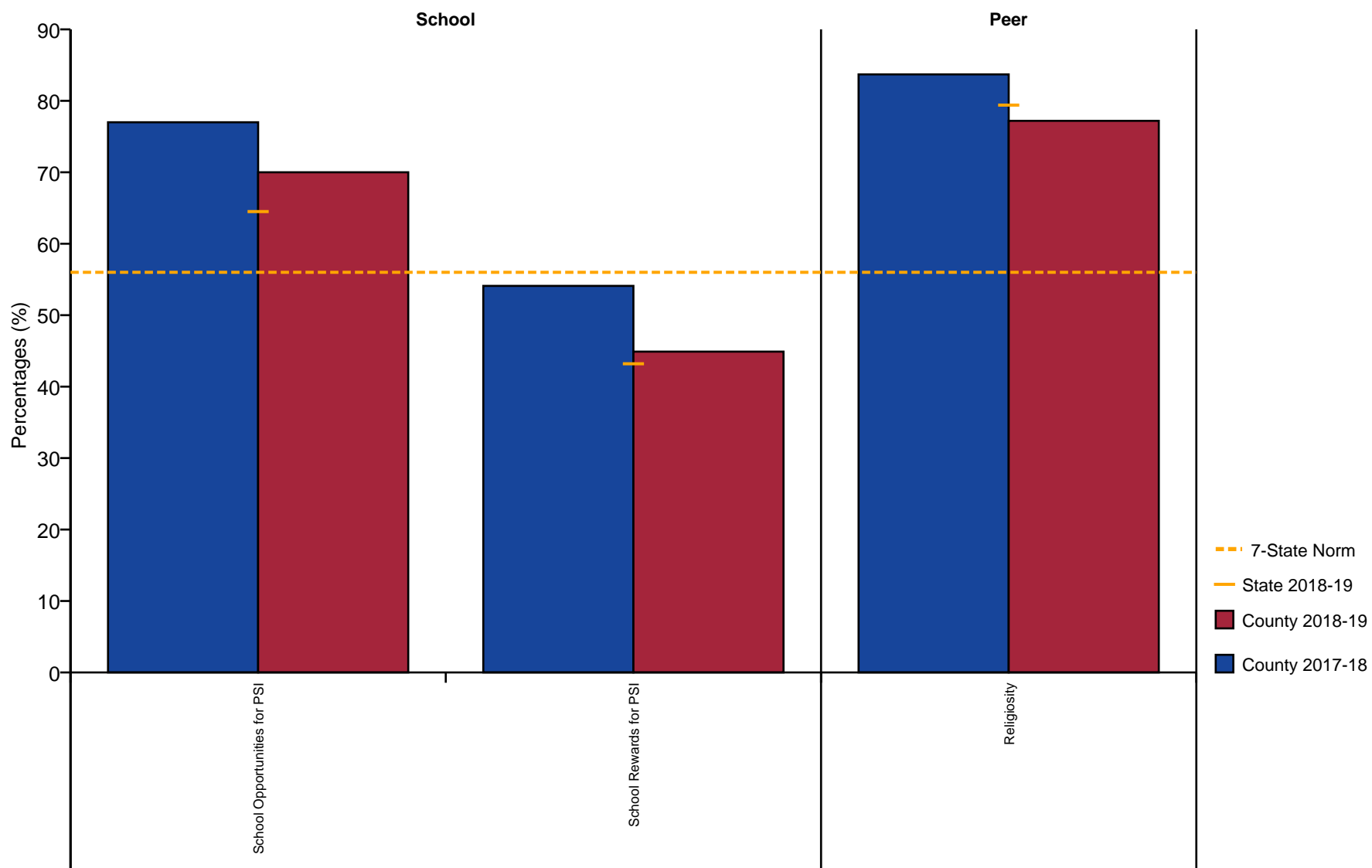


Figure 16: Protective Factors - Grade 12

School Safety Profile - Grade 6  
Pope County

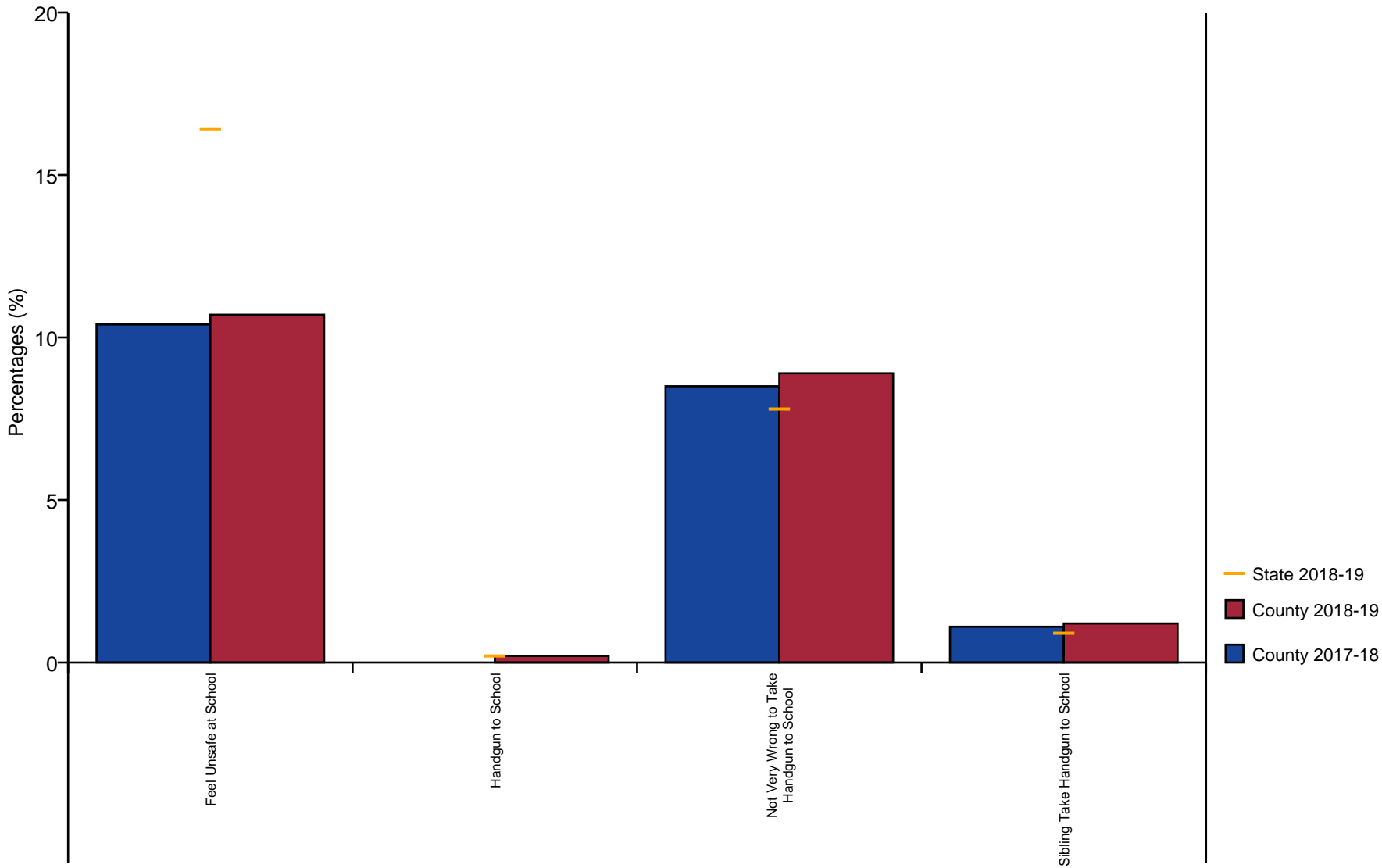


Figure 17: School Safety Profile - Grade 6

School Safety Profile - Grade 8  
Pope County

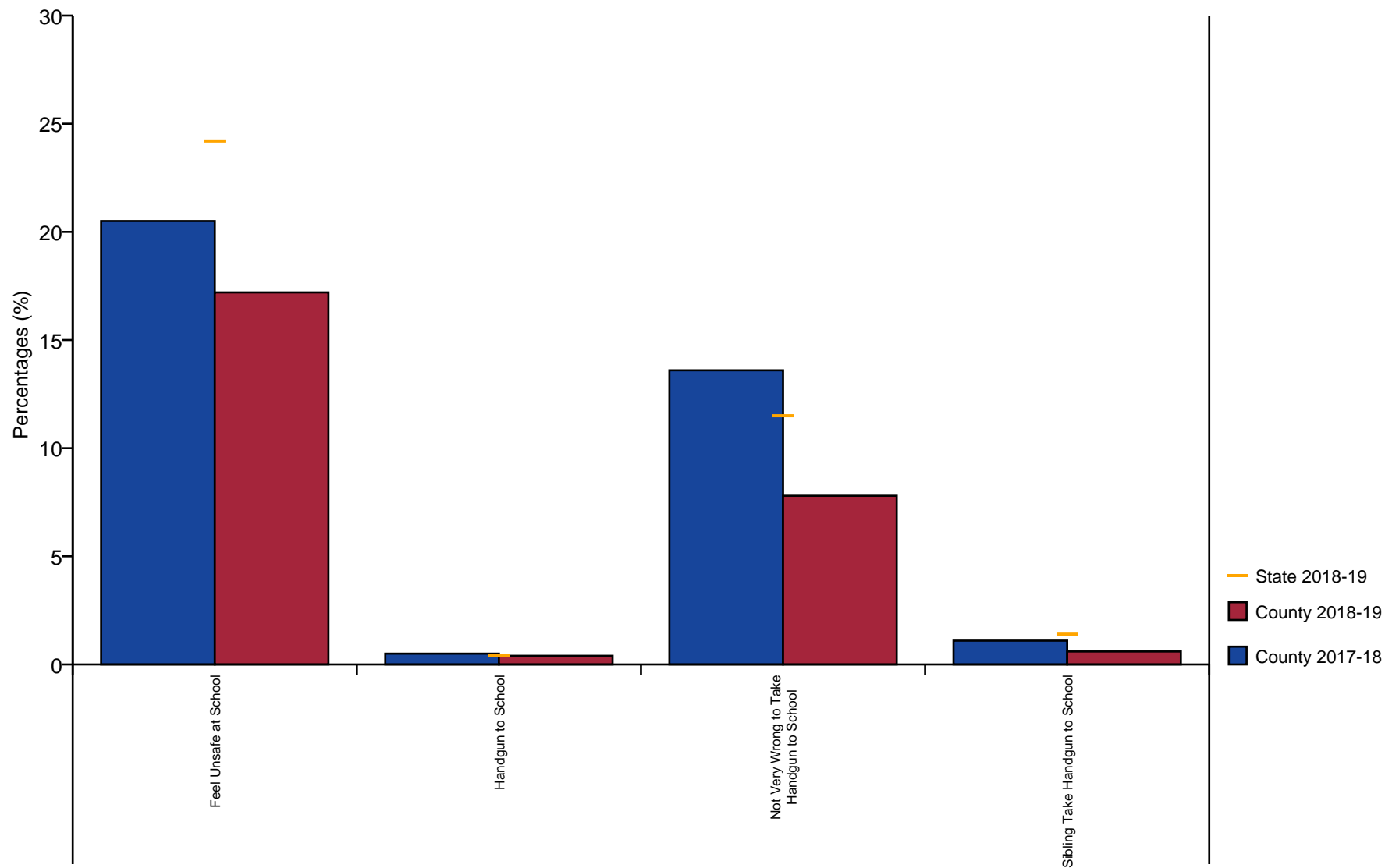


Figure 18: School Safety Profile - Grade 8

# School Safety Profile - Grade 10

Pope County

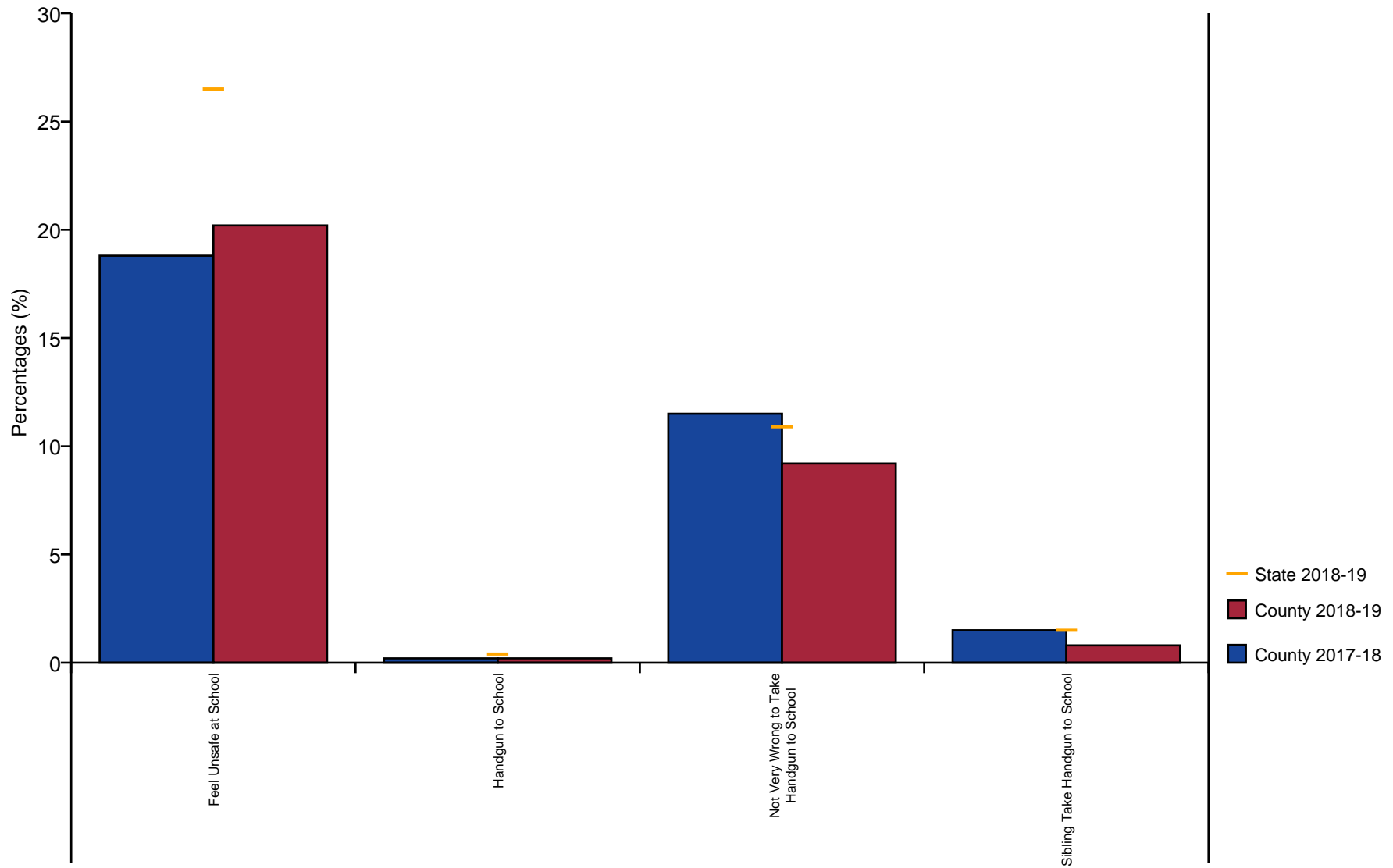


Figure 19: School Safety Profile - Grade 10

# School Safety Profile - Grade 12

Pope County

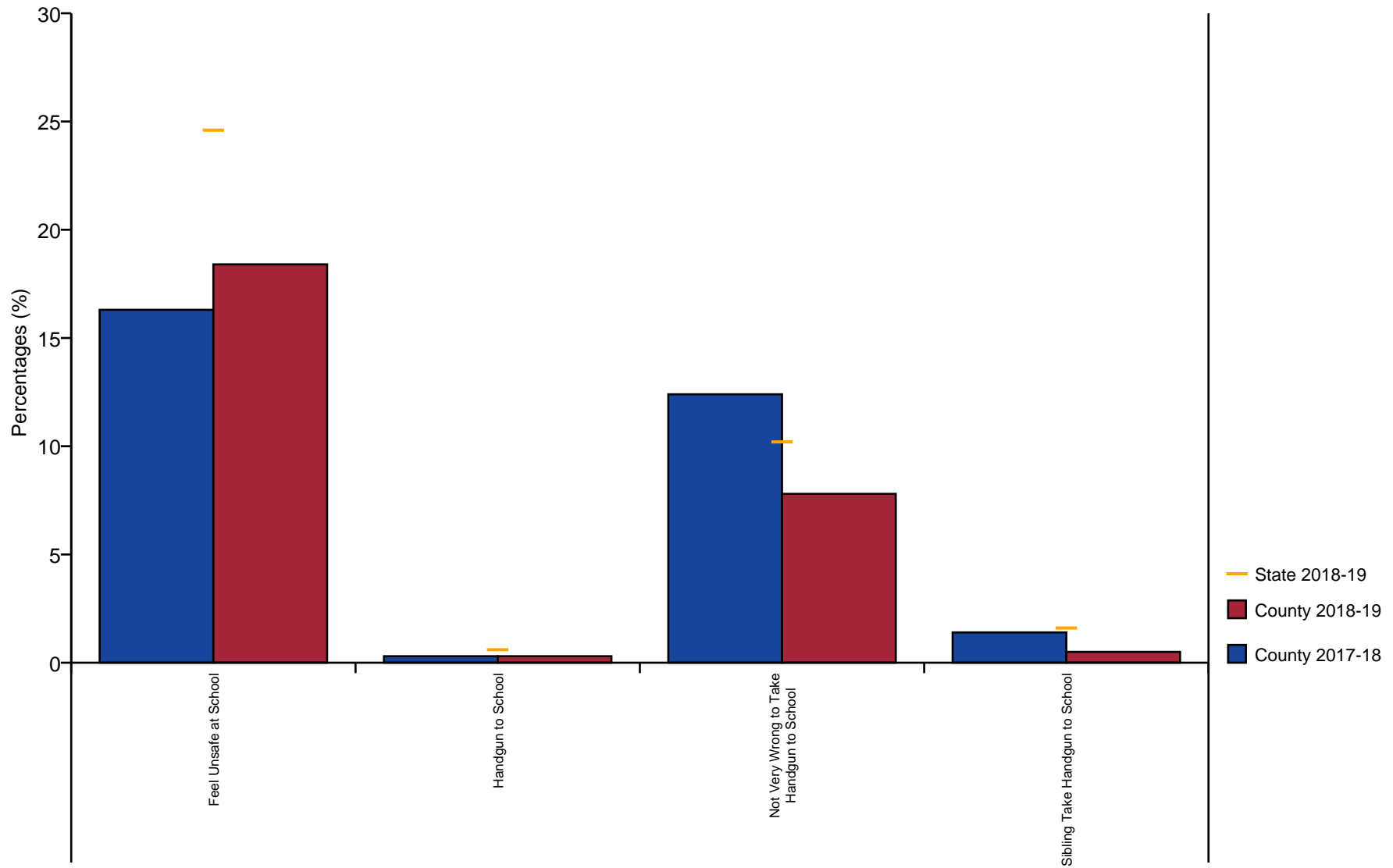


Figure 20: School Safety Profile - Grade 12



## Sources and Locations of Alcohol Use - Grade 6

Pope County

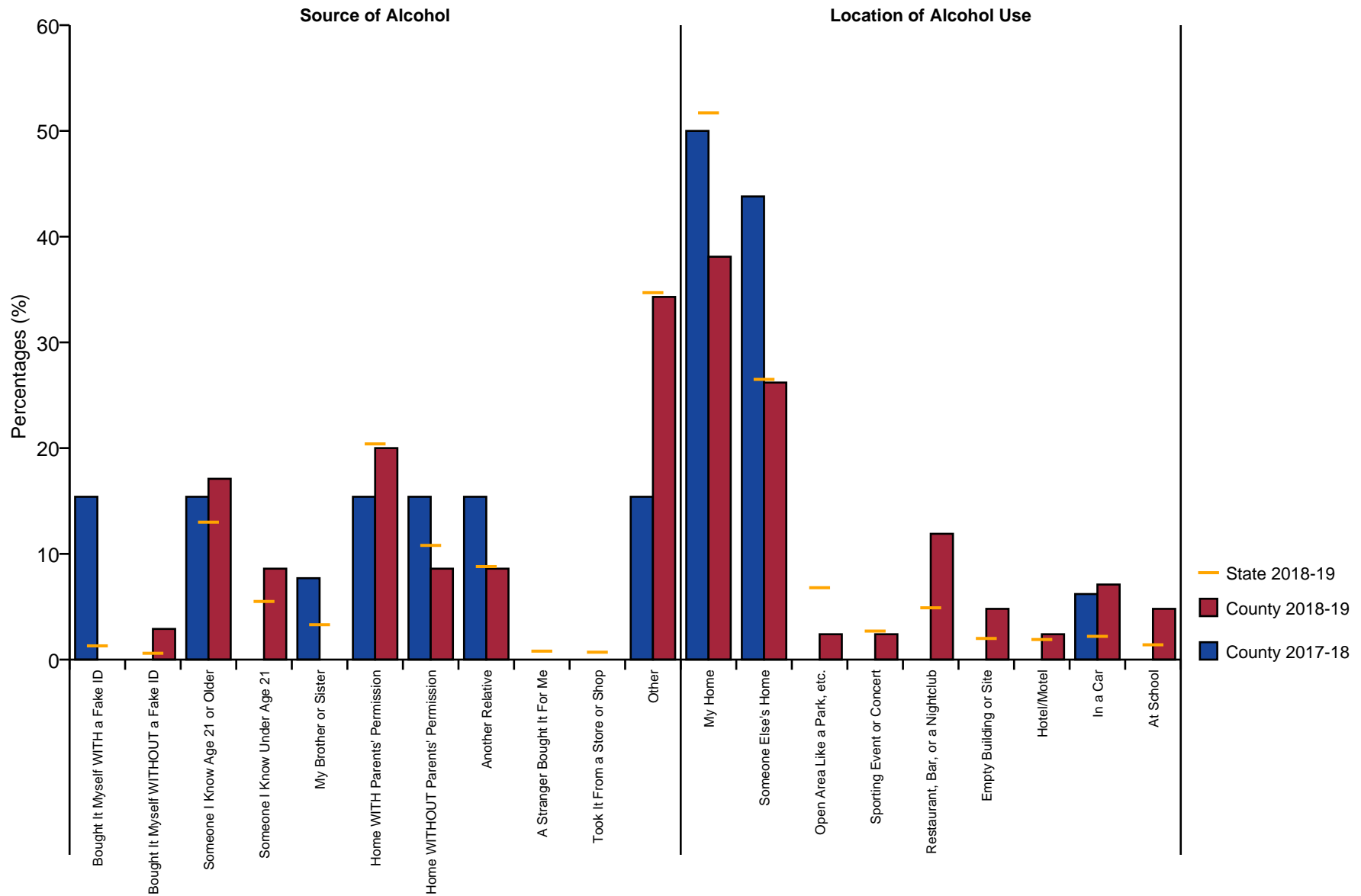


Figure 21: Sources and Locations of Alcohol Use - Grade 6

## Sources and Locations of Alcohol Use - Grade 8

Pope County

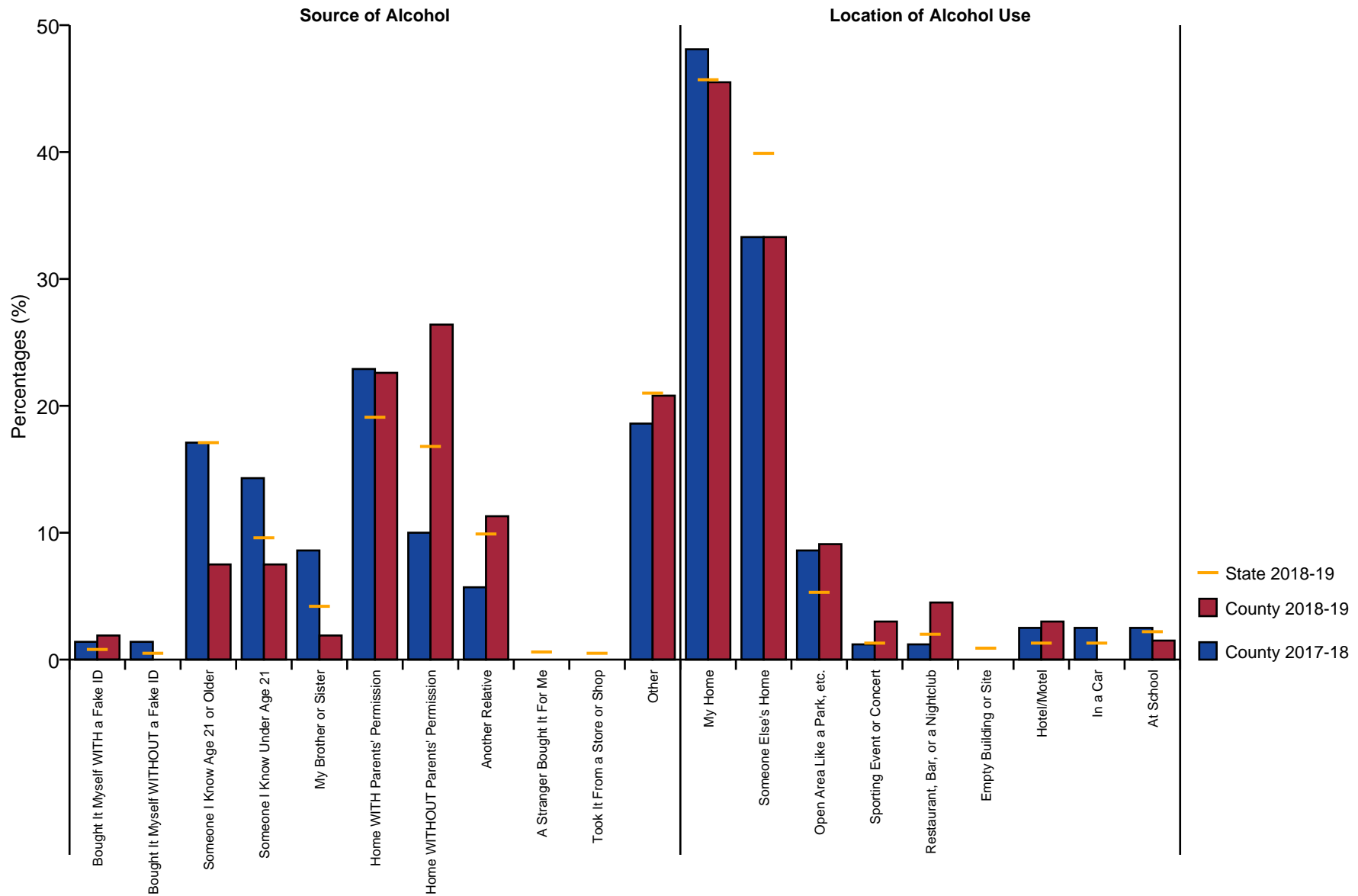


Figure 22: Sources and Locations of Alcohol Use - Grade 8

## Sources and Locations of Alcohol Use - Grade 10

Pope County

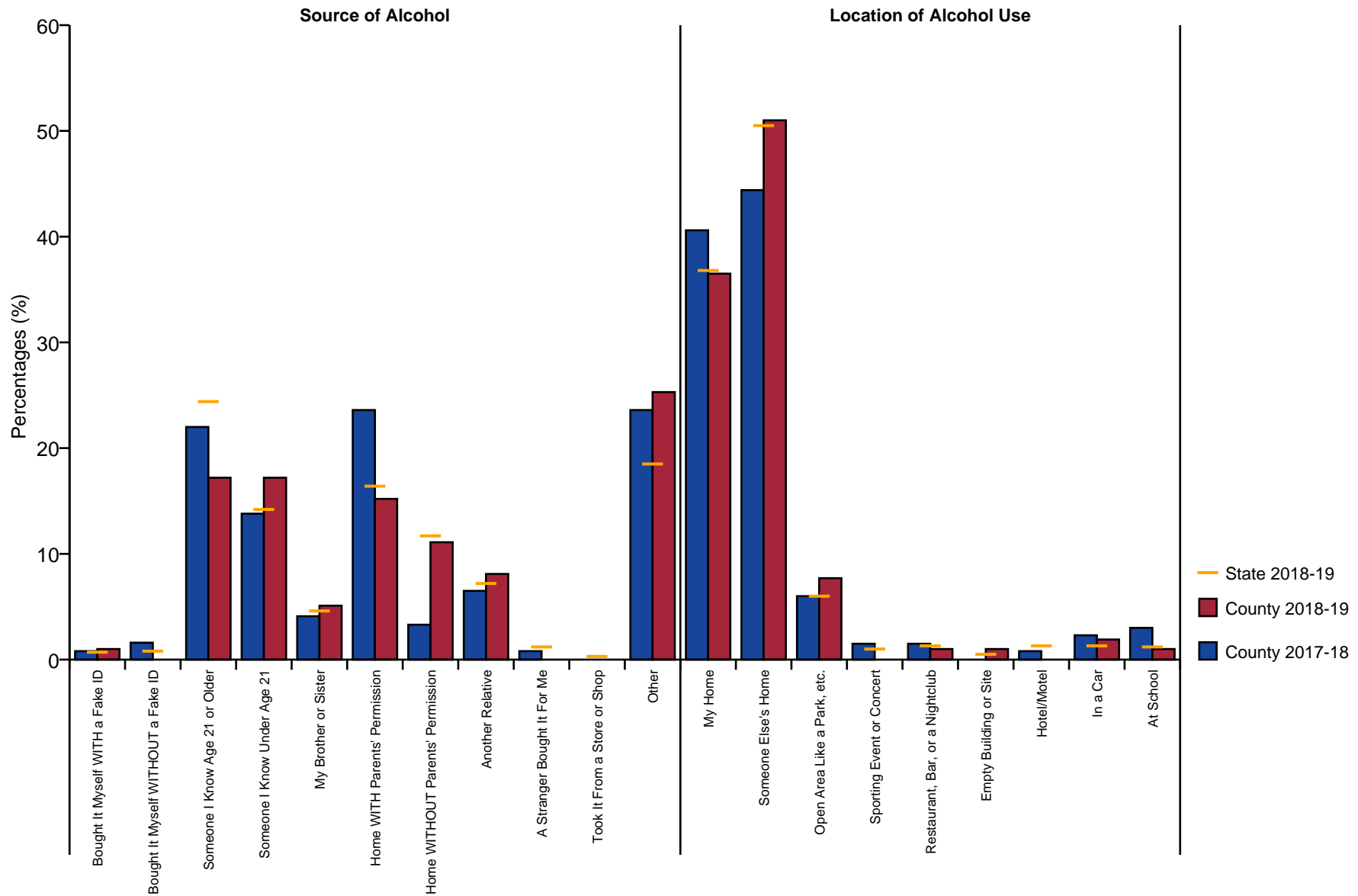


Figure 23: Sources and Locations of Alcohol Use - Grade 10

## Sources and Locations of Alcohol Use - Grade 12

Pope County

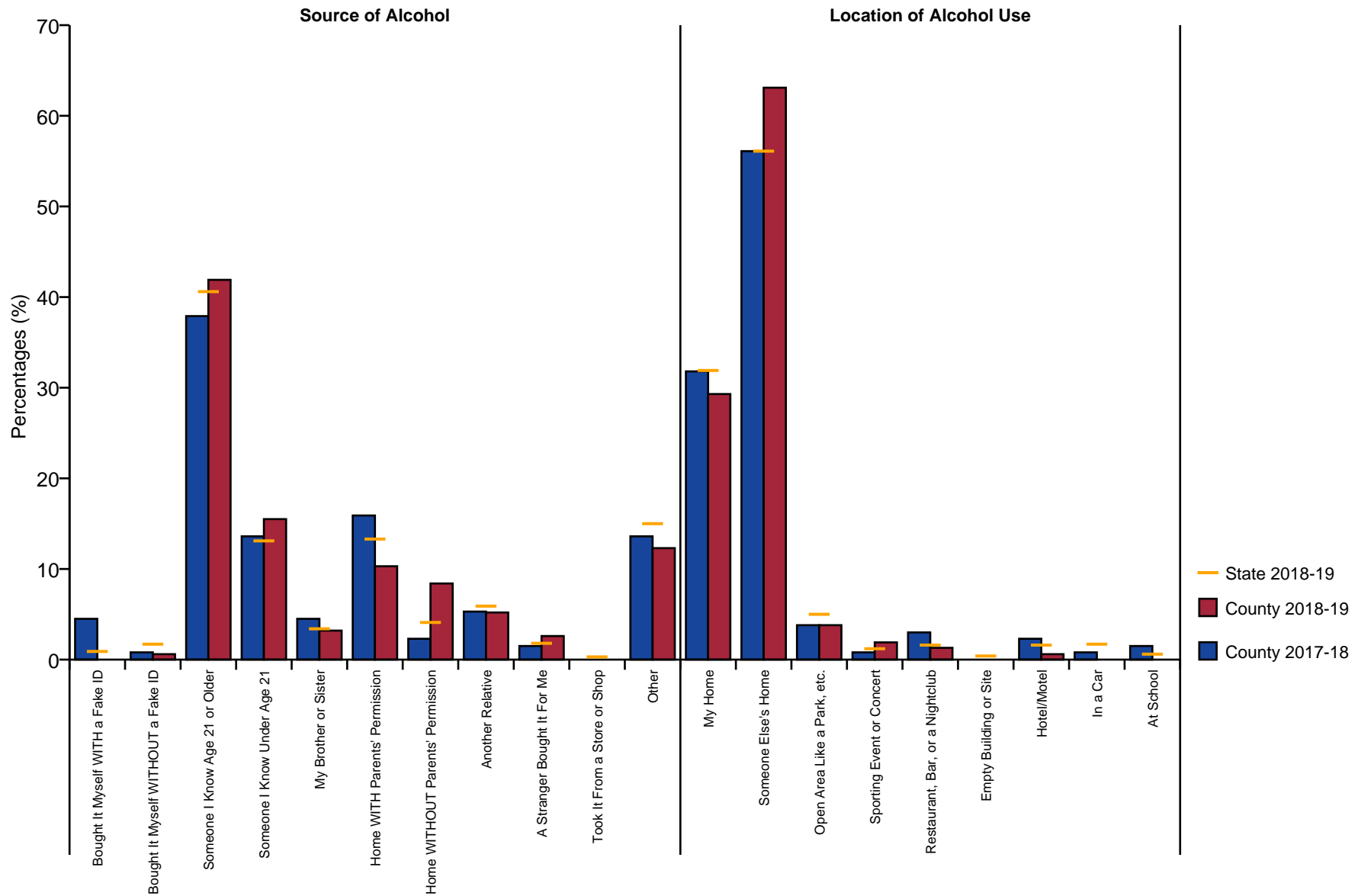


Figure 24: Sources and Locations of Alcohol Use - Grade 12

Table 5: Risk and Protective Factor Scale Definition

| Community Domain Risk Factors                       |  |
|---|--|
| <b>Community Disorganization</b>                    | Research has shown that neighborhoods with high population density, lack of natural surveillance of public places, physical deterioration, and high rates of adult crime also have higher rates of juvenile crime and drug selling.  |
| <b>Transitions and Mobility</b>                     | Research has shown that transitions from school to school may be accompanied by significant increases in rates of drug use, school dropout and antisocial behavior.  |
| <b>Laws and Norms Favorable Toward Drug Use</b>     | Research has shown that legal restrictions on alcohol and tobacco use, such as raising the legal drinking age, restricting smoking in public places, and increased taxation have been followed by decreases in consumption. Moreover, national surveys of high school seniors have shown that shifts in normative attitudes toward drug use have preceded changes in prevalence of use.                |
| <b>Perceived Availability of Drugs</b>              | The availability of cigarettes, alcohol, marijuana, and other illegal drugs has been related to the use of these substances by adolescents.  |
| <b>Perceived Availability of Handguns</b>           | The availability of handguns has also been related to the use of these substances by adolescents.  |
| Family Domain Risk Factors                          |  |
| <b>Poor Family Management</b>                       | Parents' use of inconsistent and/or unusually harsh or severe punishment with their children places them at higher risk for substance use and other problem behaviors. Also, parents' failure to provide clear expectations and to monitor their children's behavior makes it more likely that they will engage in drug abuse whether or not there are family drug problems.                           |
| <b>Family History of Antisocial Behavior</b>        | When children are raised in a family with a history of problem behaviors (e.g., violence or ATOD use), the children are more likely to engage in these behaviors.  |
| <b>Parental Attitudes Favorable Toward Drug Use</b> | In families where parents use illegal drugs, are heavy users of alcohol, or are tolerant of children's use, children are more likely to become drug abusers during adolescence. The risk is further increased if parents involve children in their own drug (or alcohol) using behavior, for example, asking the child to light the parent's cigarette or get the parent a beer from the refrigerator. |

*continued on the next column*

Risk and Protective Factor Scale Definition (continued)

| <b>Parental Attitudes Favorable Toward Antisocial Behavior</b> | In families where parents are tolerant of their child's antisocial behavior (i.e. fighting, stealing, defacing property, etc.), children are more likely to become drug abusers during adolescence.   |
|--|---|
| School Domain Risk Factors                                     |   |
| <b>Academic Failure</b>  | Beginning in the late elementary grades (grades 4-6) academic failure increases the risk of both drug abuse and delinquency. It appears that the experience of failure itself, for whatever reasons, increases the risk of problem behaviors.   |
| <b>Low Commitment to School</b>                                | Surveys of high school seniors have shown that the use of hallucinogens, cocaine, heroin, stimulants, and sedatives or non-medically prescribed tranquilizers is significantly lower among students who expect to attend college than among those who do not. Factors such as liking school, spending time on homework, and perceiving the coursework as relevant are also negatively related to drug use.  |
| School Domain Protective Factors                               |   |
| <b>Opportunities for Prosocial Involvement</b>                 | When young people are given more opportunities to participate meaningfully in important activities at school, they are less likely to engage in drug use and other problem behaviors.   |
| <b>Rewards for Prosocial Involvement</b>                       | When young people are recognized and rewarded for their contributions at school, they are less likely to be involved in substance use and other problem behaviors.  |
| Individual/Peer Risk Factors                                   |   |
| <b>Early Initiation of Drug Use</b>                            | Early onset of drug use predicts misuse of drugs. The earlier the onset of any drug use, the greater the involvement in other drug use and the greater frequency of use. Onset of drug use prior to the age of 15 is a consistent predictor of drug abuse, and a later age of onset of drug use has been shown to predict lower drug involvement and a greater probability of discontinuation of use.   |
| <b>Early Initiation of Antisocial Behavior</b>                 | Early onset of antisocial behaviors such as being suspended from school, arrests, carrying handguns, fighting, etc. makes young people more likely to be involved in substance abuse.   |
| <b>Attitudes Favorable Toward Drug Use</b>                     | During the elementary school years, most children express anti-drug, anti-crime, and pro-social attitudes and have difficulty imagining why people use drugs. However, in middle school, as more youth are exposed to others who use drugs, their attitudes often shift toward greater acceptance of these behaviors. Youth who express positive attitudes toward drug use are more likely to engage in a variety of problem behaviors, including drug use. |

*continued on the next column*

### Risk and Protective Factor Scale Definition (continued)

|   |  |
|---|--|
| <b>Attitudes Favorable Toward Antisocial Behavior</b> | During the elementary school years, most children express anti-drug, anti-crime, and pro-social attitudes and have difficulty imagining why people engage in antisocial behaviors. However, in middle school, as more youth are exposed to others who engage in antisocial behavior, their attitudes often shift toward greater acceptance of these behaviors. Youth who express positive attitudes toward antisocial behavior are more likely to engage in a variety of problem behaviors, including antisocial behavior. |
| <b>Low Perceived Risk of Drug Use</b>                 | Young people who do not perceive drug use to be risky are far more likely to engage in drug use.   |
| <b>Interaction with Antisocial Peers</b>              | Young people who associate with peers who engage in problem behaviors are at higher risk for engaging in antisocial behavior themselves.   |
| <b>Friends' Use of Drugs</b>                          | Young people who associate with peers who engage in alcohol or substance abuse are much more likely to engage in the same behavior. Peer drug use has consistently been found to be among the strongest predictors of substance use among youth. Even when young people come from well-managed families and do not experience other risk factors, spending time with friends who use drugs greatly increases the risk of that problem developing.  |
| <b>Rewards for Antisocial Involvement</b>             | Young people who receive rewards for their antisocial behavior are at higher risk for engaging further in antisocial behavior and substance use.   |
| <b>Depressive Symptoms</b>                            | Young people who express feelings of sadness for long periods over the past year and who have negative attitudes about themselves and life in general are more likely to use drugs.  |
| <b>Gang Involvement</b>                               | Gang involvement by young people is strongly related to many problem behaviors including drug use.   |
| <b>Individual/Peer Protective Factors</b>             |  |
| <b>Religiosity</b>                                    | Young people who regularly attend religious services are less likely to engage in problem behaviors.   |

Table 6: Alcohol - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 7.5         | 6.7         | 7.0         | 8.5         |
|                 | state         | 8.2         | 7.9         | 8.6         | 8.4         |
| 8               | county        | 16.6        | 19.0        | 19.1        | 16.6        |
|                 | state         | 22.3        | 21.2        | 21.2        | 21.7        |
|                 | MTF           | 26.1        | 22.8        | 23.1        | 23.5        |
| 10              | county        | 42.5        | 39.9        | 36.8        | 30.5        |
|                 | state         | 42.5        | 39.5        | 39.2        | 36.4        |
|                 | MTF           | 47.1        | 43.4        | 42.2        | 43.0        |
| 12              | county        | 51.8        | 52.4        | 45.0        | 47.3        |
|                 | state         | 55.8        | 53.8        | 51.4        | 48.1        |
|                 | MTF           | 64.0        | 61.2        | 61.5        | 58.5        |
| <b>Combined</b> | <b>county</b> | <b>27.8</b> | <b>28.1</b> | <b>25.3</b> | <b>23.4</b> |
|                 | <b>state</b>  | <b>29.7</b> | <b>28.2</b> | <b>27.8</b> | <b>25.9</b> |

Table 7: Cigarettes - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 5.1         | 6.2         | 4.3         | 4.7         |
|                 | state         | 5.7         | 5.8         | 5.7         | 5.4         |
| 8               | county        | 14.4        | 13.3        | 12.6        | 11.9        |
|                 | state         | 15.5        | 14.5        | 13.7        | 13.8        |
|                 | MTF           | 13.3        | 9.8         | 9.4         | 9.1         |
| 10              | county        | 27.2        | 25.3        | 19.2        | 12.1        |
|                 | state         | 26.3        | 24.4        | 22.5        | 19.9        |
|                 | MTF           | 19.9        | 17.5        | 15.9        | 16.0        |
| 12              | county        | 32.3        | 33.7        | 28.1        | 30.8        |
|                 | state         | 35.3        | 34.2        | 31.5        | 28.2        |
|                 | MTF           | 31.1        | 28.3        | 26.6        | 23.8        |
| <b>Combined</b> | <b>county</b> | <b>18.6</b> | <b>18.6</b> | <b>15.0</b> | <b>13.6</b> |
|                 | <b>state</b>  | <b>19.1</b> | <b>18.2</b> | <b>17.0</b> | <b>15.3</b> |

Table 8: Chewing Tobacco - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19    |
|-----------------|---------------|-------------|-------------|-------------|------------|
| 6               | county        | 3.3         | 5.3         | 2.4         | 3.2        |
|                 | state         | 4.1         | 4.0         | 4.2         | 3.5        |
| 8               | county        | 7.6         | 8.0         | 6.3         | 5.5        |
|                 | state         | 9.9         | 9.1         | 8.7         | 8.1        |
|                 | MTF           | 8.6         | 6.9         | 6.2         | 6.4        |
| 10              | county        | 19.4        | 13.7        | 10.7        | 8.7        |
|                 | state         | 16.9        | 15.2        | 14.0        | 12.4       |
|                 | MTF           | 12.3        | 10.2        | 9.1         | 10.0       |
| 12              | county        | 21.4        | 20.0        | 16.5        | 15.1       |
|                 | state         | 19.9        | 19.5        | 18.8        | 16.3       |
|                 | MTF           | 13.2        | 14.2        | 11.0        | 10.1       |
| <b>Combined</b> | <b>county</b> | <b>12.1</b> | <b>11.2</b> | <b>8.3</b>  | <b>7.5</b> |
|                 | <b>state</b>  | <b>11.9</b> | <b>11.1</b> | <b>10.6</b> | <b>9.2</b> |

Table 9: Marijuana - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 1.3         | 1.0         | 1.4         | 1.5         |
|                 | state         | 1.3         | 1.3         | 1.4         | 1.4         |
| 8               | county        | 7.5         | 8.8         | 7.2         | 5.8         |
|                 | state         | 8.2         | 8.3         | 8.2         | 8.8         |
|                 | MTF           | 15.5        | 12.8        | 13.5        | 13.9        |
| 10              | county        | 21.4        | 21.4        | 16.3        | 13.8        |
|                 | state         | 21.7        | 20.8        | 20.4        | 19.9        |
|                 | MTF           | 31.1        | 29.7        | 30.7        | 32.6        |
| 12              | county        | 27.9        | 27.0        | 25.2        | 29.9        |
|                 | state         | 33.1        | 33.1        | 31.0        | 29.5        |
|                 | MTF           | 44.7        | 44.5        | 45.0        | 43.6        |
| <b>Combined</b> | <b>county</b> | <b>13.5</b> | <b>13.8</b> | <b>11.4</b> | <b>11.1</b> |
|                 | <b>state</b>  | <b>14.3</b> | <b>14.1</b> | <b>13.6</b> | <b>12.9</b> |

Table 10: Hallucinogens - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.7        | 0.0        | 0.0        | 0.2        |
|                 | state         | 0.2        | 0.2        | 0.3        | 0.3        |
| 8               | county        | 0.8        | 0.4        | 1.1        | 0.6        |
|                 | state         | 0.6        | 0.6        | 0.6        | 0.7        |
|                 | MTF           | 1.3        | 1.2        | 1.3        | 1.4        |
| 10              | county        | 1.9        | 3.1        | 1.9        | 1.2        |
|                 | state         | 2.2        | 1.8        | 2.2        | 2.0        |
|                 | MTF           | 3.0        | 3.2        | 3.0        | 2.8        |
| 12              | county        | 2.3        | 5.4        | 4.3        | 5.6        |
|                 | state         | 4.2        | 4.0        | 3.7        | 3.8        |
|                 | MTF           | 4.3        | 4.9        | 5.0        | 5.1        |
| <b>Combined</b> | <b>county</b> | <b>1.4</b> | <b>2.0</b> | <b>1.6</b> | <b>1.6</b> |
|                 | <b>state</b>  | <b>1.6</b> | <b>1.4</b> | <b>1.5</b> | <b>1.4</b> |

Table 11: Cocaine - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.2        | 0.0        | 0.4        | 0.7        |
|                 | state         | 0.3        | 0.3        | 0.3        | 0.3        |
| 8               | county        | 0.4        | 0.4        | 1.1        | 0.6        |
|                 | state         | 0.7        | 0.7        | 0.7        | 0.6        |
|                 | MTF           | 1.6        | 1.4        | 1.3        | 1.4        |
| 10              | county        | 1.7        | 1.9        | 1.9        | 0.2        |
|                 | state         | 1.5        | 1.3        | 1.3        | 1.2        |
|                 | MTF           | 2.7        | 2.1        | 2.1        | 2.6        |
| 12              | county        | 2.6        | 2.9        | 3.5        | 4.5        |
|                 | state         | 2.8        | 2.5        | 2.3        | 2.1        |
|                 | MTF           | 4.0        | 3.7        | 4.2        | 3.9        |
| <b>Combined</b> | <b>county</b> | <b>1.1</b> | <b>1.2</b> | <b>1.6</b> | <b>1.3</b> |
|                 | <b>state</b>  | <b>1.2</b> | <b>1.1</b> | <b>1.0</b> | <b>0.9</b> |

Table 12: Inhalants - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 2.6        | 4.8        | 4.5        | 5.1        |
|                 | state         | 3.1        | 3.1        | 3.4        | 3.6        |
| 8               | county        | 4.6        | 4.4        | 8.9        | 4.9        |
|                 | state         | 5.7        | 5.7        | 5.7        | 6.5        |
|                 | MTF           | 9.4        | 7.7        | 8.9        | 8.7        |
| 10              | county        | 5.9        | 5.3        | 4.5        | 3.9        |
|                 | state         | 5.9        | 5.2        | 4.8        | 4.4        |
|                 | MTF           | 7.2        | 6.6        | 6.1        | 6.5        |
| 12              | county        | 4.0        | 4.6        | 3.2        | 4.3        |
|                 | state         | 5.0        | 3.9        | 3.8        | 3.3        |
|                 | MTF           | 5.7        | 5.0        | 4.9        | 4.4        |
| <b>Combined</b> | <b>county</b> | <b>4.2</b> | <b>4.8</b> | <b>5.5</b> | <b>4.6</b> |
|                 | <b>state</b>  | <b>4.9</b> | <b>4.5</b> | <b>4.5</b> | <b>4.5</b> |

Table 13: Synthetic Marijuana - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.2        | 0.0        | 0.0        | 0.5        |
|                 | state         | 0.4        | 0.4        | 0.4        | 0.4        |
| 8               | county        | 1.9        | 0.8        | 1.4        | 1.1        |
|                 | state         | 1.5        | 1.4        | 1.4        | 1.5        |
| 10              | county        | 3.0        | 3.3        | 1.9        | 1.7        |
|                 | state         | 3.5        | 2.6        | 2.2        | 1.9        |
| 12              | county        | 4.0        | 2.2        | 2.7        | 2.1        |
|                 | state         | 5.3        | 3.6        | 2.7        | 2.2        |
| <b>Combined</b> | <b>county</b> | <b>2.2</b> | <b>1.5</b> | <b>1.4</b> | <b>1.3</b> |
|                 | <b>state</b>  | <b>2.4</b> | <b>1.8</b> | <b>1.6</b> | <b>1.4</b> |



Table 14: Meth - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.2        | 0.6        | 0.2        | 0.0        |
|                 | state         | 0.2        | 0.2        | 0.2        | 0.2        |
| 8               | county        | 0.4        | 0.0        | 1.1        | 0.6        |
|                 | state         | 0.6        | 0.5        | 0.5        | 0.4        |
|                 | MTF           | 0.8        | 0.6        | 0.7        | 0.7        |
| 10              | county        | 0.9        | 1.6        | 1.1        | 0.5        |
|                 | state         | 1.2        | 0.9        | 0.9        | 0.7        |
|                 | MTF           | 1.3        | 0.7        | 0.9        | 0.8        |
| 12              | county        | 0.9        | 1.0        | 1.6        | 1.3        |
|                 | state         | 1.6        | 1.3        | 1.1        | 0.9        |
|                 | MTF           | 1.0        | 1.2        | 1.1        | 0.7        |
| <b>Combined</b> | <b>county</b> | <b>0.6</b> | <b>0.8</b> | <b>0.9</b> | <b>0.5</b> |
|                 | <b>state</b>  | <b>0.8</b> | <b>0.7</b> | <b>0.6</b> | <b>0.5</b> |

Table 15: Bath Salts - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 1.9        | 2.0        | 3.2        | 3.1        |
|                 | state         | 1.8        | 2.1        | 2.5        | 2.4        |
| 8               | county        | 1.3        | 1.9        | 2.4        | 1.1        |
|                 | state         | 1.4        | 1.6        | 1.8        | 1.7        |
| 10              | county        | 0.4        | 0.6        | 1.3        | 0.2        |
|                 | state         | 0.7        | 0.9        | 0.8        | 0.7        |
| 12              | county        | 0.5        | 0.2        | 0.8        | 0.3        |
|                 | state         | 0.6        | 0.6        | 0.5        | 0.4        |
| <b>Combined</b> | <b>county</b> | <b>1.1</b> | <b>1.2</b> | <b>2.0</b> | <b>1.4</b> |
|                 | <b>state</b>  | <b>1.2</b> | <b>1.4</b> | <b>1.5</b> | <b>1.4</b> |

Table 16: Heroin - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.4        | 0.0        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.1        | 0.1        | 0.2        |
| 8               | county        | 0.0        | 0.4        | 0.5        | 0.4        |
|                 | state         | 0.3        | 0.5        | 0.4        | 0.3        |
|                 | MTF           | 0.5        | 0.5        | 0.7        | 0.6        |
| 10              | county        | 0.2        | 1.0        | 0.9        | 0.7        |
|                 | state         | 0.8        | 0.7        | 1.0        | 0.9        |
|                 | MTF           | 0.7        | 0.6        | 0.4        | 0.4        |
| 12              | county        | 0.9        | 1.5        | 1.9        | 1.6        |
|                 | state         | 1.6        | 1.3        | 1.3        | 1.1        |
|                 | MTF           | 0.8        | 0.7        | 0.7        | 0.8        |
| <b>Combined</b> | <b>county</b> | <b>0.4</b> | <b>0.7</b> | <b>0.7</b> | <b>0.6</b> |
|                 | <b>state</b>  | <b>0.6</b> | <b>0.6</b> | <b>0.7</b> | <b>0.6</b> |

Table 17: Ecstasy - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.2        | 0.0        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.1        | 0.1        | 0.1        |
| 8               | county        | 0.4        | 0.0        | 0.2        | 0.0        |
|                 | state         | 0.5        | 0.4        | 0.4        | 0.4        |
|                 | MTF           | 2.3        | 1.7        | 1.5        | 1.6        |
| 10              | county        | 0.6        | 1.8        | 1.5        | 0.2        |
|                 | state         | 1.5        | 1.2        | 1.5        | 1.1        |
|                 | MTF           | 3.8        | 2.8        | 2.8        | 2.4        |
| 12              | county        | 2.1        | 3.2        | 3.8        | 2.9        |
|                 | state         | 2.8        | 2.4        | 2.2        | 2.0        |
|                 | MTF           | 5.9        | 4.9        | 4.9        | 4.1        |
| <b>Combined</b> | <b>county</b> | <b>0.8</b> | <b>1.1</b> | <b>1.2</b> | <b>0.7</b> |
|                 | <b>state</b>  | <b>1.1</b> | <b>0.9</b> | <b>0.9</b> | <b>0.8</b> |

Table 18: Prescription Drugs - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 2.6        | 2.0        | 2.6        | 3.3        |
|                 | state         | 2.2        | 2.5        | 3.1        | 2.8        |
| 8               | county        | 4.0        | 4.7        | 8.0        | 5.1        |
|                 | state         | 5.0        | 5.1        | 5.9        | 5.8        |
| 10              | county        | 9.6        | 8.3        | 11.1       | 5.2        |
|                 | state         | 10.3       | 9.2        | 9.9        | 8.1        |
| 12              | county        | 8.9        | 11.3       | 13.0       | 8.0        |
|                 | state         | 14.1       | 13.2       | 11.7       | 9.8        |
|                 | MTF           | 18.3       | 18.0       | 16.5       | 15.5       |
| <b>Combined</b> | <b>county</b> | <b>6.0</b> | <b>6.3</b> | <b>8.3</b> | <b>5.2</b> |
|                 | <b>state</b>  | <b>7.2</b> | <b>6.9</b> | <b>7.2</b> | <b>6.2</b> |

Table 19: Over-The-Counter Drugs - Lifetime Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.9        | 0.6        | 1.0        | 1.5        |
|                 | state         | 1.0        | 1.0        | 1.2        | 1.0        |
| 8               | county        | 1.7        | 1.9        | 3.1        | 0.8        |
|                 | state         | 2.5        | 2.4        | 2.2        | 2.2        |
| 10              | county        | 3.9        | 3.9        | 3.8        | 2.5        |
|                 | state         | 4.3        | 3.7        | 4.3        | 3.0        |
| 12              | county        | 5.2        | 4.2        | 4.9        | 2.1        |
|                 | state         | 5.2        | 4.6        | 3.9        | 3.2        |
| <b>Combined</b> | <b>county</b> | <b>2.8</b> | <b>2.6</b> | <b>3.1</b> | <b>1.6</b> |
|                 | <b>state</b>  | <b>3.0</b> | <b>2.8</b> | <b>2.8</b> | <b>2.2</b> |

Table 20: Alcopops - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 2.8         | 3.1         | 2.8         | 3.5         |
|                 | state         | 3.3         | 3.2         | 3.2         | 3.1         |
| 8               | county        | 9.3         | 10.4        | 12.1        | 8.2         |
|                 | state         | 12.4        | 11.5        | 11.2        | 11.2        |
|                 | MTF           | 19.3        | 16.3        | 16.0        | 18.0        |
| 10              | county        | 25.2        | 21.0        | 19.4        | 18.7        |
|                 | state         | 26.9        | 24.1        | 23.2        | 20.8        |
|                 | MTF           | 38.7        | 33.3        | 34.8        | 35.9        |
| 12              | county        | 34.3        | 34.7        | 28.5        | 26.3        |
|                 | state         | 37.2        | 34.8        | 32.4        | 29.8        |
|                 | MTF           | 55.6        | 53.6        | 51.2        | 50.4        |
| <b>Combined</b> | <b>county</b> | <b>16.8</b> | <b>16.4</b> | <b>14.6</b> | <b>12.8</b> |
|                 | <b>state</b>  | <b>18.1</b> | <b>16.8</b> | <b>16.0</b> | <b>14.4</b> |

Table 21: Any Drug - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 7.8         | 8.3         | 9.9         | 10.8        |
|                 | state         | 7.2         | 7.7         | 8.7         | 8.7         |
| 8               | county        | 14.3        | 15.1        | 16.5        | 11.9        |
|                 | state         | 15.3        | 15.3        | 15.9        | 17.1        |
| 10              | county        | 26.9        | 26.7        | 23.7        | 17.8        |
|                 | state         | 27.2        | 26.3        | 25.9        | 24.8        |
| 12              | county        | 30.7        | 30.4        | 30.0        | 32.9        |
|                 | state         | 36.9        | 36.3        | 34.5        | 32.3        |
| <b>Combined</b> | <b>county</b> | <b>19.0</b> | <b>19.5</b> | <b>19.1</b> | <b>17.1</b> |
|                 | <b>state</b>  | <b>20.1</b> | <b>19.9</b> | <b>19.9</b> | <b>19.2</b> |

Table 22: Alcohol - Past 30 Day Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19    |
|-----------------|---------------|-------------|-------------|-------------|------------|
| 6               | county        | 1.6         | 1.3         | 1.2         | 1.8        |
|                 | state         | 1.2         | 1.2         | 1.4         | 1.4        |
| 8               | county        | 4.8         | 4.8         | 4.5         | 3.2        |
|                 | state         | 6.8         | 6.4         | 6.2         | 6.3        |
|                 | MTF           | 9.7         | 7.3         | 8.0         | 8.2        |
| 10              | county        | 15.9        | 15.6        | 14.3        | 11.1       |
|                 | state         | 18.1        | 16.1        | 15.6        | 14.3       |
|                 | MTF           | 21.5        | 19.9        | 19.7        | 18.6       |
| 12              | county        | 25.6        | 27.3        | 19.9        | 24.5       |
|                 | state         | 27.8        | 26.2        | 25.3        | 22.8       |
|                 | MTF           | 35.3        | 33.2        | 33.2        | 30.2       |
| <b>Combined</b> | <b>county</b> | <b>11.1</b> | <b>11.3</b> | <b>9.0</b>  | <b>8.8</b> |
|                 | <b>state</b>  | <b>12.0</b> | <b>11.1</b> | <b>10.8</b> | <b>9.7</b> |

Table 23: Cigarettes - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.7        | 1.6        | 0.4        | 1.4        |
|                 | state         | 0.8        | 0.9        | 0.9        | 0.8        |
| 8               | county        | 3.7        | 3.2        | 2.9        | 1.7        |
|                 | state         | 3.6        | 3.2        | 3.1        | 2.9        |
|                 | MTF           | 3.6        | 2.6        | 1.9        | 2.2        |
| 10              | county        | 8.2        | 7.3        | 5.8        | 2.4        |
|                 | state         | 8.7        | 7.6        | 6.9        | 5.4        |
|                 | MTF           | 6.3        | 4.9        | 5.0        | 4.2        |
| 12              | county        | 12.5       | 12.5       | 12.5       | 6.5        |
|                 | state         | 14.2       | 13.7       | 12.8       | 9.1        |
|                 | MTF           | 11.4       | 10.5       | 9.7        | 7.6        |
| <b>Combined</b> | <b>county</b> | <b>5.8</b> | <b>5.7</b> | <b>4.8</b> | <b>2.7</b> |
|                 | <b>state</b>  | <b>6.0</b> | <b>5.6</b> | <b>5.3</b> | <b>4.0</b> |

Table 24: Chewing Tobacco - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.5        | 1.6        | 0.4        | 0.7        |
|                 | state         | 1.1        | 1.0        | 1.1        | 0.9        |
| 8               | county        | 3.5        | 2.2        | 3.2        | 1.3        |
|                 | state         | 3.4        | 3.2        | 3.2        | 2.7        |
|                 | MTF           | 3.2        | 2.5        | 1.7        | 2.1        |
| 10              | county        | 6.6        | 5.2        | 4.9        | 2.9        |
|                 | state         | 7.2        | 6.2        | 5.7        | 4.5        |
|                 | MTF           | 4.9        | 3.5        | 3.8        | 3.9        |
| 12              | county        | 10.9       | 9.8        | 6.1        | 6.5        |
|                 | state         | 9.1        | 8.7        | 8.6        | 6.9        |
|                 | MTF           | 6.1        | 6.6        | 4.9        | 4.2        |
| <b>Combined</b> | <b>county</b> | <b>5.0</b> | <b>4.4</b> | <b>3.4</b> | <b>2.5</b> |
|                 | <b>state</b>  | <b>4.8</b> | <b>4.3</b> | <b>4.2</b> | <b>3.4</b> |

Table 25: Marijuana - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.4        | 0.2        | 0.6        | 0.4        |
|                 | state         | 0.5        | 0.4        | 0.6        | 0.5        |
| 8               | county        | 2.7        | 3.3        | 4.3        | 2.6        |
|                 | state         | 3.5        | 3.5        | 3.8        | 3.9        |
|                 | MTF           | 6.5        | 5.4        | 5.5        | 5.6        |
| 10              | county        | 10.3       | 11.7       | 7.0        | 4.6        |
|                 | state         | 10.2       | 10.0       | 9.7        | 9.4        |
|                 | MTF           | 14.8       | 14.0       | 15.7       | 16.7       |
| 12              | county        | 11.5       | 11.2       | 10.8       | 10.7       |
|                 | state         | 16.2       | 16.2       | 15.3       | 14.3       |
|                 | MTF           | 21.3       | 22.5       | 22.9       | 22.2       |
| <b>Combined</b> | <b>county</b> | <b>5.8</b> | <b>6.3</b> | <b>5.3</b> | <b>4.0</b> |
|                 | <b>state</b>  | <b>6.7</b> | <b>6.7</b> | <b>6.6</b> | <b>6.0</b> |

Table 26: Hallucinogens - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.2        | 0.2        | 0.2        |
|                 | state         | 0.1        | 0.1        | 0.1        | 0.1        |
| 8               | county        | 0.0        | 0.0        | 0.7        | 0.2        |
|                 | state         | 0.2        | 0.2        | 0.2        | 0.2        |
|                 | MTF           | 0.4        | 0.4        | 0.3        | 0.4        |
| 10              | county        | 0.9        | 0.8        | 0.9        | 0.5        |
|                 | state         | 0.6        | 0.6        | 0.7        | 0.6        |
|                 | MTF           | 0.6        | 0.7        | 0.8        | 0.5        |
| 12              | county        | 0.2        | 2.0        | 1.4        | 1.1        |
|                 | state         | 1.2        | 1.2        | 1.1        | 1.1        |
|                 | MTF           | 1.1        | 1.0        | 1.2        | 1.0        |
| <b>Combined</b> | <b>county</b> | <b>0.3</b> | <b>0.7</b> | <b>0.7</b> | <b>0.4</b> |
|                 | <b>state</b>  | <b>0.4</b> | <b>0.5</b> | <b>0.5</b> | <b>0.4</b> |

Table 27: Cocaine - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.0        | 0.2        | 0.2        |
|                 | state         | 0.1        | 0.1        | 0.2        | 0.2        |
| 8               | county        | 0.0        | 0.2        | 0.7        | 0.0        |
|                 | state         | 0.3        | 0.3        | 0.3        | 0.2        |
|                 | MTF           | 0.5        | 0.3        | 0.4        | 0.3        |
| 10              | county        | 0.6        | 0.4        | 0.2        | 0.0        |
|                 | state         | 0.4        | 0.4        | 0.3        | 0.3        |
|                 | MTF           | 0.8        | 0.4        | 0.5        | 0.6        |
| 12              | county        | 0.7        | 0.5        | 1.1        | 0.5        |
|                 | state         | 0.7        | 0.7        | 0.6        | 0.5        |
|                 | MTF           | 1.1        | 0.9        | 1.2        | 1.1        |
| <b>Combined</b> | <b>county</b> | <b>0.3</b> | <b>0.3</b> | <b>0.5</b> | <b>0.2</b> |
|                 | <b>state</b>  | <b>0.4</b> | <b>0.3</b> | <b>0.3</b> | <b>0.3</b> |

Table 28: Inhalants - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.9        | 1.9        | 1.6        | 2.5        |
|                 | state         | 1.3        | 1.4        | 1.5        | 1.9        |
| 8               | county        | 1.7        | 2.3        | 3.6        | 2.3        |
|                 | state         | 2.2        | 2.0        | 2.0        | 2.6        |
|                 | MTF           | 2.0        | 1.8        | 2.1        | 1.8        |
| 10              | county        | 1.5        | 1.0        | 0.9        | 1.2        |
|                 | state         | 1.5        | 1.4        | 1.4        | 1.3        |
|                 | MTF           | 1.2        | 1.0        | 1.1        | 1.0        |
| 12              | county        | 0.7        | 0.2        | 0.3        | 1.1        |
|                 | state         | 1.0        | 0.7        | 0.8        | 0.7        |
|                 | MTF           | 0.7        | 0.8        | 0.8        | 0.7        |
| <b>Combined</b> | <b>county</b> | <b>1.2</b> | <b>1.4</b> | <b>1.7</b> | <b>1.9</b> |
|                 | <b>state</b>  | <b>1.6</b> | <b>1.4</b> | <b>1.5</b> | <b>1.7</b> |

Table 29: Synthetic Marijuana - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.0        | 0.0        | 0.0        |
|                 | state         | 0.2        | 0.1        | 0.2        | 0.1        |
| 8               | county        | 1.2        | 0.8        | 0.7        | 0.8        |
|                 | state         | 0.6        | 0.6        | 0.6        | 0.6        |
| 10              | county        | 0.6        | 1.2        | 0.4        | 0.5        |
|                 | state         | 0.9        | 0.9        | 0.6        | 0.8        |
| 12              | county        | 0.5        | 0.0        | 0.8        | 0.3        |
|                 | state         | 0.8        | 0.6        | 0.6        | 0.5        |
| <b>Combined</b> | <b>county</b> | <b>0.6</b> | <b>0.5</b> | <b>0.5</b> | <b>0.4</b> |
|                 | <b>state</b>  | <b>0.6</b> | <b>0.5</b> | <b>0.5</b> | <b>0.5</b> |

Table 30: Meth - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.2        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.1        | 0.1        | 0.1        |
| 8               | county        | 0.2        | 0.0        | 0.9        | 0.2        |
|                 | state         | 0.2        | 0.2        | 0.2        | 0.2        |
|                 | MTF           | 0.3        | 0.3        | 0.2        | 0.1        |
| 10              | county        | 0.2        | 0.4        | 0.4        | 0.0        |
|                 | state         | 0.4        | 0.3        | 0.2        | 0.2        |
|                 | MTF           | 0.3        | 0.2        | 0.1        | 0.1        |
| 12              | county        | 0.7        | 0.2        | 0.5        | 0.0        |
|                 | state         | 0.5        | 0.3        | 0.4        | 0.2        |
|                 | MTF           | 0.4        | 0.3        | 0.3        | 0.3        |
| <b>Combined</b> | <b>county</b> | <b>0.3</b> | <b>0.2</b> | <b>0.5</b> | <b>0.1</b> |
|                 | <b>state</b>  | <b>0.3</b> | <b>0.2</b> | <b>0.2</b> | <b>0.2</b> |

Table 31: Bath Salts - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 1.1        | 0.6        | 1.4        | 1.5        |
|                 | state         | 0.7        | 0.9        | 1.1        | 1.0        |
| 8               | county        | 0.2        | 1.2        | 1.3        | 1.0        |
|                 | state         | 0.6        | 0.7        | 0.8        | 0.8        |
| 10              | county        | 0.2        | 0.0        | 0.6        | 0.0        |
|                 | state         | 0.3        | 0.3        | 0.4        | 0.4        |
| 12              | county        | 0.7        | 0.0        | 0.3        | 0.0        |
|                 | state         | 0.3        | 0.2        | 0.2        | 0.1        |
| <b>Combined</b> | <b>county</b> | <b>0.6</b> | <b>0.5</b> | <b>1.0</b> | <b>0.7</b> |
|                 | <b>state</b>  | <b>0.5</b> | <b>0.6</b> | <b>0.7</b> | <b>0.6</b> |

Table 32: Heroin - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.0        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.1        | 0.1        | 0.1        |
| 8               | county        | 0.0        | 0.2        | 0.4        | 0.0        |
|                 | state         | 0.1        | 0.2        | 0.2        | 0.1        |
|                 | MTF           | 0.1        | 0.2        | 0.2        | 0.1        |
| 10              | county        | 0.0        | 0.2        | 0.4        | 0.2        |
|                 | state         | 0.3        | 0.3        | 0.4        | 0.3        |
|                 | MTF           | 0.2        | 0.2        | 0.1        | 0.1        |
| 12              | county        | 0.2        | 0.5        | 0.8        | 0.8        |
|                 | state         | 0.5        | 0.5        | 0.5        | 0.3        |
|                 | MTF           | 0.3        | 0.2        | 0.3        | 0.2        |
| <b>Combined</b> | <b>county</b> | <b>0.1</b> | <b>0.2</b> | <b>0.4</b> | <b>0.2</b> |
|                 | <b>state</b>  | <b>0.2</b> | <b>0.2</b> | <b>0.3</b> | <b>0.2</b> |

Table 33: Ecstasy - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.0        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.1        | 0.1        | 0.1        |
| 8               | county        | 0.2        | 0.0        | 0.2        | 0.0        |
|                 | state         | 0.2        | 0.2        | 0.2        | 0.2        |
|                 | MTF           | 0.5        | 0.3        | 0.4        | 0.4        |
| 10              | county        | 0.0        | 0.2        | 0.4        | 0.0        |
|                 | state         | 0.4        | 0.3        | 0.4        | 0.3        |
|                 | MTF           | 0.9        | 0.5        | 0.5        | 0.4        |
| 12              | county        | 0.7        | 0.7        | 0.8        | 0.3        |
|                 | state         | 0.7        | 0.7        | 0.5        | 0.5        |
|                 | MTF           | 1.1        | 0.9        | 0.9        | 0.5        |
| <b>Combined</b> | <b>county</b> | <b>0.2</b> | <b>0.2</b> | <b>0.3</b> | <b>0.1</b> |
|                 | <b>state</b>  | <b>0.3</b> | <b>0.3</b> | <b>0.3</b> | <b>0.2</b> |

Table 34: Prescription Drugs - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 2.3        | 0.8        | 1.2        | 2.0        |
|                 | state         | 1.1        | 1.1        | 1.4        | 1.3        |
| 8               | county        | 1.9        | 2.0        | 4.3        | 1.3        |
|                 | state         | 2.3        | 2.4        | 2.7        | 2.7        |
| 10              | county        | 4.8        | 3.5        | 4.1        | 1.7        |
|                 | state         | 4.8        | 4.0        | 4.1        | 3.3        |
| 12              | county        | 3.5        | 5.4        | 3.0        | 1.9        |
|                 | state         | 5.8        | 5.2        | 4.3        | 3.2        |
|                 | MTF           | 5.9        | 5.4        | 4.9        | 4.2        |
| <b>Combined</b> | <b>county</b> | <b>3.0</b> | <b>2.8</b> | <b>3.2</b> | <b>1.7</b> |
|                 | <b>state</b>  | <b>3.2</b> | <b>3.0</b> | <b>3.0</b> | <b>2.5</b> |

Table 35: Over-The-Counter Drugs - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.6        | 0.2        | 0.6        | 0.5        |
|                 | state         | 0.5        | 0.5        | 0.7        | 0.6        |
| 8               | county        | 0.6        | 1.4        | 2.5        | 0.4        |
|                 | state         | 1.3        | 1.2        | 1.2        | 1.1        |
| 10              | county        | 2.0        | 1.4        | 1.3        | 0.5        |
|                 | state         | 2.0        | 1.5        | 1.7        | 1.2        |
| 12              | county        | 1.4        | 2.2        | 1.1        | 0.3        |
|                 | state         | 1.9        | 1.5        | 1.5        | 1.0        |
| <b>Combined</b> | <b>county</b> | <b>1.1</b> | <b>1.2</b> | <b>1.4</b> | <b>0.4</b> |
|                 | <b>state</b>  | <b>1.4</b> | <b>1.1</b> | <b>1.2</b> | <b>0.9</b> |

Table 36: Alcopops - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.8        | 1.0        | 0.6        | 0.5        |
|                 | state         | 0.9        | 1.0        | 0.9        | 0.9        |
| 8               | county        | 2.9        | 3.3        | 4.2        | 2.1        |
|                 | state         | 4.5        | 4.1        | 4.0        | 3.9        |
|                 | MTF           | 5.5        | 4.0        | 4.4        | 4.9        |
| 10              | county        | 10.7       | 7.6        | 7.1        | 6.4        |
|                 | state         | 11.3       | 9.5        | 9.9        | 8.4        |
|                 | MTF           | 12.8       | 11.0       | 12.9       | 11.8       |
| 12              | county        | 18.8       | 14.7       | 10.8       | 13.3       |
|                 | state         | 17.1       | 15.9       | 15.0       | 13.5       |
|                 | MTF           | 20.8       | 18.3       | 20.2       | 18.1       |
| <b>Combined</b> | <b>county</b> | <b>7.7</b> | <b>6.2</b> | <b>5.3</b> | <b>4.8</b> |
|                 | <b>state</b>  | <b>7.6</b> | <b>6.8</b> | <b>6.7</b> | <b>5.8</b> |

Table 37: Any Drug - Past 30 Day Use

| Grade           | Group         | 2015-16     | 2016-17    | 2017-18     | 2018-19    |
|-----------------|---------------|-------------|------------|-------------|------------|
| 6               | county        | 4.7         | 3.6        | 4.3         | 5.9        |
|                 | state         | 3.6         | 3.7        | 4.5         | 4.5        |
| 8               | county        | 5.7         | 7.2        | 10.6        | 6.2        |
|                 | state         | 7.5         | 7.3        | 8.0         | 8.6        |
| 10              | county        | 13.3        | 14.1       | 10.0        | 6.6        |
|                 | state         | 14.0        | 13.2       | 13.0        | 12.3       |
| 12              | county        | 13.3        | 15.3       | 12.4        | 12.5       |
|                 | state         | 19.5        | 18.9       | 17.9        | 16.3       |
| <b>Combined</b> | <b>county</b> | <b>8.9</b>  | <b>9.7</b> | <b>9.1</b>  | <b>7.5</b> |
|                 | <b>state</b>  | <b>10.3</b> | <b>9.9</b> | <b>10.1</b> | <b>9.6</b> |

Table 38: Binge Drinking

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.2        | 0.2        | 0.4        | 0.5        |
|                 | state         | 0.6        | 0.6        | 0.7        | 0.7        |
| 8               | county        | 2.5        | 2.9        | 4.0        | 2.1        |
|                 | state         | 3.7        | 3.3        | 3.3        | 3.4        |
| 10              | county        | 10.8       | 10.0       | 6.8        | 5.7        |
|                 | state         | 10.9       | 9.6        | 9.0        | 8.2        |
| 12              | county        | 17.9       | 18.4       | 10.8       | 15.5       |
|                 | state         | 17.6       | 16.6       | 15.1       | 13.5       |
| <b>Combined</b> | <b>county</b> | <b>7.2</b> | <b>7.3</b> | <b>5.1</b> | <b>5.1</b> |
|                 | <b>state</b>  | <b>7.2</b> | <b>6.6</b> | <b>6.2</b> | <b>5.5</b> |

Table 39: Pack of Cigarettes

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.0        | 0.0        | 0.2        |
|                 | state         | 0.0        | 0.0        | 0.1        | 0.1        |
| 8               | county        | 0.4        | 0.0        | 0.0        | 0.0        |
|                 | state         | 0.2        | 0.2        | 0.2        | 0.2        |
| 10              | county        | 0.9        | 0.4        | 1.0        | 0.0        |
|                 | state         | 0.7        | 0.5        | 0.5        | 0.4        |
| 12              | county        | 1.2        | 1.0        | 0.8        | 0.5        |
|                 | state         | 1.2        | 1.1        | 0.9        | 0.8        |
| <b>Combined</b> | <b>county</b> | <b>0.5</b> | <b>0.3</b> | <b>0.4</b> | <b>0.2</b> |
|                 | <b>state</b>  | <b>0.5</b> | <b>0.4</b> | <b>0.4</b> | <b>0.3</b> |

Table 40: Suspended from School

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 6.7         | 7.1         | 7.3         | 6.8         |
|                 | state         | 9.5         | 9.9         | 9.9         | 9.9         |
| 8               | county        | 10.0        | 11.3        | 10.8        | 11.0        |
|                 | state         | 12.5        | 12.7        | 12.3        | 13.4        |
| 10              | county        | 9.2         | 9.5         | 5.5         | 8.5         |
|                 | state         | 10.5        | 11.3        | 10.5        | 11.7        |
| 12              | county        | 5.7         | 5.8         | 5.6         | 6.7         |
|                 | state         | 8.1         | 7.9         | 7.9         | 8.9         |
| <b>Combined</b> | <b>county</b> | <b>7.9</b>  | <b>8.5</b>  | <b>7.5</b>  | <b>8.3</b>  |
|                 | <b>state</b>  | <b>10.4</b> | <b>10.7</b> | <b>10.3</b> | <b>11.1</b> |

Table 41: Drunk or High at School

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.7        | 0.7        | 0.4        | 0.5        |
|                 | state         | 0.9        | 0.9        | 0.8        | 0.9        |
| 8               | county        | 3.5        | 4.1        | 4.6        | 2.6        |
|                 | state         | 4.6        | 4.7        | 4.4        | 5.2        |
| 10              | county        | 8.5        | 9.9        | 8.0        | 5.4        |
|                 | state         | 10.6       | 10.3       | 9.8        | 9.6        |
| 12              | county        | 12.1       | 8.2        | 10.3       | 7.0        |
|                 | state         | 14.1       | 13.6       | 11.9       | 11.7       |
| <b>Combined</b> | <b>county</b> | <b>5.7</b> | <b>5.5</b> | <b>5.4</b> | <b>3.5</b> |
|                 | <b>state</b>  | <b>6.8</b> | <b>6.7</b> | <b>6.2</b> | <b>6.1</b> |

Table 42: Sold Illegal Drugs

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.0        | 0.5        | 0.2        | 0.2        |
|                 | state         | 0.2        | 0.3        | 0.3        | 0.3        |
| 8               | county        | 1.5        | 1.3        | 1.6        | 0.8        |
|                 | state         | 1.7        | 1.6        | 1.4        | 1.5        |
| 10              | county        | 4.7        | 3.7        | 3.3        | 2.6        |
|                 | state         | 4.7        | 4.3        | 4.2        | 3.4        |
| 12              | county        | 4.8        | 4.0        | 5.3        | 2.8        |
|                 | state         | 6.4        | 6.4        | 5.3        | 4.6        |
| <b>Combined</b> | <b>county</b> | <b>2.5</b> | <b>2.2</b> | <b>2.4</b> | <b>1.4</b> |
|                 | <b>state</b>  | <b>2.9</b> | <b>2.8</b> | <b>2.5</b> | <b>2.1</b> |

Table 43: Stolen a Vehicle

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.9        | 0.3        | 0.4        | 0.7        |
|                 | state         | 0.8        | 0.7        | 0.9        | 0.9        |
| 8               | county        | 1.3        | 1.3        | 0.9        | 0.9        |
|                 | state         | 1.3        | 1.3        | 1.4        | 1.3        |
| 10              | county        | 2.1        | 1.8        | 1.0        | 0.9        |
|                 | state         | 1.6        | 1.7        | 1.8        | 1.5        |
| 12              | county        | 0.9        | 0.7        | 0.5        | 0.0        |
|                 | state         | 1.2        | 1.2        | 1.2        | 1.1        |
| <b>Combined</b> | <b>county</b> | <b>1.3</b> | <b>1.0</b> | <b>0.7</b> | <b>0.7</b> |
|                 | <b>state</b>  | <b>1.2</b> | <b>1.2</b> | <b>1.3</b> | <b>1.2</b> |

Table 44: Been Arrested

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 1.4        | 0.9        | 0.6        | 0.7        |
|                 | state         | 1.1        | 1.1        | 1.2        | 1.0        |
| 8               | county        | 1.8        | 2.1        | 2.7        | 0.9        |
|                 | state         | 2.5        | 2.6        | 2.7        | 2.3        |
| 10              | county        | 3.0        | 3.8        | 2.9        | 1.2        |
|                 | state         | 4.0        | 3.6        | 3.5        | 3.1        |
| 12              | county        | 2.1        | 1.9        | 2.1        | 1.6        |
|                 | state         | 4.0        | 3.6        | 3.2        | 2.8        |
| <b>Combined</b> | <b>county</b> | <b>2.0</b> | <b>2.1</b> | <b>2.0</b> | <b>1.0</b> |
|                 | <b>state</b>  | <b>2.8</b> | <b>2.6</b> | <b>2.5</b> | <b>2.2</b> |

Table 45: Attacked to Harm

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 5.9        | 5.1        | 5.7        | 5.5        |
|                 | state         | 6.3        | 6.8        | 6.3        | 6.3        |
| 8               | county        | 5.8        | 7.6        | 7.4        | 4.5        |
|                 | state         | 8.9        | 8.5        | 8.1        | 8.1        |
| 10              | county        | 6.6        | 4.6        | 5.5        | 6.9        |
|                 | state         | 9.2        | 8.7        | 7.4        | 6.9        |
| 12              | county        | 4.1        | 2.8        | 2.9        | 3.1        |
|                 | state         | 7.4        | 7.2        | 6.2        | 5.6        |
| <b>Combined</b> | <b>county</b> | <b>5.7</b> | <b>5.2</b> | <b>5.6</b> | <b>5.0</b> |
|                 | <b>state</b>  | <b>8.0</b> | <b>7.8</b> | <b>7.1</b> | <b>6.8</b> |

Table 46: Carried a Handgun

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 6.5        | 4.4        | 4.1        | 5.6        |
|                 | state         | 4.2        | 4.3        | 4.7        | 4.6        |
| 8               | county        | 5.3        | 5.9        | 6.0        | 3.0        |
|                 | state         | 4.9        | 5.6        | 5.3        | 5.3        |
| 10              | county        | 4.1        | 4.2        | 4.5        | 5.5        |
|                 | state         | 5.2        | 5.6        | 5.5        | 5.1        |
| 12              | county        | 3.4        | 2.8        | 5.0        | 5.0        |
|                 | state         | 5.2        | 6.2        | 5.9        | 5.3        |
| <b>Combined</b> | <b>county</b> | <b>5.0</b> | <b>4.4</b> | <b>4.9</b> | <b>4.7</b> |
|                 | <b>state</b>  | <b>4.8</b> | <b>5.3</b> | <b>5.3</b> | <b>5.0</b> |

Table 47: Handgun to School

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.2        | 0.0        | 0.0        | 0.2        |
|                 | state         | 0.2        | 0.3        | 0.2        | 0.2        |
| 8               | county        | 0.4        | 0.2        | 0.5        | 0.4        |
|                 | state         | 0.3        | 0.4        | 0.4        | 0.4        |
| 10              | county        | 0.4        | 0.4        | 0.2        | 0.2        |
|                 | state         | 0.6        | 0.7        | 0.6        | 0.4        |
| 12              | county        | 0.9        | 0.5        | 0.3        | 0.3        |
|                 | state         | 0.9        | 0.9        | 0.9        | 0.6        |
| <b>Combined</b> | <b>county</b> | <b>0.4</b> | <b>0.2</b> | <b>0.3</b> | <b>0.3</b> |
|                 | <b>state</b>  | <b>0.5</b> | <b>0.5</b> | <b>0.5</b> | <b>0.4</b> |

Table 48: Community Risk - High Community Disorganization

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 25.8        | 26.9        | 27.1        | 23.7        |
|                 | state         | 33.0        | 31.9        | 29.2        | 29.3        |
| 8               | county        | 21.6        | 25.1        | 20.6        | 21.7        |
|                 | state         | 28.7        | 28.9        | 25.6        | 27.1        |
| 10              | county        | 37.5        | 38.7        | 33.8        | 29.3        |
|                 | state         | 41.8        | 42.4        | 37.9        | 35.6        |
| 12              | county        | 33.2        | 32.3        | 29.4        | 28.8        |
|                 | state         | 41.4        | 42.4        | 36.8        | 36.3        |
| <b>Combined</b> | <b>county</b> | <b>29.2</b> | <b>30.7</b> | <b>27.3</b> | <b>25.4</b> |
|                 | <b>state</b>  | <b>35.5</b> | <b>35.7</b> | <b>31.8</b> | <b>31.5</b> |

Table 49: Community Risk - Transitions and Mobility

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 50.2        | 48.2        | 50.1        | 51.2        |
|                 | state         | 48.0        | 47.4        | 48.4        | 49.1        |
| 8               | county        | 55.8        | 57.9        | 55.2        | 59.1        |
|                 | state         | 51.9        | 50.5        | 50.9        | 50.8        |
| 10              | county        | 58.6        | 64.7        | 65.4        | 64.4        |
|                 | state         | 56.4        | 55.0        | 55.0        | 54.0        |
| 12              | county        | 43.7        | 41.1        | 47.8        | 47.2        |
|                 | state         | 48.2        | 47.6        | 47.6        | 47.9        |
| <b>Combined</b> | <b>county</b> | <b>52.3</b> | <b>53.9</b> | <b>55.1</b> | <b>55.7</b> |
|                 | <b>state</b>  | <b>51.3</b> | <b>50.3</b> | <b>50.6</b> | <b>50.6</b> |

Table 50: Community Risk - Laws and Norms Favorable to Drug Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 37.1        | 32.6        | 32.0        | 40.8        |
|                 | state         | 34.2        | 35.4        | 37.5        | 38.6        |
| 8               | county        | 23.4        | 25.9        | 23.1        | 25.9        |
|                 | state         | 27.1        | 28.1        | 29.3        | 31.5        |
| 10              | county        | 31.2        | 30.0        | 33.1        | 27.6        |
|                 | state         | 34.5        | 35.0        | 36.2        | 36.9        |
| 12              | county        | 24.9        | 25.9        | 20.3        | 21.5        |
|                 | state         | 27.6        | 28.5        | 27.4        | 26.3        |
| <b>Combined</b> | <b>county</b> | <b>29.3</b> | <b>28.7</b> | <b>27.3</b> | <b>29.6</b> |
|                 | <b>state</b>  | <b>31.0</b> | <b>32.0</b> | <b>32.9</b> | <b>34.0</b> |



Table 51: Community Risk - Perceived Availability of Drugs

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 20.1        | 15.2        | 15.4        | 17.6        |
|                 | state         | 17.0        | 17.1        | 16.2        | 16.9        |
| 8               | county        | 14.2        | 19.0        | 19.5        | 15.3        |
|                 | state         | 19.2        | 18.7        | 18.8        | 19.4        |
| 10              | county        | 24.7        | 29.2        | 21.4        | 17.7        |
|                 | state         | 27.7        | 26.1        | 25.4        | 23.2        |
| 12              | county        | 33.8        | 30.3        | 25.6        | 26.0        |
|                 | state         | 34.0        | 32.6        | 30.7        | 26.9        |
| <b>Combined</b> | <b>county</b> | <b>22.8</b> | <b>23.2</b> | <b>20.2</b> | <b>18.7</b> |
|                 | <b>state</b>  | <b>23.6</b> | <b>22.8</b> | <b>22.0</b> | <b>21.0</b> |

Table 52: Community Risk - Perceived Availability of Handguns

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 25.2        | 24.0        | 24.3        | 26.9        |
|                 | state         | 23.1        | 24.0        | 22.0        | 21.9        |
| 8               | county        | 32.1        | 33.7        | 35.0        | 35.1        |
|                 | state         | 34.4        | 35.4        | 34.3        | 33.7        |
| 10              | county        | 29.8        | 28.5        | 27.0        | 24.2        |
|                 | state         | 28.3        | 28.0        | 26.6        | 25.6        |
| 12              | county        | 38.2        | 35.2        | 31.6        | 29.2        |
|                 | state         | 32.7        | 32.9        | 32.5        | 30.0        |
| <b>Combined</b> | <b>county</b> | <b>31.1</b> | <b>30.2</b> | <b>29.6</b> | <b>29.1</b> |
|                 | <b>state</b>  | <b>29.6</b> | <b>29.9</b> | <b>28.7</b> | <b>27.6</b> |

Table 53: Family Risk - Poor Family Management

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 29.1        | 26.5        | 31.8        | 37.3        |
|                 | state         | 33.0        | 34.5        | 39.9        | 41.5        |
| 8               | county        | 20.0        | 21.0        | 21.1        | 22.4        |
|                 | state         | 24.2        | 24.8        | 26.9        | 28.9        |
| 10              | county        | 18.6        | 22.7        | 20.5        | 17.1        |
|                 | state         | 22.4        | 22.4        | 24.2        | 23.0        |
| 12              | county        | 20.1        | 21.2        | 17.3        | 19.8        |
|                 | state         | 22.7        | 22.6        | 23.1        | 22.7        |
| <b>Combined</b> | <b>county</b> | <b>22.0</b> | <b>22.8</b> | <b>22.7</b> | <b>24.9</b> |
|                 | <b>state</b>  | <b>25.7</b> | <b>26.4</b> | <b>28.9</b> | <b>29.9</b> |

Table 54: Family Risk - Family History of Antisocial Behavior

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 26.1        | 28.4        | 27.1        | 28.4        |
|                 | state         | 29.2        | 29.2        | 29.2        | 30.0        |
| 8               | county        | 24.7        | 29.2        | 26.6        | 24.6        |
|                 | state         | 29.8        | 30.2        | 29.7        | 31.0        |
| 10              | county        | 28.8        | 30.4        | 29.6        | 24.2        |
|                 | state         | 33.5        | 33.3        | 32.0        | 30.9        |
| 12              | county        | 26.3        | 28.2        | 23.2        | 25.4        |
|                 | state         | 31.9        | 32.6        | 30.1        | 29.5        |
| <b>Combined</b> | <b>county</b> | <b>26.5</b> | <b>29.1</b> | <b>26.8</b> | <b>25.7</b> |
|                 | <b>state</b>  | <b>31.0</b> | <b>31.2</b> | <b>30.2</b> | <b>30.4</b> |

Table 55: Family Risk - Parental Attitudes Favorable to ATOD

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.1        | 9.9         | 11.2        | 11.5        |
|                 | state         | 9.0         | 9.9         | 10.5        | 10.8        |
| 8               | county        | 16.5        | 17.5        | 16.0        | 16.1        |
|                 | state         | 17.1        | 18.3        | 18.0        | 19.0        |
| 10              | county        | 28.8        | 29.9        | 26.3        | 19.5        |
|                 | state         | 27.3        | 27.6        | 28.3        | 27.5        |
| 12              | county        | 26.3        | 26.1        | 21.1        | 23.9        |
|                 | state         | 27.6        | 30.1        | 28.7        | 28.2        |
| <b>Combined</b> | <b>county</b> | <b>20.1</b> | <b>20.7</b> | <b>18.4</b> | <b>17.1</b> |
|                 | <b>state</b>  | <b>19.5</b> | <b>20.6</b> | <b>20.6</b> | <b>20.3</b> |

Table 56: Family Risk - Parental Attitudes Favorable to ASB

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 27.5        | 26.3        | 26.8        | 27.3        |
|                 | state         | 27.7        | 29.3        | 27.9        | 30.1        |
| 8               | county        | 34.1        | 39.0        | 35.8        | 37.3        |
|                 | state         | 38.5        | 38.5        | 37.3        | 41.3        |
| 10              | county        | 37.2        | 41.9        | 36.9        | 37.6        |
|                 | state         | 41.3        | 41.3        | 40.3        | 40.0        |
| 12              | county        | 39.4        | 36.3        | 27.8        | 38.2        |
|                 | state         | 38.1        | 38.7        | 36.3        | 37.2        |
| <b>Combined</b> | <b>county</b> | <b>34.3</b> | <b>36.1</b> | <b>32.2</b> | <b>34.7</b> |
|                 | <b>state</b>  | <b>36.3</b> | <b>36.7</b> | <b>35.3</b> | <b>36.9</b> |

Table 57: School Risk - Academic Failure

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 38.1        | 35.4        | 39.0        | 40.4        |
|                 | state         | 39.1        | 39.2        | 41.3        | 41.9        |
| 8               | county        | 37.7        | 33.7        | 36.0        | 36.2        |
|                 | state         | 38.9        | 39.9        | 40.9        | 42.3        |
| 10              | county        | 41.4        | 38.7        | 40.6        | 40.6        |
|                 | state         | 42.6        | 42.8        | 42.7        | 42.6        |
| 12              | county        | 37.0        | 33.6        | 34.7        | 34.5        |
|                 | state         | 36.7        | 37.9        | 38.9        | 38.7        |
| <b>Combined</b> | <b>county</b> | <b>38.5</b> | <b>35.5</b> | <b>37.7</b> | <b>38.1</b> |
|                 | <b>state</b>  | <b>39.5</b> | <b>40.1</b> | <b>41.1</b> | <b>41.6</b> |

Table 58: School Risk - Low Commitment to School

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 36.6        | 36.9        | 32.3        | 39.4        |
|                 | state         | 36.8        | 37.3        | 42.9        | 47.2        |
| 8               | county        | 43.2        | 32.8        | 42.2        | 43.0        |
|                 | state         | 37.0        | 37.8        | 41.1        | 45.0        |
| 10              | county        | 40.9        | 44.6        | 50.6        | 39.3        |
|                 | state         | 43.3        | 43.9        | 46.3        | 47.2        |
| 12              | county        | 45.2        | 42.8        | 41.8        | 45.4        |
|                 | state         | 44.4        | 44.0        | 44.7        | 45.6        |
| <b>Combined</b> | <b>county</b> | <b>41.2</b> | <b>39.1</b> | <b>41.6</b> | <b>41.6</b> |
|                 | <b>state</b>  | <b>39.9</b> | <b>40.4</b> | <b>43.6</b> | <b>46.3</b> |

Table 59: Peer Risk - Early Initiation of Drug Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 13.7        | 15.2        | 15.5        | 15.8        |
|                 | state         | 16.2        | 16.4        | 16.4        | 16.8        |
| 8               | county        | 14.4        | 15.1        | 14.1        | 11.5        |
|                 | state         | 16.7        | 15.7        | 15.3        | 16.2        |
| 10              | county        | 20.1        | 18.8        | 17.1        | 12.7        |
|                 | state         | 20.2        | 18.8        | 17.7        | 16.3        |
| 12              | county        | 16.9        | 17.4        | 15.3        | 17.2        |
|                 | state         | 21.7        | 21.2        | 19.4        | 17.2        |
| <b>Combined</b> | <b>county</b> | <b>16.0</b> | <b>16.6</b> | <b>15.5</b> | <b>14.2</b> |
|                 | <b>state</b>  | <b>18.4</b> | <b>17.7</b> | <b>17.0</b> | <b>16.6</b> |

Table 60: Peer Risk - Early Initiation of ASB

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 12.1        | 11.6        | 13.2        | 12.1        |
|                 | state         | 16.2        | 16.4        | 17.6        | 17.6        |
| 8               | county        | 18.4        | 21.8        | 20.4        | 18.4        |
|                 | state         | 23.1        | 23.6        | 23.7        | 24.9        |
| 10              | county        | 19.5        | 24.5        | 19.6        | 23.4        |
|                 | state         | 26.1        | 27.2        | 25.3        | 26.4        |
| 12              | county        | 18.4        | 17.8        | 18.4        | 22.7        |
|                 | state         | 26.2        | 27.4        | 25.9        | 26.6        |
| <b>Combined</b> | <b>county</b> | <b>16.9</b> | <b>18.9</b> | <b>17.9</b> | <b>18.5</b> |
|                 | <b>state</b>  | <b>22.5</b> | <b>23.2</b> | <b>22.8</b> | <b>23.4</b> |

Table 61: Peer Risk - Peer Favorable Attitudes to ASB

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 22.6        | 25.0        | 24.3        | 26.7        |
|                 | state         | 23.3        | 25.7        | 27.1        | 30.3        |
| 8               | county        | 23.8        | 24.5        | 28.8        | 27.1        |
|                 | state         | 25.4        | 26.5        | 26.7        | 30.3        |
| 10              | county        | 28.4        | 34.4        | 33.6        | 32.4        |
|                 | state         | 34.2        | 33.9        | 34.0        | 34.4        |
| 12              | county        | 31.0        | 32.0        | 26.4        | 32.5        |
|                 | state         | 34.6        | 34.5        | 32.6        | 32.4        |
| <b>Combined</b> | <b>county</b> | <b>26.1</b> | <b>28.8</b> | <b>28.3</b> | <b>29.2</b> |
|                 | <b>state</b>  | <b>28.7</b> | <b>29.7</b> | <b>29.8</b> | <b>31.7</b> |

Table 62: Peer Risk - Peer Favorable Attitudes to Drug Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 12.0        | 13.5        | 11.3        | 13.2        |
|                 | state         | 12.6        | 13.5        | 13.9        | 14.6        |
| 8               | county        | 16.3        | 19.0        | 18.7        | 14.3        |
|                 | state         | 18.8        | 19.7        | 19.4        | 21.1        |
| 10              | county        | 30.3        | 32.9        | 28.5        | 21.4        |
|                 | state         | 30.3        | 31.2        | 29.0        | 28.3        |
| 12              | county        | 27.9        | 28.8        | 20.6        | 25.6        |
|                 | state         | 30.4        | 31.2        | 28.2        | 26.6        |
| <b>Combined</b> | <b>county</b> | <b>20.8</b> | <b>23.1</b> | <b>19.5</b> | <b>17.8</b> |
|                 | <b>state</b>  | <b>22.1</b> | <b>23.0</b> | <b>21.9</b> | <b>21.9</b> |

Table 63: Peer Risk - Low Perceived Risk of Drug Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 27.7        | 31.0        | 33.8        | 28.5        |
|                 | state         | 35.5        | 38.3        | 42.9        | 41.6        |
| 8               | county        | 39.7        | 44.1        | 40.8        | 44.9        |
|                 | state         | 44.6        | 48.4        | 51.5        | 52.9        |
| 10              | county        | 41.8        | 50.0        | 47.4        | 42.4        |
|                 | state         | 48.1        | 51.7        | 53.9        | 53.2        |
| 12              | county        | 55.3        | 54.8        | 49.3        | 56.4        |
|                 | state         | 57.3        | 59.6        | 60.8        | 59.9        |
| <b>Combined</b> | <b>county</b> | <b>40.2</b> | <b>44.2</b> | <b>42.2</b> | <b>41.8</b> |
|                 | <b>state</b>  | <b>45.3</b> | <b>48.5</b> | <b>51.4</b> | <b>50.8</b> |

Table 64: Peer Risk - Interaction with Antisocial Peers

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 28.3        | 28.3        | 30.9        | 34.8        |
|                 | state         | 32.4        | 32.2        | 33.5        | 33.7        |
| 8               | county        | 33.8        | 35.9        | 35.8        | 36.2        |
|                 | state         | 40.4        | 40.5        | 40.6        | 42.3        |
| 10              | county        | 35.6        | 36.7        | 30.6        | 38.4        |
|                 | state         | 41.4        | 41.6        | 40.3        | 40.9        |
| 12              | county        | 33.3        | 30.4        | 32.1        | 33.7        |
|                 | state         | 41.0        | 40.2        | 37.3        | 37.4        |
| <b>Combined</b> | <b>county</b> | <b>32.6</b> | <b>32.9</b> | <b>32.5</b> | <b>35.8</b> |
|                 | <b>state</b>  | <b>38.6</b> | <b>38.4</b> | <b>37.9</b> | <b>38.5</b> |

Table 65: Peer Risk - Friends' Use of Drugs

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 12.3        | 12.5        | 11.3        | 13.7        |
|                 | state         | 14.6        | 13.7        | 14.3        | 15.1        |
| 8               | county        | 18.3        | 18.7        | 17.9        | 14.4        |
|                 | state         | 20.7        | 19.8        | 20.0        | 21.5        |
| 10              | county        | 21.3        | 24.2        | 16.7        | 13.5        |
|                 | state         | 23.6        | 22.3        | 20.8        | 20.6        |
| 12              | county        | 21.6        | 18.3        | 15.9        | 17.2        |
|                 | state         | 23.0        | 22.2        | 20.3        | 18.1        |
| <b>Combined</b> | <b>county</b> | <b>18.0</b> | <b>18.4</b> | <b>15.4</b> | <b>14.6</b> |
|                 | <b>state</b>  | <b>20.2</b> | <b>19.2</b> | <b>18.7</b> | <b>18.8</b> |

Table 66: Peer Risk - Peer Rewards for Antisocial Involvement

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 28.1        | 28.4        | 29.6        | 31.7        |
|                 | state         | 24.5        | 26.1        | 27.1        | 27.2        |
| 8               | county        | 26.2        | 29.1        | 35.3        | 37.4        |
|                 | state         | 34.1        | 35.3        | 35.6        | 39.3        |
| 10              | county        | 34.3        | 42.0        | 33.5        | 34.8        |
|                 | state         | 39.8        | 40.3        | 40.1        | 41.8        |
| 12              | county        | 49.8        | 55.1        | 44.8        | 52.6        |
|                 | state         | 53.8        | 53.9        | 51.8        | 51.5        |
| <b>Combined</b> | <b>county</b> | <b>33.7</b> | <b>37.6</b> | <b>35.1</b> | <b>38.2</b> |
|                 | <b>state</b>  | <b>36.6</b> | <b>37.5</b> | <b>37.4</b> | <b>38.4</b> |

Table 67: Peer Risk - Depressive Symptoms

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 25.3        | 32.5        | 34.1        | 37.8        |
|                 | state         | 34.6        | 35.3        | 36.4        | 39.2        |
| 8               | county        | 38.1        | 43.8        | 42.0        | 44.8        |
|                 | state         | 42.1        | 42.9        | 44.0        | 48.7        |
| 10              | county        | 46.6        | 48.0        | 52.6        | 52.4        |
|                 | state         | 47.1        | 48.6        | 50.6        | 53.2        |
| 12              | county        | 40.4        | 38.6        | 47.9        | 48.0        |
|                 | state         | 44.5        | 46.6        | 47.0        | 49.9        |
| <b>Combined</b> | <b>county</b> | <b>36.9</b> | <b>40.7</b> | <b>43.7</b> | <b>45.1</b> |
|                 | <b>state</b>  | <b>41.7</b> | <b>42.9</b> | <b>44.1</b> | <b>47.1</b> |

Table 68: Peer Risk - Gang Involvement

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.6        | 15.1        | 17.9        | 19.0        |
|                 | state         | 14.8        | 15.7        | 19.7        | 21.0        |
| 8               | county        | 9.9         | 11.4        | 11.2        | 7.7         |
|                 | state         | 11.7        | 12.1        | 11.8        | 12.3        |
| 10              | county        | 12.4        | 17.5        | 13.3        | 19.4        |
|                 | state         | 19.6        | 20.4        | 22.5        | 25.2        |
| 12              | county        | 17.3        | 17.9        | 16.6        | 28.8        |
|                 | state         | 21.6        | 22.1        | 24.8        | 27.0        |
| <b>Combined</b> | <b>county</b> | <b>12.3</b> | <b>15.4</b> | <b>14.6</b> | <b>17.9</b> |
|                 | <b>state</b>  | <b>16.4</b> | <b>17.1</b> | <b>19.1</b> | <b>20.7</b> |

Table 69: School Protective - School Opportunities for PSI

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 53.0        | 50.8        | 52.6        | 57.1        |
|                 | state         | 54.5        | 56.1        | 52.2        | 52.4        |
| 8               | county        | 65.3        | 75.4        | 71.6        | 70.1        |
|                 | state         | 70.5        | 70.7        | 68.8        | 67.9        |
| 10              | county        | 69.5        | 67.4        | 67.0        | 74.5        |
|                 | state         | 66.9        | 67.8        | 66.2        | 67.8        |
| 12              | county        | 69.2        | 67.9        | 77.0        | 70.0        |
|                 | state         | 65.8        | 65.4        | 64.4        | 64.5        |
| <b>Combined</b> | <b>county</b> | <b>63.6</b> | <b>65.0</b> | <b>66.4</b> | <b>67.2</b> |
|                 | <b>state</b>  | <b>64.3</b> | <b>64.9</b> | <b>62.7</b> | <b>62.6</b> |

Table 70: School Protective - School Rewards for PSI

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 57.6        | 53.4        | 51.5        | 53.9        |
|                 | state         | 54.7        | 53.8        | 51.8        | 51.4        |
| 8               | county        | 51.2        | 57.7        | 51.8        | 51.4        |
|                 | state         | 53.6        | 53.1        | 50.9        | 50.4        |
| 10              | county        | 64.1        | 60.0        | 57.4        | 66.0        |
|                 | state         | 61.5        | 60.4        | 58.5        | 58.6        |
| 12              | county        | 53.3        | 52.3        | 54.1        | 44.9        |
|                 | state         | 46.2        | 46.0        | 44.1        | 43.2        |
| <b>Combined</b> | <b>county</b> | <b>56.4</b> | <b>56.1</b> | <b>53.6</b> | <b>54.1</b> |
|                 | <b>state</b>  | <b>54.5</b> | <b>53.8</b> | <b>51.7</b> | <b>51.4</b> |

Table 71: Peer Protective - Religiosity

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 68.2        | 66.4        | 66.1        | 57.7        |
|                 | state         | 63.4        | 60.0        | 58.0        | 54.9        |
| 8               | county        | 76.1        | 69.7        | 73.4        | 66.5        |
|                 | state         | 66.9        | 65.0        | 64.0        | 60.1        |
| 10              | county        | 68.2        | 64.4        | 64.2        | 64.5        |
|                 | state         | 64.1        | 62.3        | 61.1        | 59.1        |
| 12              | county        | 81.7        | 80.0        | 83.7        | 77.2        |
|                 | state         | 82.0        | 81.0        | 80.5        | 79.4        |
| <b>Combined</b> | <b>county</b> | <b>73.3</b> | <b>69.6</b> | <b>71.1</b> | <b>65.7</b> |
|                 | <b>state</b>  | <b>68.0</b> | <b>65.9</b> | <b>64.7</b> | <b>61.8</b> |

Table 72: Sources of Alcohol

|          |        | Bought It<br>Myself WITH<br>a Fake ID | Bought It<br>Myself<br>WITHOUT a<br>Fake ID | Someone I<br>Know Age 21<br>or Older | Someone I<br>Know Under<br>Age 21 | My Brother<br>or Sister | Home WITH<br>Parents'<br>Permission | Home<br>WITHOUT<br>Parents'<br>Permission | Another<br>Relative | A Stranger<br>Bought It<br>For Me | Took It<br>From a<br>Store or<br>Shop | Other |
|----------|--------|---------------------------------------|---|--------------------------------------|-----------------------------------|-------------------------|-------------------------------------|---|---------------------|-----------------------------------|---------------------------------------|-------|
| 6        | county | 0.0                                   | 2.9   | 17.1                                 | 8.6                               | 0.0                     | 20.0                                | 8.6                                       | 8.6                 | 0.0                               | 0.0                                   | 34.3  |
|          | state  | 1.3                                   | 0.6   | 13.0                                 | 5.5                               | 3.3                     | 20.4                                | 10.8                                      | 8.8                 | 0.8                               | 0.7                                   | 34.7  |
| 8        | county | 1.9                                   | 0.0   | 7.5                                  | 7.5                               | 1.9                     | 22.6                                | 26.4                                      | 11.3                | 0.0                               | 0.0                                   | 20.8  |
|          | state  | 0.8                                   | 0.5   | 17.1                                 | 9.6                               | 4.2                     | 19.1                                | 16.8                                      | 9.9                 | 0.6                               | 0.5                                   | 21.0  |
| 10       | county | 1.0                                   | 0.0   | 17.2                                 | 17.2                              | 5.1                     | 15.2                                | 11.1                                      | 8.1                 | 0.0                               | 0.0                                   | 25.3  |
|          | state  | 0.7                                   | 0.8   | 24.4                                 | 14.2                              | 4.6                     | 16.4                                | 11.7                                      | 7.2                 | 1.2                               | 0.3                                   | 18.5  |
| 12       | county | 0.0                                   | 0.6   | 41.9                                 | 15.5                              | 3.2                     | 10.3                                | 8.4                                       | 5.2                 | 2.6                               | 0.0                                   | 12.3  |
|          | state  | 0.9                                   | 1.7   | 40.6                                 | 13.1                              | 3.4                     | 13.3                                | 4.1                                       | 5.9                 | 1.8                               | 0.3                                   | 15.0  |
| Combined | county | 0.6                                   | 0.6   | 26.9                                 | 14.0                              | 3.2                     | 14.6                                | 12.0                                      | 7.3                 | 1.2                               | 0.0                                   | 19.6  |
|          | state  | 0.8                                   | 1.1   | 27.9                                 | 12.2                              | 4.0                     | 16.1                                | 9.9                                       | 7.4                 | 1.3                               | 0.4                                   | 19.0  |

Table 73: Location of Alcohol Use

|          |        | My Home | Someone<br>Else's Home | Open Area<br>Like a<br>Park, etc. | Sporting<br>Event or<br>Concert | Restaurant,<br>Bar, or a<br>Nightclub | Empty<br>Building or<br>Site | Hotel/Motel | In a Car | At School |
|----------|--------|---------|------------------------|-----------------------------------|---------------------------------|---------------------------------------|------------------------------|-------------|----------|-----------|
| 6        | county | 38.1    | 26.2                   | 2.4                               | 2.4                             | 11.9                                  | 4.8                          | 2.4         | 7.1      | 4.8       |
|          | state  | 51.7    | 26.5                   | 6.8                               | 2.7                             | 4.9                                   | 2.0                          | 1.9         | 2.2      | 1.4       |
| 8        | county | 45.5    | 33.3                   | 9.1                               | 3.0                             | 4.5                                   | 0.0                          | 3.0         | 0.0      | 1.5       |
|          | state  | 45.7    | 39.9                   | 5.3                               | 1.3                             | 2.0                                   | 0.9                          | 1.3         | 1.3      | 2.2       |
| 10       | county | 36.5    | 51.0                   | 7.7                               | 0.0                             | 1.0                                   | 1.0                          | 0.0         | 1.9      | 1.0       |
|          | state  | 36.8    | 50.5                   | 6.0                               | 1.0                             | 1.3                                   | 0.5                          | 1.3         | 1.3      | 1.2       |
| 12       | county | 29.3    | 63.1                   | 3.8                               | 1.9                             | 1.3                                   | 0.0                          | 0.6         | 0.0      | 0.0       |
|          | state  | 31.9    | 56.1                   | 5.0                               | 1.2                             | 1.6                                   | 0.4                          | 1.6         | 1.7      | 0.6       |
| Combined | county | 35.2    | 50.1                   | 5.7                               | 1.6                             | 3.0                                   | 0.8                          | 1.1         | 1.4      | 1.1       |
|          | state  | 38.1    | 48.3                   | 5.6                               | 1.3                             | 1.9                                   | 0.7                          | 1.4         | 1.5      | 1.2       |

Table 74: Sources of Cigarettes

|          |        | Bought Them<br>Myself WITH<br>a Fake ID | Bought Them<br>Myself<br>WITHOUT a<br>Fake ID | Someone I<br>Know Age 18<br>or OLDER | Someone I<br>know UNDER<br>Age 18 | My Brother<br>or Sister | Home WITH<br>Parent's<br>Permission | Home<br>WITHOUT<br>Parent's<br>Permission | Got Them<br>From<br>Another<br>Relative | A Stranger<br>Bought Them<br>For Me | Took Them<br>From a<br>Store or<br>Shop | Other |
|----------|--------|---|---|--------------------------------------|-----------------------------------|-------------------------|-------------------------------------|---|---|-------------------------------------|---|-------|
| 6        | county | 5.3                                     | 5.3   | 10.5                                 | 10.5                              | 5.3                     | 0.0                                 | 15.8                                      | 5.3                                     | 0.0                                 | 0.0                                     | 42.1  |
|          | state  | 3.5                                     | 1.0   | 9.9                                  | 10.7                              | 3.8                     | 2.1                                 | 9.9                                       | 5.7                                     | 1.5                                 | 1.8                                     | 50.1  |
| 8        | county | 0.0                                     | 0.0   | 24.3                                 | 16.2                              | 5.4                     | 0.0                                 | 18.9                                      | 5.4                                     | 8.1                                 | 2.7                                     | 18.9  |
|          | state  | 1.2                                     | 0.8   | 21.7                                 | 15.9                              | 3.8                     | 2.4                                 | 14.6                                      | 7.0                                     | 1.6                                 | 0.3                                     | 30.7  |
| 10       | county | 0.0                                     | 0.0   | 36.0                                 | 8.0                               | 0.0                     | 0.0                                 | 8.0                                       | 0.0                                     | 4.0                                 | 0.0                                     | 44.0  |
|          | state  | 1.5                                     | 2.9   | 34.7                                 | 14.8                              | 3.0                     | 3.3                                 | 11.0                                      | 4.1                                     | 2.2                                 | 0.5                                     | 22.0  |
| 12       | county | 1.4                                     | 16.4  | 46.6                                 | 8.2                               | 0.0                     | 1.4                                 | 2.7                                       | 1.4                                     | 1.4                                 | 0.0                                     | 20.5  |
|          | state  | 0.9                                     | 17.6  | 43.6                                 | 6.4                               | 1.8                     | 2.6                                 | 2.2                                       | 2.2                                     | 1.7                                 | 0.7                                     | 20.3  |
| Combined | county | 1.3                                     | 8.4   | 35.1                                 | 10.4                              | 1.9                     | 0.6                                 | 9.1                                       | 2.6                                     | 3.2                                 | 0.6                                     | 26.6  |
|          | state  | 1.5                                     | 7.2   | 31.8                                 | 11.7                              | 2.8                     | 2.7                                 | 8.7                                       | 4.3                                     | 1.8                                 | 0.7                                     | 26.7  |

## Sources of e-cigarettes, e-cigars, or e-hookahs

If you used e-cigarettes, e-cigars, or e-hookahs (not just a puff or drag) in the past year, how did you usually get them?

Table 75: I did not use e-cigarettes, e-cigars, or e-hookahs in the past year

| Grade           | Group         | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|
| 6               | county        | 98.7        | 95.8        |
|                 | state         | 97.6        | 96.8        |
| 8               | county        | 88.9        | 86.9        |
|                 | state         | 90.6        | 86.4        |
| 10              | county        | 83.6        | 72.8        |
|                 | state         | 80.1        | 74.3        |
| 12              | county        | 74.1        | 61.2        |
|                 | state         | 73.9        | 68.0        |
| <b>Combined</b> | <b>county</b> | <b>87.2</b> | <b>81.1</b> |
|                 | <b>state</b>  | <b>86.7</b> | <b>83.2</b> |

Table 76: I bought them in a store such as a convenience store, supermarket, discount store, or gas station

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.2        | 0.2        |
|                 | state         | 0.2        | 0.3        |
| 8               | county        | 0.7        | 0.6        |
|                 | state         | 0.4        | 0.5        |
| 10              | county        | 0.2        | 1.5        |
|                 | state         | 0.8        | 1.2        |
| 12              | county        | 1.6        | 3.7        |
|                 | state         | 2.7        | 5.7        |
| <b>Combined</b> | <b>county</b> | <b>0.7</b> | <b>1.3</b> |
|                 | <b>state</b>  | <b>0.9</b> | <b>1.6</b> |

Table 77: I got them on the Internet

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 0.4        |
|                 | state         | 0.2        | 0.2        |
| 8               | county        | 0.2        | 0.6        |
|                 | state         | 0.5        | 0.7        |
| 10              | county        | 1.5        | 1.5        |
|                 | state         | 1.2        | 1.5        |
| 12              | county        | 0.8        | 2.7        |
|                 | state         | 1.4        | 1.7        |
| <b>Combined</b> | <b>county</b> | <b>0.6</b> | <b>1.2</b> |
|                 | <b>state</b>  | <b>0.7</b> | <b>0.9</b> |

Table 78: I got them at a store that sells electronic cigarettes, such as a "vape shop"

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 0.4        |
|                 | state         | 0.2        | 0.2        |
| 8               | county        | 0.4        | 0.8        |
|                 | state         | 0.5        | 0.7        |
| 10              | county        | 1.5        | 0.5        |
|                 | state         | 1.5        | 1.5        |
| 12              | county        | 4.4        | 8.8        |
|                 | state         | 5.5        | 6.2        |
| <b>Combined</b> | <b>county</b> | <b>1.4</b> | <b>2.3</b> |
|                 | <b>state</b>  | <b>1.6</b> | <b>1.8</b> |

Table 79: I got them from a family member

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.2        | 1.1        |
|                 | state         | 0.8        | 1.2        |
| 8               | county        | 2.4        | 3.7        |
|                 | state         | 2.6        | 3.6        |
| 10              | county        | 1.9        | 2.7        |
|                 | state         | 3.6        | 4.3        |
| 12              | county        | 3.0        | 2.4        |
|                 | state         | 2.3        | 3.0        |
| <b>Combined</b> | <b>county</b> | <b>1.8</b> | <b>2.5</b> |
|                 | <b>state</b>  | <b>2.3</b> | <b>2.9</b> |

Table 80: I got them from a friend

| Grade           | Group         | 2017-18    | 2018-19     |
|-----------------|---------------|------------|-------------|
| 6               | county        | 0.6        | 1.9         |
|                 | state         | 0.8        | 1.4         |
| 8               | county        | 5.4        | 7.9         |
|                 | state         | 4.8        | 8.7         |
| 10              | county        | 9.9        | 20.9        |
|                 | state         | 12.6       | 18.4        |
| 12              | county        | 15.0       | 27.5        |
|                 | state         | 14.0       | 18.2        |
| <b>Combined</b> | <b>county</b> | <b>7.2</b> | <b>13.1</b> |
|                 | <b>state</b>  | <b>7.4</b> | <b>10.6</b> |

Table 81: A stranger got them for me

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.2        | 0.4        |
|                 | state         | 0.1        | 0.1        |
| 8               | county        | 0.4        | 0.0        |
|                 | state         | 0.2        | 0.3        |
| 10              | county        | 0.4        | 0.5        |
|                 | state         | 0.3        | 0.8        |
| 12              | county        | 0.0        | 1.1        |
|                 | state         | 0.3        | 0.4        |
| <b>Combined</b> | <b>county</b> | <b>0.3</b> | <b>0.4</b> |
|                 | <b>state</b>  | <b>0.2</b> | <b>0.4</b> |

Table 82: I took them from a store or shop

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 0.2        |
|                 | state         | 0.1        | 0.1        |
| 8               | county        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.2        |
| 10              | county        | 0.0        | 0.0        |
|                 | state         | 0.1        | 0.2        |
| 12              | county        | 0.0        | 0.5        |
|                 | state         | 0.2        | 0.4        |
| <b>Combined</b> | <b>county</b> | <b>0.0</b> | <b>0.2</b> |
|                 | <b>state</b>  | <b>0.1</b> | <b>0.2</b> |

Table 83: I got them some other way

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 1.7        |
|                 | state         | 0.7        | 0.9        |
| 8               | county        | 1.9        | 3.1        |
|                 | state         | 1.7        | 2.2        |
| 10              | county        | 2.2        | 3.5        |
|                 | state         | 2.5        | 3.3        |
| 12              | county        | 1.6        | 3.2        |
|                 | state         | 2.3        | 2.5        |
| <b>Combined</b> | <b>county</b> | <b>1.4</b> | <b>2.8</b> |
|                 | <b>state</b>  | <b>1.7</b> | <b>2.1</b> |



## Sources of marijuana

If you used marijuana (grass, pot) (not just a puff or drag) in the past year, how did you usually get it?

Table 84: I did not use marijuana (grass, pot) in the past year

| Grade           | Group         | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|
| 6               | county        | 98.5        | 97.7        |
|                 | state         | 97.8        | 97.7        |
| 8               | county        | 92.5        | 93.8        |
|                 | state         | 91.7        | 91.2        |
| 10              | county        | 85.0        | 88.2        |
|                 | state         | 81.3        | 81.7        |
| 12              | county        | 77.8        | 76.3        |
|                 | state         | 73.1        | 74.2        |
| <b>Combined</b> | <b>county</b> | <b>89.3</b> | <b>90.1</b> |
|                 | <b>state</b>  | <b>87.2</b> | <b>87.7</b> |

Table 85: I bought it myself

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.4        | 0.2        |
|                 | state         | 0.4        | 0.3        |
| 8               | county        | 1.1        | 1.6        |
|                 | state         | 1.8        | 2.0        |
| 10              | county        | 4.6        | 5.0        |
|                 | state         | 6.8        | 6.5        |
| 12              | county        | 9.0        | 11.5       |
|                 | state         | 11.9       | 12.2       |
| <b>Combined</b> | <b>county</b> | <b>3.4</b> | <b>4.0</b> |
|                 | <b>state</b>  | <b>4.6</b> | <b>4.4</b> |

Table 86: I got it from someone at school

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 0.6        |
|                 | state         | 0.2        | 0.2        |
| 8               | county        | 2.1        | 0.8        |
|                 | state         | 1.4        | 1.6        |
| 10              | county        | 2.6        | 1.0        |
|                 | state         | 3.6        | 4.0        |
| 12              | county        | 3.0        | 5.3        |
|                 | state         | 4.2        | 4.2        |
| <b>Combined</b> | <b>county</b> | <b>1.9</b> | <b>1.7</b> |
|                 | <b>state</b>  | <b>2.1</b> | <b>2.3</b> |

Table 87: I got it from someone with a medical marijuana card

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 0.2        |
|                 | state         | 0.1        | 0.1        |
| 8               | county        | 0.0        | 0.2        |
|                 | state         | 0.3        | 0.4        |
| 10              | county        | 0.2        | 0.0        |
|                 | state         | 0.5        | 0.6        |
| 12              | county        | 0.3        | 0.0        |
|                 | state         | 0.5        | 0.6        |
| <b>Combined</b> | <b>county</b> | <b>0.1</b> | <b>0.1</b> |
|                 | <b>state</b>  | <b>0.3</b> | <b>0.4</b> |

Table 88: I got it from my brother or sister

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.0        | 0.8        |
|                 | state         | 0.2        | 0.3        |
| 8               | county        | 0.4        | 1.6        |
|                 | state         | 1.0        | 1.2        |
| 10              | county        | 1.5        | 0.3        |
|                 | state         | 1.7        | 2.0        |
| 12              | county        | 1.9        | 1.6        |
|                 | state         | 1.4        | 1.4        |
| <b>Combined</b> | <b>county</b> | <b>0.9</b> | <b>1.0</b> |
|                 | <b>state</b>  | <b>1.0</b> | <b>1.1</b> |

Table 89: I got it from another relative

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.6        | 0.4        |
|                 | state         | 0.3        | 0.4        |
| 8               | county        | 1.3        | 1.8        |
|                 | state         | 1.4        | 1.6        |
| 10              | county        | 1.7        | 1.5        |
|                 | state         | 2.1        | 2.5        |
| 12              | county        | 1.4        | 1.6        |
|                 | state         | 2.0        | 2.1        |
| <b>Combined</b> | <b>county</b> | <b>1.3</b> | <b>1.3</b> |
|                 | <b>state</b>  | <b>1.4</b> | <b>1.6</b> |

Table 90: Other

| Grade           | Group         | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|
| 6               | county        | 0.4        | 1.1        |
|                 | state         | 1.5        | 1.6        |
| 8               | county        | 2.8        | 1.9        |
|                 | state         | 4.0        | 4.3        |
| 10              | county        | 5.7        | 7.8        |
|                 | state         | 7.2        | 7.7        |
| 12              | county        | 7.9        | 8.5        |
|                 | state         | 10.0       | 9.7        |
| <b>Combined</b> | <b>county</b> | <b>3.9</b> | <b>4.4</b> |
|                 | <b>state</b>  | <b>5.3</b> | <b>5.3</b> |

Table 91: I feel safe at my school.

|          |        | <b>NO!</b> | <b>no</b> | <b>yes</b> | <b>YES!</b> |
|----------|--------|------------|-----------|------------|-------------|
| 6        | county | 2.0        | 8.7       | 40.0       | 49.3        |
|          | state  | 5.7        | 10.8      | 41.4       | 42.2        |
| 8        | county | 3.6        | 13.7      | 53.2       | 29.6        |
|          | state  | 7.9        | 16.3      | 52.1       | 23.7        |
| 10       | county | 5.4        | 14.8      | 58.7       | 21.1        |
|          | state  | 8.0        | 18.6      | 56.3       | 17.2        |
| 12       | county | 4.6        | 13.8      | 59.8       | 21.7        |
|          | state  | 8.3        | 16.4      | 55.9       | 19.5        |
| Combined | county | 3.7        | 12.5      | 52.0       | 31.8        |
|          | state  | 7.3        | 15.2      | 50.6       | 26.9        |

Table 92: How often have you taken a handgun to school?

|          |        | <b>Never</b> | <b>1-2 times</b> | <b>3-5 times</b> | <b>6-9 times</b> | <b>10+ times</b> |
|----------|--------|--------------|------------------|------------------|------------------|------------------|
| 6        | county | 99.8         | 0.2              | 0.0              | 0.0              | 0.0              |
|          | state  | 99.8         | 0.1              | 0.0              | 0.0              | 0.1              |
| 8        | county | 99.6         | 0.4              | 0.0              | 0.0              | 0.0              |
|          | state  | 99.6         | 0.2              | 0.1              | 0.0              | 0.1              |
| 10       | county | 99.8         | 0.0              | 0.0              | 0.0              | 0.2              |
|          | state  | 99.6         | 0.2              | 0.1              | 0.0              | 0.1              |
| 12       | county | 99.7         | 0.0              | 0.3              | 0.0              | 0.0              |
|          | state  | 99.4         | 0.3              | 0.1              | 0.0              | 0.2              |
| Combined | county | 99.7         | 0.2              | 0.1              | 0.0              | 0.1              |
|          | state  | 99.6         | 0.2              | 0.1              | 0.0              | 0.1              |

Table 93: How wrong do you think it is for someone your age to take a handgun to school?

|          |        | Very Wrong | Wrong | A Little Bit Wrong | Not Wrong at All |
|----------|--------|------------|-------|--------------------|------------------|
| 6        | county | 91.1       | 7.0   | 1.4                | 0.5              |
|          | state  | 92.2       | 5.8   | 1.5                | 0.6              |
| 8        | county | 92.2       | 6.1   | 1.3                | 0.4              |
|          | state  | 88.5       | 8.5   | 2.3                | 0.7              |
| 10       | county | 90.8       | 6.6   | 2.4                | 0.2              |
|          | state  | 89.1       | 7.6   | 2.4                | 0.9              |
| 12       | county | 92.2       | 5.2   | 2.1                | 0.5              |
|          | state  | 89.8       | 6.9   | 2.3                | 0.9              |
| Combined | county | 91.6       | 6.3   | 1.7                | 0.4              |
|          | state  | 90.0       | 7.2   | 2.1                | 0.8              |

Table 94: Have any of your brothers/sisters ever taken a handgun to school?

|          |        | No   | Yes | I don't have any brothers or sisters |
|----------|--------|------|-----|--------------------------------------|
| 6        | county | 92.9 | 1.2 | 5.9                                  |
|          | state  | 95.2 | 0.9 | 3.9                                  |
| 8        | county | 95.5 | 0.6 | 3.9                                  |
|          | state  | 94.1 | 1.4 | 4.5                                  |
| 10       | county | 94.2 | 0.8 | 5.1                                  |
|          | state  | 93.6 | 1.5 | 4.9                                  |
| 12       | county | 94.0 | 0.5 | 5.4                                  |
|          | state  | 93.3 | 1.6 | 5.1                                  |
| Combined | county | 94.2 | 0.8 | 5.0                                  |
|          | state  | 94.2 | 1.3 | 4.5                                  |

## 5 AGE OF FIRST USE

The Age of First Use Profile looks specifically at student responses to the questions *"How old were you when you first ..."*. The questions cover both first incidences of drug use (marijuana, cigarettes, alcohol, and regular use of alcohol) and first incidences of antisocial behaviors (suspension, arrest, carrying a gun, attacking someone and belonging to a gang). Possible responses to these questions range from age 10 to age 17 or the student can respond to the question with *"Never"*. The average age figures are based only on those students who responded to the question with an answer other than *"Never"*.

Table 95: Avg Age of First Marijuana

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.8        | 10.8        | 11.0        | 10.8        |
|                 | state         | 11.0        | 10.9        | 11.0        | 11.0        |
| 8               | county        | 11.9        | 12.0        | 12.3        | 12.0        |
|                 | state         | 12.2        | 12.1        | 12.2        | 12.2        |
| 10              | county        | 13.5        | 13.7        | 13.6        | 13.4        |
|                 | state         | 13.5        | 13.5        | 13.6        | 13.5        |
| 12              | county        | 14.9        | 15.1        | 14.9        | 14.9        |
|                 | state         | 14.7        | 14.7        | 14.7        | 14.8        |
| <b>Combined</b> | <b>county</b> | <b>13.9</b> | <b>14.0</b> | <b>14.0</b> | <b>14.0</b> |
|                 | <b>state</b>  | <b>13.7</b> | <b>13.8</b> | <b>13.8</b> | <b>13.7</b> |

Table 96: Avg Age of First Cigarettes

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.3        | 10.5        | 10.7        | 10.3        |
|                 | state         | 10.5        | 10.4        | 10.4        | 10.5        |
| 8               | county        | 11.0        | 11.3        | 11.3        | 11.5        |
|                 | state         | 11.4        | 11.4        | 11.3        | 11.4        |
| 10              | county        | 12.5        | 12.8        | 12.1        | 12.1        |
|                 | state         | 12.6        | 12.6        | 12.6        | 12.6        |
| 12              | county        | 14.4        | 14.0        | 14.1        | 13.8        |
|                 | state         | 13.7        | 13.8        | 13.8        | 13.9        |
| <b>Combined</b> | <b>county</b> | <b>12.8</b> | <b>12.8</b> | <b>12.5</b> | <b>12.5</b> |
|                 | <b>state</b>  | <b>12.5</b> | <b>12.5</b> | <b>12.5</b> | <b>12.5</b> |

Table 97: Avg Age of First Alcohol

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.4        | 10.4        | 10.5        | 10.5        |
|                 | state         | 10.4        | 10.4        | 10.5        | 10.5        |
| 8               | county        | 11.3        | 11.5        | 11.5        | 11.5        |
|                 | state         | 11.7        | 11.6        | 11.6        | 11.6        |
| 10              | county        | 13.0        | 13.2        | 13.1        | 13.2        |
|                 | state         | 13.1        | 13.2        | 13.1        | 13.2        |
| 12              | county        | 14.8        | 14.4        | 14.5        | 14.6        |
|                 | state         | 14.4        | 14.4        | 14.3        | 14.5        |
| <b>Combined</b> | <b>county</b> | <b>13.0</b> | <b>13.0</b> | <b>12.9</b> | <b>12.9</b> |
|                 | <b>state</b>  | <b>12.9</b> | <b>12.9</b> | <b>12.8</b> | <b>12.8</b> |

Table 98: Avg Age of First Regular Alcohol Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 12.3        | 10.0        | 13.3        | 11.3        |
|                 | state         | 11.0        | 11.1        | 11.0        | 11.0        |
| 8               | county        | 11.7        | 12.2        | 11.9        | 12.7        |
|                 | state         | 12.3        | 12.2        | 12.2        | 12.3        |
| 10              | county        | 14.1        | 14.2        | 14.1        | 14.0        |
|                 | state         | 14.1        | 14.2        | 14.1        | 14.1        |
| 12              | county        | 15.6        | 15.6        | 15.4        | 15.7        |
|                 | state         | 15.4        | 15.5        | 15.5        | 15.6        |
| <b>Combined</b> | <b>county</b> | <b>14.5</b> | <b>14.7</b> | <b>14.1</b> | <b>14.7</b> |
|                 | <b>state</b>  | <b>14.4</b> | <b>14.4</b> | <b>14.3</b> | <b>14.3</b> |

Table 99: Avg Age of First E-Cigarettes, E-Cigars or E-Hookahs

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.8        | 10.9        | 11.2        | 10.6        |
|                 | state         | 10.8        | 10.7        | 10.8        | 10.9        |
| 8               | county        | 12.3        | 12.1        | 12.2        | 12.6        |
|                 | state         | 12.4        | 12.2        | 12.2        | 12.5        |
| 10              | county        | 14.2        | 14.0        | 13.9        | 14.3        |
|                 | state         | 14.1        | 13.8        | 13.9        | 14.1        |
| 12              | county        | 15.8        | 15.5        | 15.3        | 15.5        |
|                 | state         | 15.6        | 15.2        | 15.3        | 15.6        |
| <b>Combined</b> | <b>county</b> | <b>14.5</b> | <b>14.2</b> | <b>13.9</b> | <b>14.1</b> |
|                 | <b>state</b>  | <b>14.2</b> | <b>13.9</b> | <b>13.9</b> | <b>14.0</b> |

Table 100: Avg Age of First Prescription Drugs

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.9        | 10.4        | 10.7        | 10.6        |
|                 | state         | 10.5        | 10.6        | 10.5        | 10.7        |
| 8               | county        | 12.2        | 12.2        | 11.7        | 11.5        |
|                 | state         | 11.9        | 11.8        | 11.8        | 11.7        |
| 10              | county        | 13.6        | 13.8        | 13.0        | 12.9        |
|                 | state         | 13.6        | 13.4        | 13.3        | 13.3        |
| 12              | county        | 14.8        | 14.7        | 14.9        | 15.2        |
|                 | state         | 14.7        | 14.6        | 14.5        | 14.6        |
| <b>Combined</b> | <b>county</b> | <b>13.6</b> | <b>13.5</b> | <b>13.2</b> | <b>13.3</b> |
|                 | <b>state</b>  | <b>13.5</b> | <b>13.4</b> | <b>13.2</b> | <b>13.0</b> |

Table 101: Avg Age of First School Suspension

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.2        | 10.5        | 10.6        | 10.6        |
|                 | state         | 10.4        | 10.5        | 10.5        | 10.5        |
| 8               | county        | 11.3        | 11.6        | 11.5        | 11.5        |
|                 | state         | 11.4        | 11.4        | 11.4        | 11.4        |
| 10              | county        | 12.4        | 12.5        | 12.2        | 12.9        |
|                 | state         | 12.2        | 12.2        | 12.2        | 12.3        |
| 12              | county        | 13.4        | 12.9        | 13.3        | 13.5        |
|                 | state         | 12.9        | 12.8        | 12.9        | 13.0        |
| <b>Combined</b> | <b>county</b> | <b>12.0</b> | <b>12.0</b> | <b>11.8</b> | <b>12.2</b> |
|                 | <b>state</b>  | <b>11.8</b> | <b>11.8</b> | <b>11.8</b> | <b>11.8</b> |

Table 102: Avg Age of First Been Arrested

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.7        | 10.8        | 11.0        | 11.3        |
|                 | state         | 10.7        | 10.8        | 10.8        | 10.8        |
| 8               | county        | 12.0        | 12.2        | 12.2        | 11.9        |
|                 | state         | 12.2        | 12.1        | 12.0        | 12.1        |
| 10              | county        | 13.0        | 13.6        | 12.8        | 12.9        |
|                 | state         | 13.5        | 13.5        | 13.5        | 13.3        |
| 12              | county        | 14.1        | 13.7        | 15.2        | 14.8        |
|                 | state         | 14.7        | 14.6        | 14.5        | 14.6        |
| <b>Combined</b> | <b>county</b> | <b>12.9</b> | <b>13.0</b> | <b>13.0</b> | <b>13.2</b> |
|                 | <b>state</b>  | <b>13.3</b> | <b>13.2</b> | <b>13.2</b> | <b>13.1</b> |

Table 103: Avg Age of First Carried a Handgun

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.6        | 10.5        | 10.9        | 10.4        |
|                 | state         | 10.7        | 10.7        | 10.7        | 10.8        |
| 8               | county        | 11.4        | 12.2        | 11.7        | 11.4        |
|                 | state         | 11.6        | 11.7        | 11.7        | 11.6        |
| 10              | county        | 13.1        | 11.8        | 12.2        | 12.1        |
|                 | state         | 12.6        | 12.7        | 12.5        | 12.6        |
| 12              | county        | 13.7        | 13.7        | 14.0        | 13.5        |
|                 | state         | 13.6        | 13.7        | 13.6        | 13.6        |
| <b>Combined</b> | <b>county</b> | <b>11.9</b> | <b>12.1</b> | <b>12.0</b> | <b>11.9</b> |
|                 | <b>state</b>  | <b>12.1</b> | <b>12.2</b> | <b>12.1</b> | <b>12.1</b> |

Table 104: Avg Age of First Belonged to a Gang

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 10.9        | 11.0        | 11.1        | 10.9        |
|                 | state         | 10.8        | 10.9        | 10.9        | 10.9        |
| 8               | county        | 12.0        | 12.1        | 12.2        | 11.7        |
|                 | state         | 12.0        | 12.1        | 12.0        | 12.1        |
| 10              | county        | 13.3        | 13.5        | 12.7        | 13.3        |
|                 | state         | 12.8        | 12.9        | 12.9        | 13.0        |
| 12              | county        | 14.3        | 13.1        | 13.4        | 14.6        |
|                 | state         | 13.2        | 13.0        | 13.4        | 13.3        |
| <b>Combined</b> | <b>county</b> | <b>12.4</b> | <b>12.3</b> | <b>11.9</b> | <b>12.3</b> |
|                 | <b>state</b>  | <b>12.2</b> | <b>12.2</b> | <b>12.2</b> | <b>12.2</b> |

# Avg. Age of First Use - Grade 6 Pope County

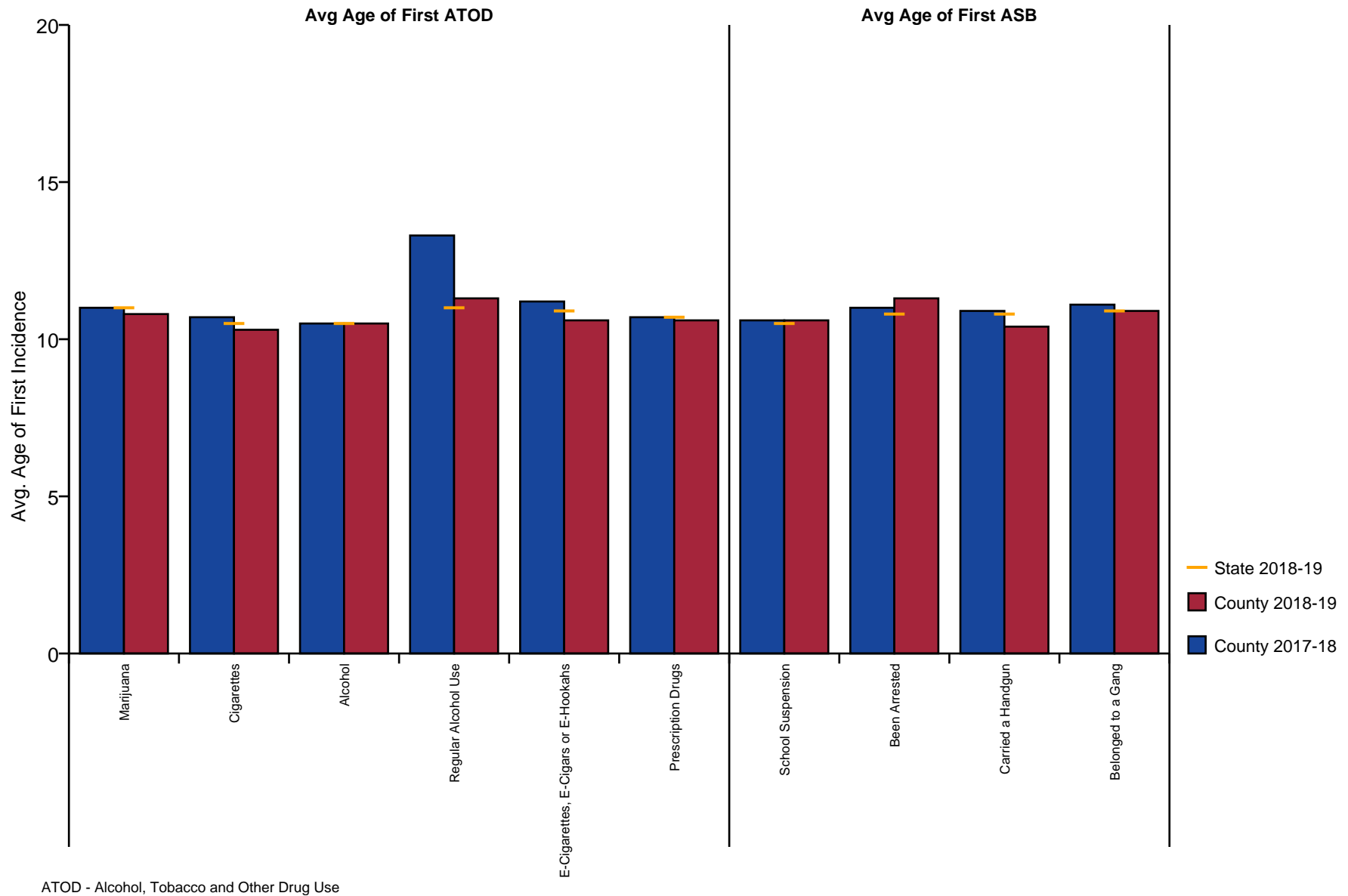


Figure 25: Avg. Age of First Use - Grade 6

# Avg. Age of First Use - Grade 8 Pope County

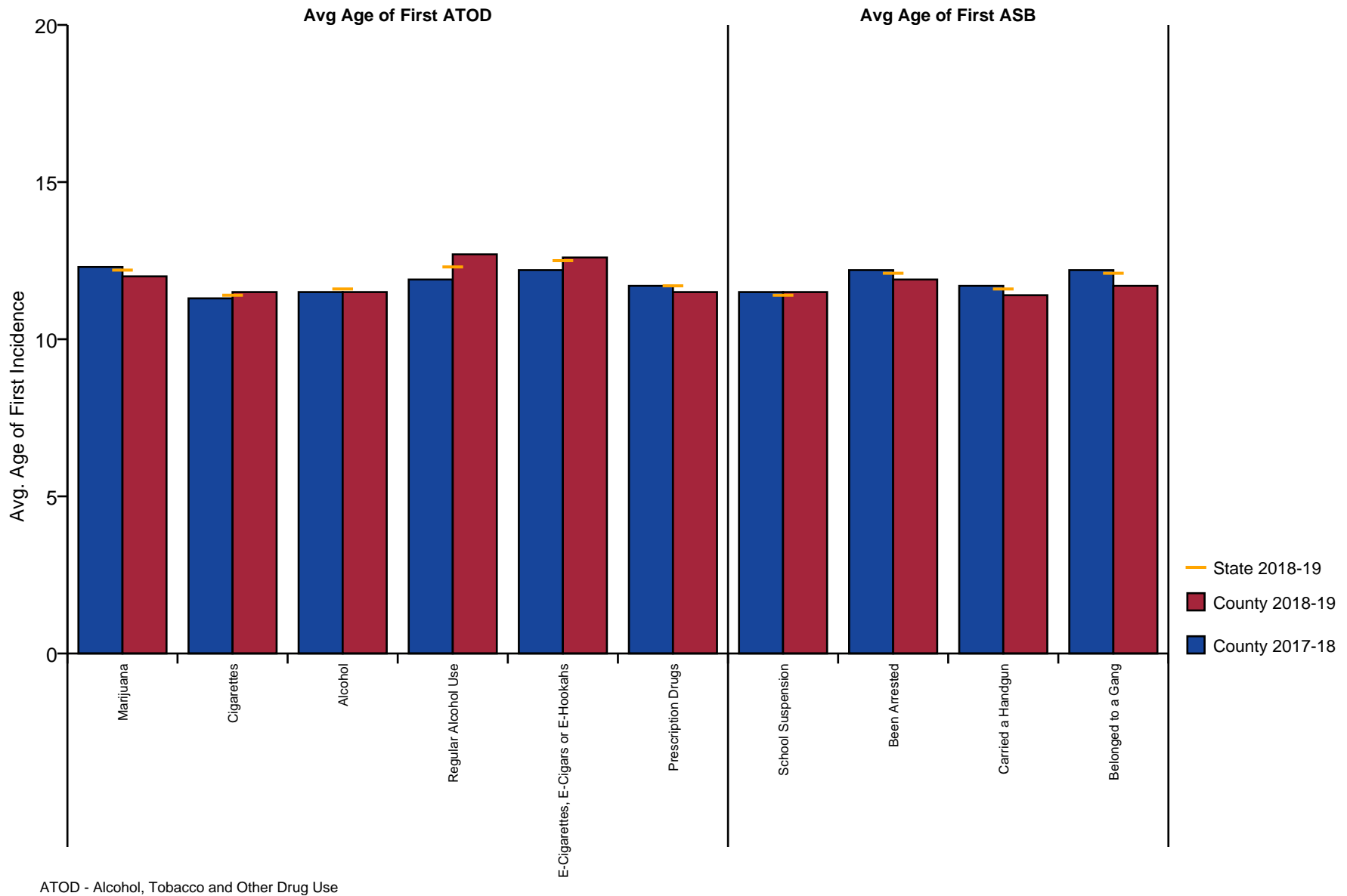


Figure 26: Avg. Age of First Use - Grade 8



# Avg. Age of First Use - Grade 10 Pope County

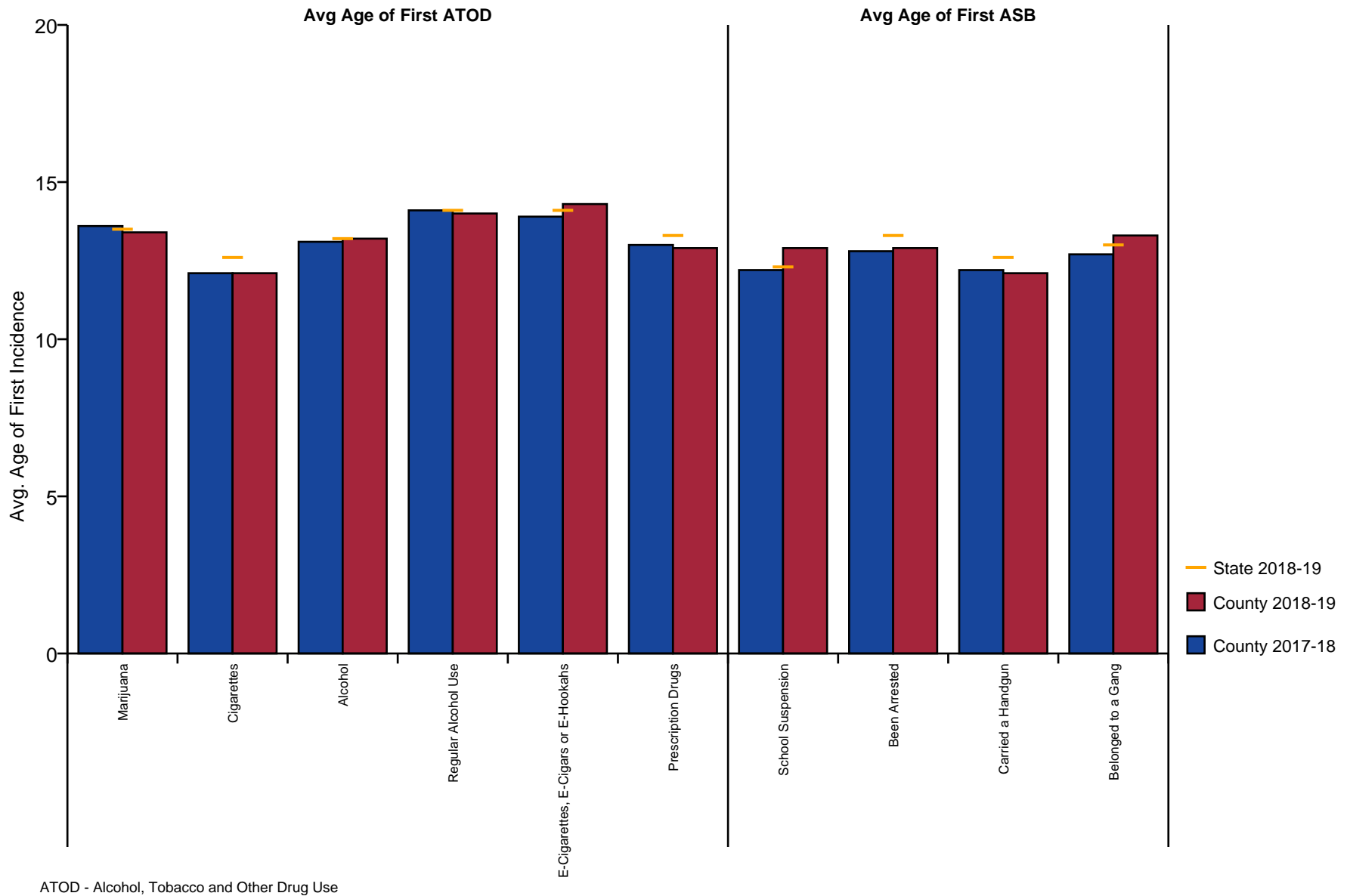


Figure 27: Avg. Age of First Use - Grade 10

# Avg. Age of First Use - Grade 12 Pope County

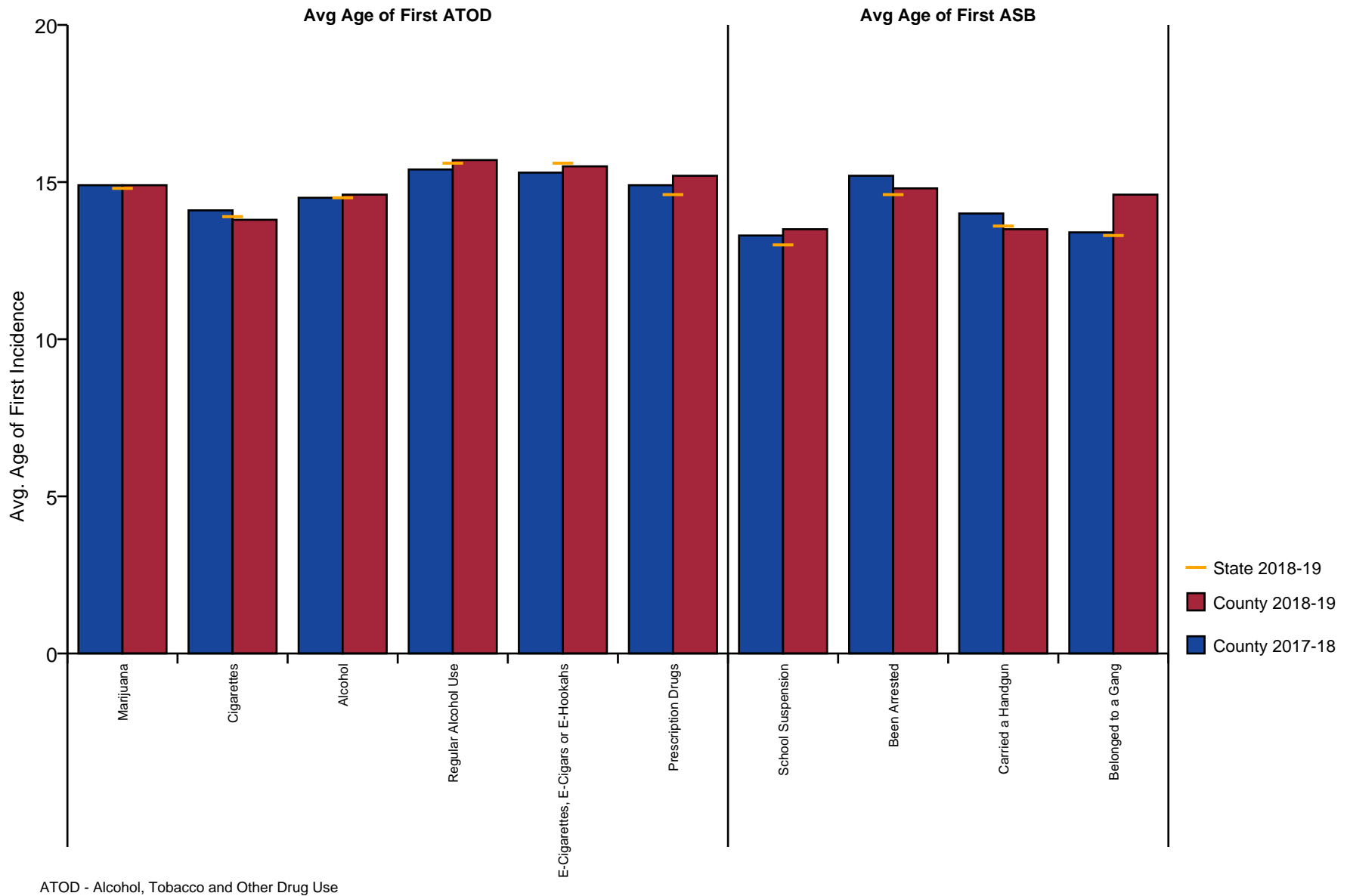


Figure 28: Avg. Age of First Use - Grade 12

## 6 STUDENT TOBACCO USE, EXPERIENCES AND PREVENTION SERVICES

Tobacco use is the leading preventable cause of death in the United States.

Arkansas youth typically have higher rates of tobacco use, including both cigarettes and smokeless tobacco, than the national average. Higher tobacco prevalence rates are common across the Southeast United States. This is due to a variety of cultural and economic factors that have traditionally supported greater tobacco use. The following table shows the results of the lifetime and past 30 day use of cigarettes and chewing tobacco.

Table 105: Cigarettes - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19     |
|-----------------|---------------|-------------|-------------|-------------|-------------|
| 6               | county        | 5.1         | 6.2         | 4.3         | 4.7         |
|                 | state         | 5.7         | 5.8         | 5.7         | 5.4         |
| 8               | county        | 14.4        | 13.3        | 12.6        | 11.9        |
|                 | state         | 15.5        | 14.5        | 13.7        | 13.8        |
| 10              | county        | 27.2        | 25.3        | 19.2        | 12.1        |
|                 | state         | 26.3        | 24.4        | 22.5        | 19.9        |
| 12              | county        | 32.3        | 33.7        | 28.1        | 30.8        |
|                 | state         | 35.3        | 34.2        | 31.5        | 28.2        |
| <b>Combined</b> | <b>county</b> | <b>18.6</b> | <b>18.6</b> | <b>15.0</b> | <b>13.6</b> |
|                 | <b>state</b>  | <b>19.1</b> | <b>18.2</b> | <b>17.0</b> | <b>15.3</b> |

Table 106: Chewing Tobacco - Lifetime Use

| Grade           | Group         | 2015-16     | 2016-17     | 2017-18     | 2018-19    |
|-----------------|---------------|-------------|-------------|-------------|------------|
| 6               | county        | 3.3         | 5.3         | 2.4         | 3.2        |
|                 | state         | 4.1         | 4.0         | 4.2         | 3.5        |
| 8               | county        | 7.6         | 8.0         | 6.3         | 5.5        |
|                 | state         | 9.9         | 9.1         | 8.7         | 8.1        |
| 10              | county        | 19.4        | 13.7        | 10.7        | 8.7        |
|                 | state         | 16.9        | 15.2        | 14.0        | 12.4       |
| 12              | county        | 21.4        | 20.0        | 16.5        | 15.1       |
|                 | state         | 19.9        | 19.5        | 18.8        | 16.3       |
| <b>Combined</b> | <b>county</b> | <b>12.1</b> | <b>11.2</b> | <b>8.3</b>  | <b>7.5</b> |
|                 | <b>state</b>  | <b>11.9</b> | <b>11.1</b> | <b>10.6</b> | <b>9.2</b> |

Table 107: Cigarettes - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.7        | 1.6        | 0.4        | 1.4        |
|                 | state         | 0.8        | 0.9        | 0.9        | 0.8        |
| 8               | county        | 3.7        | 3.2        | 2.9        | 1.7        |
|                 | state         | 3.6        | 3.2        | 3.1        | 2.9        |
| 10              | county        | 8.2        | 7.3        | 5.8        | 2.4        |
|                 | state         | 8.7        | 7.6        | 6.9        | 5.4        |
| 12              | county        | 12.5       | 12.5       | 12.5       | 6.5        |
|                 | state         | 14.2       | 13.7       | 12.8       | 9.1        |
| <b>Combined</b> | <b>county</b> | <b>5.8</b> | <b>5.7</b> | <b>4.8</b> | <b>2.7</b> |
|                 | <b>state</b>  | <b>6.0</b> | <b>5.6</b> | <b>5.3</b> | <b>4.0</b> |

Table 108: Chewing Tobacco - Past 30 Day Use

| Grade           | Group         | 2015-16    | 2016-17    | 2017-18    | 2018-19    |
|-----------------|---------------|------------|------------|------------|------------|
| 6               | county        | 0.5        | 1.6        | 0.4        | 0.7        |
|                 | state         | 1.1        | 1.0        | 1.1        | 0.9        |
| 8               | county        | 3.5        | 2.2        | 3.2        | 1.3        |
|                 | state         | 3.4        | 3.2        | 3.2        | 2.7        |
| 10              | county        | 6.6        | 5.2        | 4.9        | 2.9        |
|                 | state         | 7.2        | 6.2        | 5.7        | 4.5        |
| 12              | county        | 10.9       | 9.8        | 6.1        | 6.5        |
|                 | state         | 9.1        | 8.7        | 8.6        | 6.9        |
| <b>Combined</b> | <b>county</b> | <b>5.0</b> | <b>4.4</b> | <b>3.4</b> | <b>2.5</b> |
|                 | <b>state</b>  | <b>4.8</b> | <b>4.3</b> | <b>4.2</b> | <b>3.4</b> |

Table 109: Which statement best describes rules about smoking inside your home or your family cars?

|          |        | Smoking is<br>not allowed<br>anywhere<br>inside your<br>home or<br>cars | Smoking is<br>allowed in<br>some places<br>and at some<br>times or in<br>some cars | Smoking is<br>allowed<br>anywhere<br>inside the<br>home or<br>cars | There are<br>no rules<br>about<br>smoking<br>inside the<br>home or<br>cars | I don't<br>know |
|----------|--------|---|--|--|--|-----------------|
| 6        | county | 70.8  | 7.3  | 2.7  | 2.3  | 16.8            |
|          | state  | 64.7  | 9.9  | 3.0  | 2.9  | 19.5            |
| 8        | county | 72.0  | 8.3  | 3.8  | 3.8  | 12.1            |
|          | state  | 64.5  | 10.5   | 3.4  | 4.0  | 17.5            |
| 10       | county | 72.3  | 8.7  | 1.7  | 2.9  | 14.5            |
|          | state  | 67.8  | 9.6  | 4.1  | 4.5  | 14.1            |
| 12       | county | 72.8  | 8.1  | 3.2  | 3.2  | 12.7            |
|          | state  | 68.9  | 10.1   | 4.1  | 4.8  | 12.1            |
| Combined | county | 71.8  | 8.1  | 2.9  | 3.0  | 14.2            |
|          | state  | 66.2  | 10.0   | 3.6  | 4.0  | 16.3            |

Table 110: Have you ever used e-cigarettes, e-cigars, or e-hookahs (vaping)?

|          |        | Never | Once or<br>Twice | Once in a<br>while but<br>not<br>regularly | Regularly<br>in the past | Regularly<br>now |
|----------|--------|-------|------------------|--|--------------------------|------------------|
| 6        | county | 92.8  | 4.7              | 1.6  | 0.7                      | 0.2              |
|          | state  | 93.2  | 4.5              | 1.3  | 0.6                      | 0.5              |
| 8        | county | 79.8  | 10.3             | 6.1  | 1.0                      | 2.9              |
|          | state  | 78.0  | 10.6             | 6.0  | 2.4                      | 3.0              |
| 10       | county | 65.0  | 9.7              | 11.2                                       | 4.9                      | 9.2              |
|          | state  | 63.1  | 13.0             | 11.0                                       | 5.0                      | 8.0              |
| 12       | county | 48.5  | 15.8             | 11.3                                       | 5.0                      | 19.3             |
|          | state  | 55.7  | 13.4             | 12.4                                       | 5.8                      | 12.8             |
| Combined | county | 74.1  | 9.6              | 6.9  | 2.6                      | 6.8              |
|          | state  | 75.0  | 9.8              | 6.9  | 3.1                      | 5.2              |

Table 111: How frequently have you used e-cigarettes, e-cigars, or e-hookahs (vaping)?

|          |        | Not at all | Less than<br>10 puffs<br>per day | 10 to 50<br>puffs per<br>day | About one-<br>half<br>cartomiser<br>per day | About one<br>cartomiser<br>per day | About one<br>and one-<br>half<br>cartomisers<br>per day | Two<br>cartomisers<br>or more per<br>day |
|----------|--------|------------|----------------------------------|------------------------------|---|------------------------------------|---|--|
| 6        | county | 96.6       | 2.9                              | 0.0                          | 0.0   | 0.2                                | 0.2   | 0.2                                      |
|          | state  | 97.4       | 1.8                              | 0.4                          | 0.1   | 0.1                                | 0.1   | 0.1                                      |
| 8        | county | 90.4       | 6.3                              | 1.9                          | 0.6   | 0.6                                | 0.2   | 0.0                                      |
|          | state  | 88.6       | 7.2                              | 2.5                          | 0.7   | 0.4                                | 0.3   | 0.4                                      |
| 10       | county | 75.7       | 11.9                             | 8.3                          | 2.4   | 0.7                                | 0.2   | 0.7                                      |
|          | state  | 77.3       | 12.5                             | 6.0                          | 1.6   | 1.2                                | 0.6   | 0.9                                      |
| 12       | county | 64.5       | 14.4                             | 12.5                         | 2.1   | 3.5                                | 1.1   | 1.9                                      |
|          | state  | 69.6       | 14.0                             | 9.2                          | 2.8   | 2.5                                | 0.7   | 1.2                                      |
| Combined | county | 83.8       | 8.2                              | 4.9                          | 1.1   | 1.1                                | 0.4   | 0.6                                      |
|          | state  | 85.1       | 8.0                              | 3.9                          | 1.1   | 0.9                                | 0.4   | 0.6                                      |

Table 112: During this school year, were you taught in any of your classes about the dangers of tobacco use?

|          |        | Never | Rarely | Sometimes | Often | Almost<br>always |
|----------|--------|-------|--------|-----------|-------|------------------|
| 6        | county | 13.7  | 8.9    | 19.5      | 30.3  | 27.7             |
|          | state  | 22.2  | 13.2   | 21.8      | 23.0  | 19.8             |
| 8        | county | 21.3  | 18.4   | 28.4      | 19.0  | 13.0             |
|          | state  | 23.8  | 18.2   | 23.9      | 21.0  | 13.1             |
| 10       | county | 24.0  | 23.7   | 24.2      | 17.3  | 10.8             |
|          | state  | 32.2  | 20.9   | 23.6      | 15.1  | 8.2              |
| 12       | county | 34.8  | 17.3   | 25.0      | 15.4  | 7.4              |
|          | state  | 41.5  | 20.6   | 20.2      | 11.5  | 6.2              |
| Combined | county | 22.3  | 16.5   | 24.1      | 21.3  | 15.8             |
|          | state  | 28.5  | 17.8   | 22.5      | 18.5  | 12.7             |

Table 113: During the past 12 months, have you participated in any community activities to discourage people your age from using cigarettes, chewing tobacco, snuff, dip or cigars, e-cigarettes, e-cigars, or e-hookahs?

|          |        | Never | Rarely | Sometimes | Often | Almost<br>always |
|----------|--------|-------|--------|-----------|-------|------------------|
| 6        | county | 60.5  | 13.8   | 14.0      | 6.6   | 5.1              |
|          | state  | 63.1  | 13.3   | 11.4      | 6.6   | 5.6              |
| 8        | county | 68.8  | 13.3   | 10.3      | 5.3   | 2.3              |
|          | state  | 66.4  | 15.1   | 10.5      | 4.8   | 3.2              |
| 10       | county | 69.1  | 15.8   | 8.6       | 3.6   | 2.9              |
|          | state  | 71.2  | 13.9   | 8.4       | 3.8   | 2.6              |
| 12       | county | 71.5  | 12.4   | 8.2       | 4.5   | 3.4              |
|          | state  | 75.4  | 11.2   | 7.8       | 3.5   | 2.1              |
| Combined | county | 67.0  | 13.8   | 10.6      | 5.1   | 3.5              |
|          | state  | 68.2  | 13.6   | 9.8       | 4.9   | 3.6              |

## 7 DRUG-FREE COMMUNITIES SUPPORT PROGRAM CORE MEASURES

The Drug-Free Communities Support Program, administered by the Center for Substance Abuse Prevention, requests specific data which is typically referred to as the Core Measures. The drug categories measured are cigarettes/tobacco, alcohol, marijuana and prescription drugs and the table is broken down by grade level. For each drug, and at each grade level, the percentage of students who responded positively to the question and the number of students who responded to the question are reported.

**Past 30-Day Use** The question *"On how many occasions (if any) have you ... in the past 30 days?"* is used to measure this statistic by reporting the percentage of students who report any use in the past 30 days.

**Perception of Risk** The question *"How much do you think people risk harming themselves (physically or in other ways) if they ...?"* is used to measure this statistic by reporting the percentage of students who report that using the drug is a *"Moderate Risk"* or a *"Great Risk"* to their health.

**Perception of Parental Disapproval** The question *"How wrong do your parents feel it would be for you to ...?"* is used to measure this statistic by reporting the percentage of students who report that parents would feel it is *"Wrong"* or *"Very Wrong"* to use tobacco, alcohol and marijuana.

**Perception of Friends Disapproval** The question *"How wrong do your friends feel it would be for you to ...?"* is used to measure this statistic by reporting the percentage of students who report that friends would feel it is *"Wrong"* or *"Very Wrong"* to use tobacco, alcohol and marijuana.

Table 114: Core Measure by Grade for Past 30 Day Use

| Grade           | Cigarettes |              | Alcohol    |              | Marijuana  |              | Prescription |
|-----------------|------------|--------------|------------|--------------|------------|--------------|--------------|
|                 | pct        | n            | pct        | n            | pct        | n            | pct          |
| Grade 6         | 1.4        | 561          | 1.8        | 553          | 0.4        | 552          | 2.0          |
| Grade 8         | 1.7        | 526          | 3.2        | 530          | 2.6        | 529          | 1.3          |
| Grade 10        | 2.4        | 411          | 11.1       | 404          | 4.6        | 409          | 1.7          |
| Grade 12        | 6.5        | 371          | 24.5       | 375          | 10.7       | 374          | 1.9          |
| <b>Combined</b> | <b>2.7</b> | <b>1,869</b> | <b>8.8</b> | <b>1,862</b> | <b>4.0</b> | <b>1,864</b> | <b>1.7</b>   |

Table 115: Core Measure by Grade for Perception of Risk

| Grade           | Cigarettes  |              | Alcohol     |              | Marijuana   |              | Prescription |
|-----------------|-------------|--------------|-------------|--------------|-------------|--------------|--------------|
|                 | pct         | n            | pct         | n            | pct         | n            | pct          |
| Grade 6         | 86.5        | 561          | 80.1        | 557          | 70.9        | 554          | 88.4         |
| Grade 8         | 89.8        | 532          | 78.9        | 535          | 53.8        | 530          | 91.5         |
| Grade 10        | 88.1        | 420          | 73.3        | 420          | 44.0        | 418          | 91.4         |
| Grade 12        | 88.2        | 382          | 69.2        | 380          | 34.8        | 376          | 86.8         |
| <b>Combined</b> | <b>88.1</b> | <b>1,895</b> | <b>76.1</b> | <b>1,892</b> | <b>52.9</b> | <b>1,878</b> | <b>89.6</b>  |

Table 116: Core Measure by Grade for Parental Disapproval

| Grade           | Tobacco     |              | Alcohol     |              | Marijuana   |              | Prescription |
|-----------------|-------------|--------------|-------------|--------------|-------------|--------------|--------------|
|                 | pct         | n            | pct         | n            | pct         | n            | pct          |
| Grade 6         | 97.9        | 513          | 96.9        | 514          | 99.0        | 512          | 99.6         |
| Grade 8         | 97.7        | 511          | 96.9        | 517          | 95.9        | 513          | 98.0         |
| Grade 10        | 96.4        | 392          | 94.4        | 394          | 93.9        | 392          | 98.0         |
| Grade 12        | 95.3        | 363          | 91.8        | 364          | 87.9        | 364          | 97.3         |
| <b>Combined</b> | <b>97.0</b> | <b>1,779</b> | <b>95.3</b> | <b>1,789</b> | <b>94.7</b> | <b>1,781</b> | <b>98.3</b>  |

Table 117: Core Measure by Grade for Friends Disapproval

| Grade           | Tobacco     |              | Alcohol     |              | Marijuana   |              | Prescription |
|-----------------|-------------|--------------|-------------|--------------|-------------|--------------|--------------|
|                 | pct         | n            | pct         | n            | pct         | n            | pct          |
| Grade 6         | 95.5        | 536          | 94.0        | 537          | 96.3        | 537          | 98.1         |
| Grade 8         | 91.6        | 523          | 86.8        | 522          | 87.7        | 521          | 95.0         |
| Grade 10        | 87.3        | 402          | 78.1        | 402          | 75.9        | 402          | 93.8         |
| Grade 12        | 76.8        | 371          | 69.9        | 372          | 57.8        | 372          | 88.4         |
| <b>Combined</b> | <b>88.8</b> | <b>1,832</b> | <b>83.6</b> | <b>1,833</b> | <b>81.6</b> | <b>1,832</b> | <b>94.3</b>  |

Table 118: Core Measure by Sex for Past 30 Day Use

| Sex             | Cigarettes |              | Alcohol    |              | Marijuana  |              | Presc Drugs |              |
|-----------------|------------|--------------|------------|--------------|------------|--------------|-------------|--------------|
|                 | pct        | n            | pct        | n            | pct        | n            | pct         | n            |
| Male            | 3.2        | 916          | 9.5        | 904          | 3.8        | 904          | 1.4         | 900          |
| Female          | 2.1        | 892          | 7.8        | 897          | 4.1        | 898          | 2.0         | 889          |
| <b>Combined</b> | <b>2.7</b> | <b>1,808</b> | <b>8.7</b> | <b>1,801</b> | <b>3.9</b> | <b>1,802</b> | <b>1.7</b>  | <b>1,789</b> |

Table 119: Core Measure by Sex for Perception of Risk

| Sex             | Cigarettes  |              | Alcohol     |              | Marijuana   |              | Presc Drugs |              |
|-----------------|-------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------|
|                 | pct         | n            | pct         | n            | pct         | n            | pct         | n            |
| Male            | 88.4        | 924          | 72.8        | 924          | 51.6        | 915          | 89.9        | 919          |
| Female          | 88.7        | 908          | 79.4        | 905          | 54.7        | 901          | 90.0        | 901          |
| <b>Combined</b> | <b>88.5</b> | <b>1,832</b> | <b>76.1</b> | <b>1,829</b> | <b>53.1</b> | <b>1,816</b> | <b>89.9</b> | <b>1,820</b> |

Table 120: Core Measure by Sex for Parental Disapproval

| Sex             | Tobacco     |              | Alcohol     |              | Marijuana   |              | Presc Drugs |              |
|-----------------|-------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------|
|                 | pct         | n            | pct         | n            | pct         | n            | pct         | n            |
| Male            | 97.3        | 861          | 94.9        | 864          | 95.0        | 862          | 98.4        | 861          |
| Female          | 96.4        | 858          | 95.5        | 864          | 94.4        | 858          | 98.3        | 860          |
| <b>Combined</b> | <b>96.9</b> | <b>1,719</b> | <b>95.2</b> | <b>1,728</b> | <b>94.7</b> | <b>1,720</b> | <b>98.3</b> | <b>1,721</b> |

Table 121: Core Measure by Sex for Friends Disapproval

| Sex             | Tobacco     |              | Alcohol     |              | Marijuana   |              | Presc Drugs |              |
|-----------------|-------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------|
|                 | pct         | n            | pct         | n            | pct         | n            | pct         | n            |
| Male            | 88.0        | 891          | 82.6        | 892          | 81.3        | 891          | 94.6        | 889          |
| Female          | 89.3        | 881          | 83.9        | 881          | 82.0        | 881          | 94.0        | 879          |
| <b>Combined</b> | <b>88.7</b> | <b>1,772</b> | <b>83.2</b> | <b>1,773</b> | <b>81.6</b> | <b>1,772</b> | <b>94.3</b> | <b>1,768</b> |



## 8 PREVENTION RESOURCES

### 8.1 Regional Prevention Provider Contact List



#### **Region 1 -- Benton, Carroll, Madison, Washington**

Quapaw House, Inc. -- (479) 927-2655 Fax: (479) 927-2752

Address: 614 E. Emma Avenue, Suite M426

Springdale, AR 72764

Laurie Reh -- [lauriereh@quapawhouseinc.org](mailto:lauriereh@quapawhouseinc.org)

Codi McCuiston -- [codimccuiston@quapawhouseinc.org](mailto:codimccuiston@quapawhouseinc.org)

#### **Region 2 -- Baxter, Boone, Marion, Newton, Searcy**

North Arkansas Partnership for Health Education

Address: 303 N. Main

Harrison, AR 72601

Cell: 870-365-6518 Fax: (870) 391-3507

Cindy DeWitt -- [cindy.dewitt@northark.edu](mailto:cindy.dewitt@northark.edu)

#### **Region 3 -- Cleburne, Fulton, Independence, Izard, Jackson, Sharp, Stone, Van Buren, White, Woodruff**

Quapaw House, Inc. -- (501) 745-5640

Address: 244 Hwy 65 South, Suite 6

Clinton, AR 72031

Margaret Morrison -- [mmorrison@hra.pfh.org](mailto:mmorrison@hra.pfh.org)

Address: 25 Gap Road

Batesville, AR 72501

Office: (870) 698-9532

Stacy Taylor -- [stacytaylor@quapawhouseinc.org](mailto:stacytaylor@quapawhouseinc.org)

#### **Region 4 -- Clay, Craighead, Greene, Lawrence, Mississippi, Poinsett, Randolph**

Crowley's Ridge -- (870) 933-0033 Fax: (870) 933-0048

Address: 2401 Fox Meadows Lane

Jonesboro, AR 72404

Dr. Lisa Perry -- [lperry@crdcnea.com](mailto:lperry@crdcnea.com)

#### **Region 5 -- Crawford, Franklin, Logan, Polk, Scott, Sebastian**

Harbor House - (479) 785-4083 ext. 212 or 204 / Fax: (479) 783-1914

Address: 3900 Armour Avenue

Fort Smith, AR 72904

Tabitha Fondren -- [tfondren@recoveryhhi.org](mailto:tfondren@recoveryhhi.org)

Katie Priest -- [kpriest@recoveryhhi.org](mailto:kpriest@recoveryhhi.org)

**Region 6 -- Conway, Faulkner, Johnson, Perry, Pope, Yell**

Community Service Inc. (501) 354-4589 Fax: (501) 354-5410

Physical Address: 100 South Cherokeei

Morrilton, AR 72110

Mailing Address: PO BOX 679

Morrilton, AR 72110

Shannon Cook -- [scook@csiyouth.com](mailto:scook@csiyouth.com)

Address: 1505 South Oswego Avenue

Russellville, AR 72802

Office: (479) 967-3370 Fax: (479) 967-2775

Amy Mellick -- [amellick@csiyouth.com](mailto:amellick@csiyouth.com)

**Region 7 -- Crittendon, Cross, Lee, Monroe, Phillips, St. Francis**

Crowley's Ridge -- (870) 298-2249 Fax: (870) 298-2249

Address: 593 Highway 243

Marianna, AR 72360

Kendon Gray -- [kendon@crdcnea.com](mailto:kendon@crdcnea.com)

**Region 8 -- Clark, Garland, Hot Springs, Montgomery, Pike**

CHI St. Vincent

Address: 1 Mercy Lane Suite 507B

Hot Springs, AR 71913

Lindsay Mulkey -- [lindsaymulkey@catholichealth.net](mailto:lindsaymulkey@catholichealth.net)

Katie Yamauchi -- [katelynyamauchi@catholichealth.net](mailto:katelynyamauchi@catholichealth.net)

Office: (501) 622-4112 (Lindsay) (501) 622-4116 (Katie)

Fax: (501) 622-1278

**Region 9 -- Lonoke, Prairie, Pulaski, Saline**

Family Service Agency -- (501) 372-4242 ext. 752 (Hayse) or 753 (Genine)

Fax: (501) 372-4758

Address: 628 West Broadway Street Suite 300

North Little Rock, AR 72114

Hayse Miller -- [hmillersfsainc.org](mailto:hmillersfsainc.org)

Genine Perez -- [gperez@fsainc.org](mailto:gperez@fsainc.org)

**Region 10 -- Hempstead, Howard, Lafayette, Little River, Miller, Sevier**

Harbor House -- (501) 517-1862

Address: 600 Walnut Street

Texarkana, AR 71854

Trena Goings -- [tgoings@recoveryhhi.org](mailto:tgoings@recoveryhhi.org)

**Region 11 -- Calhoun, Columbia, Dallas, Nevada, Ouachita, Union**

Harbor House -- (870) 901-3551 Fax: (870) 901-3552

Address: 124 S. Jackson Street Suite 411

Magnolia, AR 71754

Alex Smith -- [asmith@recoveryhhi.org](mailto:asmith@recoveryhhi.org)

**Region 12 -- Arkansas, Cleveland, Grant, Jefferson, Lincoln**

Community Empowerment Council Inc. -- (870) 738-8549 or (870) 536-2722

Fax: (870) 536-8500

Address: 4701 Dollarway Road

Pine Bluff, AR 71602

Jermaine Anderson -- [jermaineanderson@cecemp.org](mailto:jermaineanderson@cecemp.org)

Tanishia Lewis -- [tanishialewis@cecemp.org](mailto:tanishialewis@cecemp.org)

**Region 13 -- Ashley, Bradley, Chicot, Desha, Drew**

Phoenix Youth & Family Services -- (870) 364-1676 ext. 3 Fax: (870) 364-1779

Address: 310 North Alabama Street

Crossett, AR 71635

Christie Lindsey -- [clindsey@phoenixyouth.com](mailto:clindsey@phoenixyouth.com)

**Statewide Coordinator: UA Little Rock/MidSOUTH Center for Prevention & Training**

MidSOUTH Substance Abuse Prevention Coordinator Office -- 501-859-0363

Darla Kelsay -- [djkelsay@midsouth.ualr.edu](mailto:djkelsay@midsouth.ualr.edu)

Stephen McElroy -- [swmcelroy@midsouth.ualr.edu](mailto:swmcelroy@midsouth.ualr.edu)

## 8.2 State and National Contacts

### **Arkansas Department of Human Services Division of Aging, Adult & Behavioral Health Services**

| <i>Mailing Address</i>   | <i>Physical Address</i>                     |
|--|---|
| 305 South Palm St<br>Little Rock, AR 72205<br>Telephone: (501) 686-9982<br>FAX: (501) 686-9396<br>Website: <a href="https://humanservices.arkansas.gov/about-dhs/daabhs">https://humanservices.arkansas.gov/about-dhs/daabhs</a> | 4800 W. 7th Street<br>Little Rock, AR 72205 |

Tenesha Barnes  
Early Intervention and Prevention Manager  
Arkansas Department of Human Services  
EMAIL: [tenesha.barnes@dhs.arkansas.gov](mailto:tenesha.barnes@dhs.arkansas.gov)

### **University of Arkansas at Little Rock School of Social Work MidSOUTH Center for Prevention and Training**

2801 South University Avenue  
Dickinson Hall 622  
Little Rock, AR 72204  
Telephone: (501) 569-8237  
Fax: (501) 569-3364  
Website: <http://www.midsouth.ualr.edu/>

Chuks Odor  
Prevention Program Manager  
MidSOUTH Center for Prevention and Training  
EMAIL: [ccodor@midsouth.ualr.edu](mailto:ccodor@midsouth.ualr.edu)

### **International Survey Associates dba Pride Surveys**

Jay Gleaton  
2140 Newmarket Parkway  
Suite 116  
Marietta, GA 30067  
Telephone: (800) 279-6361  
Fax: (770) 726-9327  
Website: <https://www.pridesurveys.com>  
EMAIL: [info@pridesurveys.com](mailto:info@pridesurveys.com)

Electronic copies of reports can be found at  
<https://arkansas.pridesurveys.com>.  
Some reports require passwords.